

Arfaŋ Bajinka, Open Your Ears!

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Allah is sufficient for us. He is The Best Guarantor and The Best Defender.

Abuubakar Daabo, better known as Sitookoto,

Speaks about the principles of inheritance according to confirmed prophetic traditions.

Arfaŋ Bajinka, open your ears so I can offer you something important,
if you really want to know the rules of inheritance according to Islamic law.

There are five people entitled for inheritance, Arfaŋ!

If you evaluate these recommendations, you will not find any flaws in them!

If you want to know the shares due to four people, it is two shares.

If you exceed this number, wise people will tell you: "How is this possible"?

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However, the eighth of the inheritance is considered a share.

If no part is added to it, say that you don't understand anything,
because four people are supposed to receive two-thirds of the inheritance, if the rules are followed.

Never break these rules thinking no one will find out!

One-third of the inheritance must not be shared beyond two people.

Tell anyone who exceeds this number that this is not what you've learned!

However, the sixth of the inheritance must be divided into six parts.

The recommendations stop here. No one can deny them!

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Section: The rightful heirs of the two-thirds of the inheritance

[If the deceased had no sons], the oldest daughter, the first granddaughters,
and the older sisters of the deceased are entitled to two-thirds of the inheritance.

These heirs can be on the paternal and maternal side, or only on the paternal side or maternal. Even if it is a fortune to be inherited, no one will contradict you on this!

Section: The rightful heirs of the one-third of the inheritance

If a person died without leaving children or grandchildren,

his mother will receive a third of the inheritance. No one should prevent her!

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If it is about two of his close relatives or several of his close relatives,

they will share one-third. Everyone should be treated equally!

Section: The heirs to one-sixth of the inheritance

The father of the childless deceased person, their mother, and their grandfather

as well as their grandmothers and close relatives must also be considered.

If the deceased has a close relative, the son and daughter of the close relative should

come after. They will share the sixth of the inheritance.

If the deceased has a sister on the paternal side, a half-sister,

and a niece, they share the sixth of the inheritance.

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Seek divine blessings and mercy, Arfaḡ!

Be diplomatic and avoid controversial speeches about inheritance.

May God's blessings and mercy

be upon the Prophet and his companions. May God increase their number.

End

Abuubakar Daabo says he relies on God,

The One Who Gives Without Counting, through poetic language.

My Creator grants me prosperity and fulfills my wishes

so that I may return to my family swiftly!

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May God grant me prosperity, salvation, and fame.

May He protect me and offer me prosperity, joy and bliss.

My Creator grants me fortune that makes me independent forever,

a huge fortune that will follow me when I return home,

a fortune that will make all my admirers happy until they smile,

a fortune that will make my detractors squint with great sadness,

to the extent that women and children turn their backs on them,

and that all my admirers celebrate me suddenly!

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O You who have not offered blessings to just one person in the world,

I implore you to continue to bless me and offer me more privileges.

Your omnipotence leaves no one indifferent,

whether a child, an adult, or a great lady on earth!

I implore you, O You Who Give Without Counting! I implore you, O The Most Generous!

O, The Most Generous, my existence on earth is a great privilege for me.

Offer me privileges that no one will know about,

and offer me agricultural goods, grace, and honor.

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Offer me livestock, consideration, and great love.

Since peace comes first, offer me peace and abundance.

Offer me material goods in large quantities and favors.

Also offer me livestock, esteem, and love.

Don't break my hopes. Don't ignore my hopes!

Provide me with the means that allow me to return to my loved ones swiftly.

You have not forbidden travels, but some have traveled without returning until they died.

The destiny decreed by God, no one can escape it.

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Didn't our master, Moses, and Khidr return from their journey?¹

Among these two, the first was nevertheless one of the best servants of God.

While traveling, the Prophet [Muhammad] stroked the back of a ram,

and this ram produced a lot of milk that no one could exhaust!

No sheep that produces free-flowing milk can produce so much milk!

This was transmitted to us by a scholar during a sermon in Tuubaa [in Guinea Conakry].

Don't think that there is only Kanji in Pakaaw because the Keera and Kasamaa people are there too!

Do not brag about your possessions, for what God possesses is inexhaustible!

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Know that if your father was able to train three sheep during a journey,

it is because they had already been trained by God before him!

This is the reason why He plugged both of their ears [making them deaf]!

So let us close our eyes [to temptations] and strive to do good forever.

Nothing can make me neglect something that will serve me tomorrow [on Judgment Day].

Know that mundane discussions will not serve us on Judgment Day!

End

¹ For the story of Moses and Khidr, see Quran 18:65-81.