

## STATE REPRESENTATIVE CHARLES A. MURPHY

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Boston, MA 02133	

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## **Party Affiliation - DEMOCRAT**

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**DISTRICT REPRESENTED:** Twenty-first Middlesex. - Consisting of the towns of Bedford and Burlington, and precinct 3, of the town of Wilmington, all in the county of Middlesex.

**EDUCATION:** Villanova University '87; Vermont Law School '90, Kennedy School of

Government '02.

**PROFESSION:** Attorney.

**ORGANIZATIONS:** Marine Corps League; American Legion; Knights of Columbus;

Massachusetts Bar Association; American Bar Association.

PUBLIC OFFICE: Burlington Conservation Commission; Mass. House (1997-Present).

Committees on which the legislator serves:

House Ways & Means (Chair)