

**HOUSE . . . . . No. 4209**

---

**The Commonwealth of Massachusetts**



*House of Representatives,*

\_\_\_\_\_  
**In the One Hundred and Ninetieth General Court  
(2017-2018)**  
\_\_\_\_\_

1            *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on Public  
2 Safety and Homeland Security be granted until Sunday, April 15, 2018 within which time to  
3 make its final report on current House documents numbered 629, 1249, 2492, 3264 and 3610.