

**The Commonwealth of Massachusetts**

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**JOURNAL OF THE SENATE.**



**SUNDAY, JULY 31, 2016.**

[77]

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JOURNAL OF THE SENATE.

Sunday, July 31, 2016.

Met at ten minutes past twelve o'clock noon (Mr. Brownsberger in the Chair).

The Chair (Mr. Brownsberger), members, guests and staff then recited the pledge of allegiance to the flag.

Pledge of allegiance.

Distinguished Guest.

There being no objection, the Chair (Ms. Chandler) handed the gavel to Ms. Forry for the purpose of an introduction. Ms. Forry then introduced, in the well of the Chamber, Senior Assistant Senate Counsel Irene "Cookie" Comeau. Cookie was recognized for her 38 years of loyal service to the Senate and congratulated on her retirement. When she first arrived in the Office of Senate Counsel she was known as "the girl", but persevered to become Senior Assistant Senate Counsel, a title that is insufficient to reflect her value or contribution to the office. She was well known for her knowledge on Article 97 matters, and was always very generous with time and expertise. The Senate applauded her tireless work in the Senate, she signed the guest book and withdrew from the Chamber.

Irene Comeau.

Matters Taken Out of the Orders of the Day.

There being no objection, the following matters were taken out of the Orders of the Day and considered as follows:

The House Bill relative to the Robin Reyes Capital Stabilization Fund in the town of Dedham (House, No. 4217, amended),-- was read a third time and passed to be engrossed, in concurrence.

Dedham,-- capital stabilization fund.

The House Bill authorizing the town of Orleans to amend a certain conservation restriction (House, No. 4447),-- was read second time, ordered to a third reading, read a third time and passed to be engrossed, in concurrence.

Orleans,-- conservation restrictions.

Report of Committees.

By Mr. Montigny, for the committees on Rules of the two branches, acting concurrently, that Joint Rule 12 be suspended on the Senate petition of Eileen M. Donoghue for legislation to establish a sick leave bank for Laura Guillermo, an employee of the Department of Children and Families.

Laura Guillermo,-- sick leave. SD2639

The rules were suspended, at the request of Mr. Ross, and the report was considered forthwith. Joint Rule 12 was suspended; and the petition (accompanied by bill) was referred to the committee on Public Service.

Sent to the House for concurrence.

Recess.

There being no objection, at thirteen minutes past twelve o'clock noon, the Chair (Mr. Brownsberger) declared a recess subject to the call of the Chair; and, at eight minutes before three o'clock P.M., the Senate reassembled, the President in

Recess.

the Chair.

PAPERS FROM THE HOUSE

*Emergency Preamble Adopted.*

An engrossed Bill authorizing the Department of Fish and Game to grant an easement to the town of Bourne in exchange for a conservation restriction on town land (see House, No. 4516), having been certified by the Senate Clerk to be rightly and truly prepared for final passage and containing an emergency preamble,-- was laid before the Senate; and, a separate vote being taken in accordance with the requirements of Article LXVII of the Amendments to the Constitution, the preamble was adopted in concurrence, by a vote of 11 to 0.

Bourne,--  
land exchange.

**The bill was signed by the President and sent to the House for enactment.**

*Engrossed Bill.*

An engrossed Bill relative to the Robin Reyes Capital Stabilization Fund in the town of Dedham (see House, No. 4217, amended) (which originated in the House), **having been certified by the Senate Clerk to be rightly and truly prepared for final passage, was passed to be enacted and signed by the President and laid before the Governor for his approbation.**

Bill laid before  
the Governor.

*Matter Taken Out of the Orders of the Day.*

There being no objection, the following matter was taken out of the Orders of the Day and considered as follows:

The House Bill authorizing the commissioner of capital asset management and maintenance to convey certain land in the town of New Salem (House, No. 4521, amended),-- **was read a third time and passed to be engrossed, in concurrence.**

New Salem,--  
land conveyance.

PAPERS FROM THE HOUSE.

A Bill authorizing the Department of Conservation and Recreation to grant certain easements to the town of Plymouth over a portion of Pilgrim Memorial State Park (House, No. 4515, amended,-- on petition),-- was read.

Plymouth,--  
easements.

**There being no objection, the rules were suspended, on motion of Mr. Humason, and the bill was read a second time, ordered to a third reading, read a third time and passed to be engrossed, in concurrence.**

A Bill authorizing the conveyance of a certain parcel of land in the town of Chesterfield to Denise T. Cormier (House, No. 4469, amended,-- on House, No. 3521),-- was read.

Chesterfield,-- land  
conveyance.

There being no objection, the rules were suspended, on motion of Mr. Humason, and the bill was read a second time.

Pending the question on ordering the bill to a third reading, Mr. Downing moved that the bill be amended in section 1, by striking out, in lines 3 and 4, the words "certain parcel of land" and inserting in place thereof the following words:- "portion of a certain parcel of land identified as 'Lot B' in a deed recorded with the Hampshire registry of deeds in book 6125, page 131, such portion to be determined and surveyed by the division of capital asset management and maintenance, with the approval of department of conservation and recreation,"; and by adding the following section:-

"SECTION 4. To ensure a no-net-loss of lands protected for conservation and

recreation purposes and as a condition of the easement authorized in this act, the grantee shall compensate the commonwealth through the payment of funds or the transfer of land or a conservation restriction upon land to the department of conservation and recreation which shall be equal to or greater than the full and fair market value or value in use, whichever is greater, of its interest under this act as determined by independent appraisal prepared in accordance with the usual and customary professional appraisal practices by a qualified appraiser commissioned by the commissioner of capital asset management and maintenance, in consultation with the commissioner of conservation and recreation. Any land or interest in land, including any conservation restriction, shall be acceptable to the department of conservation and recreation. Any sums due under this section shall be paid by the grantee to the department of conservation and recreation for deposit into the Conservation Trust established in section 1 of chapter 132A of the General Laws to be used to acquire land or interests in land for conservation and recreation purposes.”

**The amendment was adopted**

**The bill, as amended, was then ordered to a third reading, read a third time and passed to be engrossed, in concurrence, with the amendment.**

**Sent to the House for concurrence in the amendment.**

A Bill authorizing the commissioner of Capital Asset Management and Maintenance to convey certain land to the city of Northampton (House, No. 4423, amended,-- on petition),-- was read.

Northampton,-- land conveyance.

**There being no objection, the rules were suspended, on motion of Mr. Downing, and the bill was read a second time, ordered to a third reading, read a third time and passed to be engrossed, in concurrence.**

*Matter Taken Out of the Orders of the Day.*

There being no objection, the following matter was taken out of the Orders of the Day and considered as follows:

The House Bill authorizing the commissioner of capital asset management and maintenance to transfer certain parcels of land in the city of Westfield to the office of the Chief Medical Examiner and the department of youth services (House, No. 4308, amended) (its title having been changed by the committee on Bills in the Third Reading),-- **was read a third time and passed to be engrossed, in concurrence.**

Westfield,-- land transfer.

*Suspension of Senate Rule 38A.*

Ms. Chandler moved that Senate Rule 38A be suspended so that the Senate may meet beyond the hour of 8:00 P.M., and that the question on suspension of Senate Rule 38A was then determined by a call of the yeas and nays, at six minutes past three o’clock P.M., as follows, to wit (yeas 39 – nays 0) **[Yeas and Nays No. 591]:**

Suspension of Senate Rule 38A.

**YEAS.**

- |                          |                       |
|--------------------------|-----------------------|
| Barrett, Michael J.      | Keenan, John F.       |
| Boncore, Joseph A.       | Lesser, Eric P.       |
| Brady, Michael D.        | Lewis, Jason M.       |
| Brownsberger, William N. | L'Italien, Barbara A. |
| Chandler, Harriette L.   | Lovely, Joan B.       |

**UNCORRECTED PROOF.**

Chang-Diaz, Sonia  
Creem, Cynthia Stone  
deMacedo, Viriato M.  
DiDomenico, Sal N.  
Donnelly, Kenneth J.  
Donoghue, Eileen M.  
Downing, Benjamin B.  
Eldridge, James B.  
Fattman, Ryan C.  
Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Humason, Donald F., Jr.  
Jehlen, Patricia D.  
Joyce, Brian A.

McGee, Thomas M.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor Ives, Kathleen  
O'Connor, Patrick M.  
Pacheco, Marc R.  
Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Spilka, Karen E.  
Tarr, Bruce E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – 39.

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at ten minutes past three o'clock P.M., Senate Rule 38A was suspended; and the Senate could proceed to its business beyond the hour of eight o'clock P.M.**

PAPERS FROM THE HOUSE

*Engrossed Bills — Land Takings for Conservation Etc.*

An engrossed Bill authorizing the town of Mendon to return a certain parcel in the town of Mendon to John D. Gannett, Jr. and Ute D. Gannett (see Senate, No. 2250, amended) (which originated in the Senate), having been certified by the Senate Clerk to be rightly and truly prepared for final passage,-- was put upon its final passage; and, this being a bill providing for the taking of land or other easements used for conservation purposes, etc., as defined by Article XCVII of the Amendments to the Constitution, the question on passing it to be enacted was determined by a call of the yeas and nays, at sixteen minutes past three o'clock P.M., as follows, to wit (yeas 38 - nays 0) [**Yeas and Nays No. 592**]:

Mendon,-- land transfer.

**YEAS.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Chang-Diaz, Sonia  
Creem, Cynthia Stone  
deMacedo, Viriato M.  
DiDomenico, Sal N.  
Donoghue, Eileen M.  
Downing, Benjamin B.  
Eldridge, James B.  
Fattman, Ryan C.  
Flanagan, Jennifer L.  
Forry, Linda Dorcena

Keenan, John F.  
Lesser, Eric P.  
Lewis, Jason M.  
L'Italien, Barbara A.  
Lovely, Joan B.  
McGee, Thomas M.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor Ives, Kathleen  
O'Connor, Patrick M.  
Pacheco, Marc R.  
Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Spilka, Karen E.

**UNCORRECTED PROOF.**

Gobi, Anne M.  
Humason, Donald F., Jr.  
Jehlen, Patricia D.  
Joyce, Brian A.

Tarr, Bruce E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – **38.**

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – **1.**

**The yeas and nays having been completed at seventeen minutes past three o'clock P.M., the bill was passed to be enacted, two-thirds of the members present having agreed to pass the same, and it was signed by the President and laid before the Governor for his approbation.**

An engrossed Bill authorizing the city of Springfield to convert certain park land at Emerson Wight Park (see House, No. 4302) (which originated in the House), having been certified by the Senate Clerk to be rightly and truly prepared for final passage,-- was put upon its final passage; and, this being a bill providing for the taking of land or other easements used for conservation purposes, etc., as defined by Article XCVII of the Amendments to the Constitution, the question on passing it to be enacted was determined by a call of the yeas and nays, at seventeen minutes past three o'clock P.M., as follows, to wit (yeas 38 - nays 0) [**Yeas and Nays No. 593**]:

Springfield,-- land conversion.

**YEAS.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Chang-Diaz, Sonia  
Creem, Cynthia Stone  
deMacedo, Viriato M.  
DiDomenico, Sal N.  
Donoghue, Eileen M.  
Downing, Benjamin B.  
Eldridge, James B.  
Fattman, Ryan C.  
Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Humason, Donald F., Jr.  
Jehlen, Patricia D.  
Joyce, Brian A.

Keenan, John F.  
Lesser, Eric P.  
Lewis, Jason M.  
L'Italien, Barbara A.  
Lovely, Joan B.  
McGee, Thomas M.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor Ives, Kathleen  
OConnor, Patrick M.  
Pacheco, Marc R.  
Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Spilka, Karen E.  
Tarr, Bruce E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – **38.**

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – **1.**

**The yeas and nays having been completed at eighteen minutes past three o'clock P.M., the bill was passed to be enacted, two-thirds of the members present having agreed to pass the same, and it was signed by the President and laid before the Governor for his approbation.**

**UNCORRECTED PROOF.**

An engrossed Bill authorizing the change of use of certain park land in the town of South Hadley (see House, No. 4379, amended) (which originated in the House), having been certified by the Senate Clerk to be rightly and truly prepared for final passage,-- was put upon its final passage; and, this being a bill providing for the taking of land or other easements used for conservation purposes, etc., as defined by Article XCVII of the Amendments to the Constitution, the question on passing it to be enacted was determined by a call of the yeas and nays, at eighteen minutes past three o'clock P.M., as follows, to wit (yeas 38 - nays 0) **[Yeas and Nays No. 594]:**

South Hadley,-- land use change.

**YEAS.**

- |                          |                         |
|--------------------------|-------------------------|
| Barrett, Michael J.      | Keenan, John F.         |
| Boncore, Joseph A.       | Lesser, Eric P.         |
| Brady, Michael D.        | Lewis, Jason M.         |
| Brownsberger, William N. | L'Italien, Barbara A.   |
| Chandler, Harriette L.   | Lovely, Joan B.         |
| Chang-Diaz, Sonia        | McGee, Thomas M.        |
| Creem, Cynthia Stone     | Montigny, Mark C.       |
| deMacedo, Viriato M.     | Moore, Michael O.       |
| DiDomenico, Sal N.       | O'Connor Ives, Kathleen |
| Donoghue, Eileen M.      | OConnor, Patrick M.     |
| Downing, Benjamin B.     | Pacheco, Marc R.        |
| Eldridge, James B.       | Rodrigues, Michael J.   |
| Fattman, Ryan C.         | Ross, Richard J.        |
| Flanagan, Jennifer L.    | Rush, Michael F.        |
| Forry, Linda Dorcena     | Spilka, Karen E.        |
| Gobi, Anne M.            | Tarr, Bruce E.          |
| Humason, Donald F., Jr.  | Timilty, James E.       |
| Jehlen, Patricia D.      | Welch, James T.         |
| Joyce, Brian A.          | Wolf, Daniel A. – 38.   |

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at eighteen minutes past three o'clock P.M., the bill was passed to be enacted, two-thirds of the members present having agreed to pass the same, and it was signed by the President and laid before the Governor for his approbation.**

An engrossed Bill authorizing the Division of Capital Asset Management and Maintenance to grant certain easements in the town of Grafton to the New England Power Company (see House, No. 4388, amended) (which originated in the House), having been certified by the Senate Clerk to be rightly and truly prepared for final passage,-- was put upon its final passage; and, this being a bill providing for the taking of land or other easements used for conservation purposes, etc., as defined by Article XCVII of the Amendments to the Constitution, the question on passing it to be enacted was determined by a call of the yeas and nays, at nineteen minutes past three o'clock P.M., as follows, to wit (yeas 38 - nays 0) **[Yeas and Nays No. 595]:**

Grafton,-- easements.

**YEAS.**

- |                     |                 |
|---------------------|-----------------|
| Barrett, Michael J. | Keenan, John F. |
|---------------------|-----------------|

Boncore, Joseph A.  
 Brady, Michael D.  
 Brownsberger, William N.  
 Chandler, Harriette L.  
 Chang-Diaz, Sonia  
 Creem, Cynthia Stone  
 deMacedo, Viriato M.  
 DiDomenico, Sal N.  
 Donoghue, Eileen M.  
 Downing, Benjamin B.  
 Eldridge, James B.  
 Fattman, Ryan C.  
 Flanagan, Jennifer L.  
 Forry, Linda Dorcena  
 Gobi, Anne M.  
 Humason, Donald F., Jr.  
 Jehlen, Patricia D.  
 Joyce, Brian A.

Lesser, Eric P.  
 Lewis, Jason M.  
 L'Italien, Barbara A.  
 Lovely, Joan B.  
 McGee, Thomas M.  
 Montigny, Mark C.  
 Moore, Michael O.  
 O'Connor Ives, Kathleen  
 OConnor, Patrick M.  
 Pacheco, Marc R.  
 Rodrigues, Michael J.  
 Ross, Richard J.  
 Rush, Michael F.  
 Spilka, Karen E.  
 Tarr, Bruce E.  
 Timilty, James E.  
 Welch, James T.  
 Wolf, Daniel A. – 38.

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at nineteen minutes past three o'clock P.M., the bill was passed to be enacted, two-thirds of the members present having agreed to pass the same, and it was signed by the President and laid before the Governor for his approbation.**

An engrossed Bill authorizing the town of Orleans to amend a certain conservation restriction (see House, No. 4447) (which originated in the House), having been certified by the Senate Clerk to be rightly and truly prepared for final passage,-- was put upon its final passage; and, this being a bill providing for the taking of land or other easements used for conservation purposes, etc., as defined by Article XCVII of the Amendments to the Constitution, the question on passing it to be enacted was determined by a call of the yeas and nays, at nineteen minutes past three o'clock P.M., as follows, to wit (yeas 38 - nays 0) **[Yeas and Nays No. 596]:**

Orleans,--  
conservation  
restriction.

**YEAS.**

Barrett, Michael J.  
 Boncore, Joseph A.  
 Brady, Michael D.  
 Brownsberger, William N.  
 Chandler, Harriette L.  
 Chang-Diaz, Sonia  
 Creem, Cynthia Stone  
 deMacedo, Viriato M.  
 DiDomenico, Sal N.  
 Donoghue, Eileen M.  
 Downing, Benjamin B.  
 Eldridge, James B.  
 Fattman, Ryan C.

Keenan, John F.  
 Lesser, Eric P.  
 Lewis, Jason M.  
 L'Italien, Barbara A.  
 Lovely, Joan B.  
 McGee, Thomas M.  
 Montigny, Mark C.  
 Moore, Michael O.  
 O'Connor Ives, Kathleen  
 OConnor, Patrick M.  
 Pacheco, Marc R.  
 Rodrigues, Michael J.  
 Ross, Richard J.



**UNCORRECTED PROOF.**

Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Humason, Donald F., Jr.  
Jehlen, Patricia D.  
Joyce, Brian A.

Rush, Michael F.  
Spilka, Karen E.  
Tarr, Bruce E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – **38.**

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – **1.**

**The yeas and nays having been completed at nineteen minutes past three o'clock P.M., the bill was passed to be enacted, two-thirds of the members present having agreed to pass the same, and it was signed by the President and laid before the Governor for his approbation.**

An engrossed Bill authorizing the town of Weston to transfer certain land known as Cat Rock (see House, No. 4507, amended) (which originated in the House), having been certified by the Senate Clerk to be rightly and truly prepared for final passage,-- was put upon its final passage; and, this being a bill providing for the taking of land or other easements used for conservation purposes, etc., as defined by Article XCVII of the Amendments to the Constitution, the question on passing it to be enacted was determined by a call of the yeas and nays, at twenty minutes past three o'clock P.M., as follows, to wit (yeas 38 - nays 0) [**Yeas and Nays No. 597**]:

Weston,--  
land transfer.

**YEAS.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Chang-Diaz, Sonia  
Creem, Cynthia Stone  
deMacedo, Viriato M.  
DiDomenico, Sal N.  
Donoghue, Eileen M.  
Downing, Benjamin B.  
Eldridge, James B.  
Fattman, Ryan C.  
Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Humason, Donald F., Jr.  
Jehlen, Patricia D.  
Joyce, Brian A.

Keenan, John F.  
Lesser, Eric P.  
Lewis, Jason M.  
L'Italien, Barbara A.  
Lovely, Joan B.  
McGee, Thomas M.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor Ives, Kathleen  
OConnor, Patrick M.  
Pacheco, Marc R.  
Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Spilka, Karen E.  
Tarr, Bruce E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – **38.**

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – **1.**

**The yeas and nays having been completed at twenty minutes past three o'clock P.M., the bill was passed to be enacted, two-thirds of the members present having agreed to pass the same, and it was signed by the President**

**and laid before the Governor for his approbation.**

An engrossed Bill authorizing the town of Weston to transfer certain parcels of recreation land from the recreation commission to the conservation commission (see House, No. 4508) (which originated in the House), having been certified by the Senate Clerk to be rightly and truly prepared for final passage,-- was put upon its final passage; and, this being a bill providing for the taking of land or other easements used for conservation purposes, etc., as defined by Article XCVII of the Amendments to the Constitution, the question on passing it to be enacted was determined by a call of the yeas and nays, at twenty minutes past three o'clock P.M., as follows, to wit (yeas 38 - nays 0) **[Yeas and Nays No. 598]:**

Ibid.

**YEAS.**

- |                          |                         |
|--------------------------|-------------------------|
| Barrett, Michael J.      | Keenan, John F.         |
| Boncore, Joseph A.       | Lesser, Eric P.         |
| Brady, Michael D.        | Lewis, Jason M.         |
| Brownsberger, William N. | L'Italien, Barbara A.   |
| Chandler, Harriette L.   | Lovely, Joan B.         |
| Chang-Diaz, Sonia        | McGee, Thomas M.        |
| Creem, Cynthia Stone     | Montigny, Mark C.       |
| deMacedo, Viriato M.     | Moore, Michael O.       |
| DiDomenico, Sal N.       | O'Connor Ives, Kathleen |
| Donoghue, Eileen M.      | OConnor, Patrick M.     |
| Downing, Benjamin B.     | Pacheco, Marc R.        |
| Eldridge, James B.       | Rodrigues, Michael J.   |
| Fattman, Ryan C.         | Ross, Richard J.        |
| Flanagan, Jennifer L.    | Rush, Michael F.        |
| Forry, Linda Dorcena     | Spilka, Karen E.        |
| Gobi, Anne M.            | Tarr, Bruce E.          |
| Humason, Donald F., Jr.  | Timilty, James E.       |
| Jehlen, Patricia D.      | Welch, James T.         |
| Joyce, Brian A.          | Wolf, Daniel A. – 38.   |

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at twenty minutes past three o'clock P.M., the bill was passed to be enacted, two-thirds of the members present having agreed to pass the same, and it was signed by the President and laid before the Governor for his approbation.**

An engrossed Bill authorizing the Department of Fish and Game to grant an easement to the town of Bourne in exchange for a conservation restriction on town land (see House, No. 4516) (which originated in the House), having been certified by the Senate Clerk to be rightly and truly prepared for final passage,-- was put upon its final passage; and, this being a bill providing for the taking of land or other easements used for conservation purposes, etc., as defined by Article XCVII of the Amendments to the Constitution, the question on passing it to be enacted was determined by a call of the yeas and nays, at twenty-one minutes past three o'clock P.M., as follows, to wit (yeas 38 - nays 0) **[Yeas and Nays No. 599]:**

Bourne,--  
land exchange.

**YEAS.**

Barrett, Michael J.	Keenan, John F.
Boncore, Joseph A.	Lesser, Eric P.
Brady, Michael D.	Lewis, Jason M.
Brownsberger, William N.	L'Italien, Barbara A.
Chandler, Harriette L.	Lovely, Joan B.
Chang-Diaz, Sonia	McGee, Thomas M.
Creem, Cynthia Stone	Montigny, Mark C.
deMacedo, Viriato M.	Moore, Michael O.
DiDomenico, Sal N.	O'Connor Ives, Kathleen
Donoghue, Eileen M.	OConnor, Patrick M.
Downing, Benjamin B.	Pacheco, Marc R.
Eldridge, James B.	Rodrigues, Michael J.
Fattman, Ryan C.	Ross, Richard J.
Flanagan, Jennifer L.	Rush, Michael F.
Forry, Linda Dorcena	Spilka, Karen E.
Gobi, Anne M.	Tarr, Bruce E.
Humason, Donald F., Jr.	Timilty, James E.
Jehlen, Patricia D.	Welch, James T.
Joyce, Brian A.	Wolf, Daniel A. – 38.

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at twenty-one minutes past three o'clock P.M., the bill was passed to be enacted, two-thirds of the members present having agreed to pass the same, and it was signed by the President and laid before the Governor for his approbation.**

*Message from the Governor — Reductions and Disapprovals*

*General Appropriations Bill.*

A message from His Excellency the Governor, returning, with his disapproval of certain items and sections and parts of certain items, and reductions in certain items contained in the engrossed Bill making appropriations for the fiscal year 2017 for the maintenance of the departments, boards, commissions, institutions and certain activities of the Commonwealth, for interest, sinking funds and serial bond requirements and for certain permanent improvements (see House, No. 4450), which on Friday, July 1, 2016, had been laid before the Governor for his approbation,— came from the House, in part, several items and sections having been passed by the House notwithstanding the reduction or disapproval of the Governor.

The message (House, No. 4505) was read; and the Senate proceeded to reconsider several items, which had been reduced or disapproved in accordance with the provisions of the Constitution.

Item 7007-1202 (Mass Tech Collaborative Computer Science MassCAN) was considered as follows:

7007-1202 For the Massachusetts Technology Park Corporation established

General  
Appropriation Bill,—  
vetoes.

Mass Tech  
Collaborative  
Computer Science  
MassCAN.

**UNCORRECTED PROOF.**

in section 3 of chapter 40J of the General Laws to develop and implement a plan to promote and establish computer science education in public schools as required by section 6I of chapter 40J of the General Laws; provided, that the Massachusetts Technology Park Corporation shall seek out matching private funds equal to \$1 for every \$1 contributed by the corporation; provided further, that a report shall be filed with the chairs of the house and senate committees on ways and means and the house and senate chairs of the joint committee on economic development and emerging technologies that includes a 3-year strategic plan, annual goals and progress in achieving those goals; and provided further, that said report shall be published on the Massachusetts Technology Park Corporation's website .....\$1,700,000.

The Governor disapproved this item.

The question on passing item 7007-1202, contained in section 2, in concurrence, the disapproval of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-five minutes past three o'clock P.M., as follows, to wit (yeas 31 — nays 7) [**Yeas and Nays No. 600**]:

**YEAS.**

- |                          |                              |
|--------------------------|------------------------------|
| Barrett, Michael J.      | Keenan, John F.              |
| Boncore, Joseph A.       | Lesser, Eric P.              |
| Brady, Michael D.        | Lewis, Jason M.              |
| Brownsberger, William N. | L'Italien, Barbara A.        |
| Chandler, Harriette L.   | Lovely, Joan B.              |
| Chang-Diaz, Sonia        | McGee, Thomas M.             |
| Creem, Cynthia Stone     | Moore, Michael O.            |
| DiDomenico, Sal N.       | O'Connor Ives, Kathleen      |
| Donoghue, Eileen M.      | Pacheco, Marc R.             |
| Downing, Benjamin B.     | Rodrigues, Michael J.        |
| Eldridge, James B.       | Rush, Michael F.             |
| Flanagan, Jennifer L.    | Spilka, Karen E.             |
| Forry, Linda Dorcena     | Timilty, James E.            |
| Gobi, Anne M.            | Welch, James T.              |
| Jehlen, Patricia D.      | Wolf, Daniel A. — <b>31.</b> |
| Joyce, Brian A.          |                              |

**NAYS.**

- |                         |                            |
|-------------------------|----------------------------|
| deMacedo, Viriato M.    | OConnor,                   |
|                         | atrick M.                  |
| Fattman, Ryan C.        | Ross, Richard J.           |
| Humason, Donald F., Jr. | Tarr, Bruce E. — <b>7.</b> |
| Montigny, Mark C.       |                            |

**ABSENT OR NOT VOTING.**

- Donnelly, Kenneth J. — **1.**

**The yeas and nays having been completed at twenty-five minutes past three o'clock P.M., item 7007-1202, contained in section 2, stands, in**

**concurrence, notwithstanding the disapproval of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7009-1700 (Education IT Department) was considered as follows:

Education IT  
Department.

7009-1700 For the operation of information technology services within the executive office of education; provided, that not less than \$100,000 shall be expended on a data sharing pilot program among the department of early education and care, the department of elementary and secondary education, the executive office of education, the department of public health and the executive office of health and human services to issue a state-assigned student identifier to children participating in early intervention programs to track and evaluate educational and developmental outcomes for such children, improve delivery of services and determine cost savings associated with the early intervention program; and provided further, that \$300,000 shall be expended for public schools in the town of Ashland .....\$18,046,158.

The Governor reduced this item by \$300,000 and struck the following wording "; and provided further, that \$300,000 shall be expended for public schools in the town of Ashland".

The question on passing item 7009-1700, contained in section 2, in concurrence, the reduction and objection of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-five minutes past three o'clock P.M., as follows, to wit (yeas 37 — nays 1) [**Yeas and Nays No. 601**]:

**YEAS.**

- |                          |                              |
|--------------------------|------------------------------|
| Barrett, Michael J.      | Lesser, Eric P.              |
| Boncore, Joseph A.       | Lewis, Jason M.              |
| Brady, Michael D.        | L'Italien, Barbara A.        |
| Brownsberger, William N. | Lovely, Joan B.              |
| Chandler, Harriette L.   | McGee, Thomas M.             |
| Creem, Cynthia Stone     | Montigny, Mark C.            |
| deMacedo, Viriato M.     | Moore, Michael O.            |
| DiDomenico, Sal N.       | O'Connor Ives, Kathleen      |
| Donoghue, Eileen M.      | OConnor, Patrick M.          |
| Downing, Benjamin B.     | Pacheco, Marc R.             |
| Eldridge, James B.       | Rodrigues, Michael J.        |
| Fattman, Ryan C.         | Ross, Richard J.             |
| Flanagan, Jennifer L.    | Rush, Michael F.             |
| Forry, Linda Dorcena     | Spilka, Karen E.             |
| Gobi, Anne M.            | Tarr, Bruce E.               |
| Humason, Donald F., Jr.  | Timilty, James E.            |
| Jehlen, Patricia D.      | Welch, James T.              |
| Joyce, Brian A.          | Wolf, Daniel A. — <b>37.</b> |
| Keenan, John F.          |                              |

**NAYS.**

Chang-Diaz, Sonia – 1.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at twenty-six minutes past three o'clock P.M., item 7009-1700, contained in section 2, stands, in concurrence, notwithstanding the reduction and objection of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7010-0005 (DESE Administration) was considered as follows:

DESE  
Administration.

7010-0005 For the operation of the department of elementary and secondary education; provided, that not less than \$300,000 shall be expended for the Elementary Rest Stop Program; provided further, that not less than \$250,000 shall be expended for public schools in the city of Everett; provided further, that not less than \$125,000 shall be expended for improvements to the H. Olive Day School in the town of Norfolk; provided further, that not less than \$150,000 shall be expended for mitigation costs in the Millis public school district; provided further, that not less than \$150,000 shall be expended for the Berkshire county education task force to establish a plan of action to develop a sustainable and efficient countywide public education system; provided further, that not less than \$100,000 shall be expended for a school resource officer for the town of Cohasset public schools; provided further, that \$15,000 shall be expended for development and support of anti-addiction programs in the Martha's Vineyard regional school district; provided further, that \$15,000 shall be expended for development and support of anti-addiction programs in the Nantucket public school district; provided further, that \$15,000 shall be expended for development and support of anti-addiction programs in the Monomoy regional school district; provided further, that \$15,000 shall be expended for development and support of anti-addiction programs in the Mashpee school district; provided further, that \$15,000 shall be expended for development and support of anti-addiction programs in the Barnstable school district; provided further, that \$15,000 shall be expended for development and support of anti-addiction programs in the Nauset regional school district; provided further, that \$15,000 shall be expended for development and support of anti-addiction programs in the Dennis-Yarmouth regional school district; provided further, that not less than \$113,794 shall be expended to establish a school resource officer position for the town of Hull public schools, including school resource officer salary and benefits, school safety consultants and training and security camera enhancements; provided further, that not less than \$111,500 shall be expended for the town of Hingham public schools' emergency response coordination through phase 3 of enhanced security planning, including providing staff safety training at all levels, revising and updating the school district's multi-hazard plan and manuals per the governor's task force report, additional exterior cameras for surveillance and security, expanded coverage of public address speakers and outfitting 20 new school buses with surveillance cameras and recorder capabilities; provided further, that not less than \$100,000 shall be expended for costs associated with

**UNCORRECTED PROOF.**

technological upgrades for the Westford public school district; provided further, that not less than \$100,000 shall be expended for the Fall River public school district; provided further, that not less than \$100,000 shall be expended for the Brockton public school district for extraordinary student transportation costs; provided further, that not less than \$20,000 shall be expended for the operation of Camp Pohelo in the town of Tewksbury; provided further, that not less than \$50,000 shall be expended for a school resource officer for Kingston public schools; provided further, that not less than \$60,000 shall be expended on Methuen High School for mental health counseling services; provided further, that not less than \$50,000 shall be expended for the purposes of a pilot project to connect organic gardening, outdoor exercise, healthy food, food preparation and elementary school aged children in the greater Northampton area, operated by Grow Food Northampton; provided further, that not less than \$125,000 shall be expended for STEM programming at Madison Park High School in Boston; provided further, that not less than \$50,000 upgrade costs for Agawam Public Schools; and provided further, that not less than \$150,000 shall be expended for the Aspire Teacher Support Program, which shall expend funds for programs that utilize retired teachers to mentor novice public school elementary and secondary education teachers .....\$14,352,257.

The Governor reduced this item by \$2,160,294 and struck the following wording "; provided, that not less than \$300,000 shall be expended for the Elementary Rest Stop Program; provided further, that not less than \$250,000 shall be expended for public schools in the city of Everett; provided further, that not less than \$125,000 shall be expended for improvements to the H. Olive Day School in the town of Norfolk; provided further, that not less than \$150,000 shall be expended for mitigation costs in the Millis public school district; provided further, that not less than \$150,000 shall be expended for the Berkshire county education task force to establish a plan of action to develop a sustainable and efficient countywide public education system; provided further, that not less than \$100,000 shall be expended for a school resource officer for the town of Cohasset public schools; provided further, that \$15,000 shall be expended for development and support of anti-addiction programs in the Martha's Vineyard regional school district; provided further, that \$15,000 shall be expended for development and support of anti-addiction programs in the Nantucket public school district; provided further, that \$15,000 shall be expended for development and support of anti-addiction programs in the Monomoy regional school district; provided further, that \$15,000 shall be expended for development and support of anti-addiction programs in the Mashpee school district; provided further, that \$15,000 shall be expended for development and support of anti-addiction programs in the Barnstable school district; provided further, that \$15,000 shall be expended for development and support of anti-addiction programs in the Nauset regional school district; provided further, that \$15,000 shall be expended for development and support of anti-addiction programs in the Dennis-Yarmouth regional school district; provided further, that not less than \$113,794 shall be expended to establish a school resource officer position for the town of Hull public schools, including school resource officer salary and benefits, school safety consultants and training and security camera enhancements; provided further, that not less than \$111,500 shall be expended for the town of Hingham public schools' emergency response coordination through phase 3 of enhanced security planning, including providing

staff safety training at all levels, revising and updating the school district's multi-hazard plan and manuals per the governor's task force report, additional exterior cameras for surveillance and security, expanded coverage of public address speakers and outfitting 20 new school buses with surveillance cameras and recorder capabilities; provided further, that not less than \$100,000 shall be expended for costs associated with technological upgrades for the Westford public school district; provided further, that not less than \$100,000 shall be expended for the Fall River public school district; provided further, that not less than \$100,000 shall be expended for the Brockton public school district for extraordinary student transportation costs; provided further, that not less than \$20,000 shall be expended for the operation of Camp Pohelo in the town of Tewksbury; provided further, that not less than \$50,000 shall be expended for a school resource officer for Kingston public schools; provided further, that not less than \$60,000 shall be expended on Methuen High School for mental health counseling services; provided further, that not less than \$50,000 shall be expended for the purposes of a pilot project to connect organic gardening, outdoor exercise, healthy food, food preparation and elementary school aged children in the greater Northampton area, operated by Grow Food Northampton; provided further, that not less than \$125,000 shall be expended for STEM programming at Madison Park High School in Boston" and "; and provided further, that not less than \$150,000 shall be expended for the Aspire Teacher Support Program, which shall expend funds for programs that utilize retired teachers to mentor novice public school elementary and secondary education teachers".

The question on passing item 7010-0005, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-six minutes past three o'clock P.M., as follows, to wit (yeas 36 — nays 2) [**Yeas and Nays No. 602**]:

**YEAS.**

Barrett, Michael J.	Lesser, Eric P.
Boncore, Joseph A.	Lewis, Jason M.
Brady, Michael D.	L'Italien, Barbara A.
Brownsberger, William N.	Lovely, Joan B.
Chandler, Harriette L.	McGee, Thomas M.
Creem, Cynthia Stone	Montigny, Mark C.
deMacedo, Viriato M.	Moore, Michael O.
DiDomenico, Sal N.	O'Connor Ives, Kathleen
Donoghue, Eileen M.	OConnor, Patrick M.
Downing, Benjamin B.	Pacheco, Marc R.
Fattman, Ryan C.	Rodrigues, Michael J.
Flanagan, Jennifer L.	Ross, Richard J.
Forry, Linda Dorcena	Rush, Michael F.
Gobi, Anne M.	Spilka, Karen E.
Humason, Donald F., Jr.	Tarr, Bruce E.
Jehlen, Patricia D.	Timilty, James E.
Joyce, Brian A.	Welch, James T.



**UNCORRECTED PROOF.**

Keenan, John F.

Wolf, Daniel A. – 36.

**NAYS.**

Chang-Diaz, Sonia

Eldridge, James B. – 2.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at twenty-seven minutes past three o'clock P.M., item 7010-0005, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7010-0033 (Literacy Programs) was considered as follows:

Literacy Programs.

7010-0033 For a literacy and early literacy grant programs; provided, that not less than \$400,000 shall be expended for Reading Recovery; provided further, that programs shall provide ongoing evaluation of outcomes; provided further, that programs receiving funding through this item shall document the outcomes of the programs; and provided further, that \$200,000 shall be expended for public schools in the town of Hopkinton .....\$2,200,000.

The Governor reduced this item by \$600,000 and struck the following wording "; provided, that not less than \$400,000 shall be expended for Reading Recovery; provided further, that programs shall provide ongoing evaluation of outcomes; provided further, that programs receiving funding through this item shall document the outcomes of the programs; and provided further, that \$200,000 shall be expended for public schools in the town of Hopkinton".

The question on passing item 7010-0033, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-seven minutes past three o'clock P.M., as follows, to wit (yeas 37 — nays 1) [**Yeas and Nays No. 603**]:

**YEAS.**

Barrett, Michael J.

Lesser, Eric P.

Boncore, Joseph A.

Lewis, Jason M.

Brady, Michael D.

L'Italien, Barbara A.

Brownsberger, William N.

Lovely, Joan B.

Chandler, Harriette L.

McGee, Thomas M.

Creem, Cynthia Stone

Montigny, Mark C.

deMacedo, Viriato M.

Moore, Michael O.

DiDomenico, Sal N.

O'Connor Ives, Kathleen

Donoghue, Eileen M.

OConnor, Patrick M.

Downing, Benjamin B.

Pacheco, Marc R.

Eldridge, James B.

Rodrigues, Michael J.

Fattman, Ryan C.

Ross, Richard J.

Flanagan, Jennifer L.

Rush, Michael F.

Forry, Linda Dorcena

Spilka, Karen E.

Gobi, Anne M.

Tarr, Bruce E.

**UNCORRECTED PROOF.**

Humason, Donald F., Jr.  
Jehlen, Patricia D.  
Joyce, Brian A.  
Keenan, John F.

Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – 37.

**NAYS.**

Chang-Diaz, Sonia – 1.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at twenty-seven minutes past three o'clock P.M., item 7010-0033, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7053-1925 (School Breakfast Program) was considered as follows:

School Breakfast  
Program.

7053-1925 For the school breakfast program for public and nonpublic schools and for grants to improve summer food programs during the summer school vacation period; provided, that not less than the amount appropriated in item 7053-1925 of section 2 of chapter 165 of the acts of 2014 shall be expended for a grant with Project Bread - The Walk for Hunger, Inc. to enhance and expand the summer food service outreach program and the school breakfast outreach program; provided further, that within the summer food program, priority shall be given to extending the programs for the full summer vacation period and promoting increased participation in the programs; provided further, that the department of elementary and secondary education shall solicit proposals from returning sponsors and school food authorities in time for implementation of the grant program during the summer of 2017; provided further, that the grants shall only be awarded to sponsors who can demonstrate their intent to offer full summer programs or increase participation; provided further, that the department shall require sufficient reporting from each grantee to measure the success of the grant program; provided further, that the department shall select grantees for the program authorized by this item not later than March 29, 2017; provided further, that funds shall be expended for the universal school breakfast program through which all children in schools receiving funds under the program shall be provided free, nutritious breakfasts; provided further, that subject to regulations of the board of education that specify time and learning standards, breakfasts shall be served during regular school hours; provided further, that participation shall be limited to those elementary schools mandated to serve breakfast under section 1C of chapter 69 of the General Laws where 60 per cent or more of the students are eligible for free or reduced price meals under the federally-funded school meals program; provided further, that the department shall select school sites for programs authorized by this item not later than November 10, 2016 and shall report to the house and senate committees on ways and means on the preliminary results of these grants not later than January 5, 2017; provided further, that not less than \$250,000 shall be expended for a grant for the Chefs in Schools program, operated by Project Bread-The Walk for Hunger,

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Inc; provided further, that the department shall partner with the Eos Foundation to offer breakfast in the classroom programming in districts providing free or reduced lunch to at least 60% of the district student population; and provided further, that nothing in the universal school breakfast program shall give rise to legal rights in any party or enforceable entitlement to services, prior appropriation continued .....\$4,671,322.

The Governor reduced this item by \$250,000 and struck the following wording "; provided further, that not less than \$250,000 shall be expended for a grant for the Chefs in Schools program, operated by Project Bread-The Walk for Hunger, Inc".

The question on passing item 7053-1925, contained in section 2, in concurrence, the reduction and objection of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-eight minutes past three o'clock P.M., as follows, to wit (yeas 37 — nays 1) **[Yeas and Nays No. 604]**:

**YEAS.**

- |                          |                         |
|--------------------------|-------------------------|
| Barrett, Michael J.      | Lesser, Eric P.         |
| Boncore, Joseph A.       | Lewis, Jason M.         |
| Brady, Michael D.        | L'Italien, Barbara A.   |
| Brownsberger, William N. | Lovely, Joan B.         |
| Chandler, Harriette L.   | McGee, Thomas M.        |
| Creem, Cynthia Stone     | Montigny, Mark C.       |
| deMacedo, Viriato M.     | Moore, Michael O.       |
| DiDomenico, Sal N.       | O'Connor Ives, Kathleen |
| Donoghue, Eileen M.      | OConnor, Patrick M.     |
| Downing, Benjamin B.     | Pacheco, Marc R.        |
| Eldridge, James B.       | Rodrigues, Michael J.   |
| Fattman, Ryan C.         | Ross, Richard J.        |
| Flanagan, Jennifer L.    | Rush, Michael F.        |
| Forry, Linda Dorcena     | Spilka, Karen E.        |
| Gobi, Anne M.            | Tarr, Bruce E.          |
| Humason, Donald F., Jr.  | Timilty, James E.       |
| Jehlen, Patricia D.      | Welch, James T.         |
| Joyce, Brian A.          | Wolf, Daniel A. — 37.   |
| Keenan, John F.          |                         |

**NAYS.**

Chang-Diaz, Sonia — 1.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. — 1.

**The yeas and nays having been completed at twenty-eight minutes past three o'clock P.M., item 7053-1925, contained in section 2, stands, in concurrence, notwithstanding the reduction and objection of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

**UNCORRECTED PROOF.**

Item 7061-0033 (Public School Military Mitigation) was considered as follows:

Public School  
Military Mitigation.

7061-0033 For a reserve to assist towns negatively impacted by shortfalls in federal impact aid for the education of children in families employed by the federal government on military reservations located within the towns' limits; provided, that funds may be expended on membership dues for the Interstate Compact on Educational Opportunity for Military Children; and provided further, that not less than \$100,000 shall be made available to the town of Lincoln to mitigate the costs of educating the children of retired-military families .....\$1,400,000.

The Governor reduced this item by \$100,000 and struck the following wording "; and provided further, that not less than \$100,000 shall be made available to the town of Lincoln to mitigate the costs of educating the children of retired-military families".

The question on passing item 7061-0033, contained in section 2, in concurrence, the reduction and objection of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-eight minutes past three o'clock P.M., as follows, to wit (yeas 37 - nays 1) [**Yeas and Nays No. 605**]:

**YEAS.**

- |                          |                         |
|--------------------------|-------------------------|
| Barrett, Michael J.      | Lesser, Eric P.         |
| Boncore, Joseph A.       | Lewis, Jason M.         |
| Brady, Michael D.        | L'Italien, Barbara A.   |
| Brownsberger, William N. | Lovely, Joan B.         |
| Chandler, Harriette L.   | McGee, Thomas M.        |
| Creem, Cynthia Stone     | Montigny, Mark C.       |
| deMacedo, Viriato M.     | Moore, Michael O.       |
| DiDomenico, Sal N.       | O'Connor Ives, Kathleen |
| Donoghue, Eileen M.      | OConnor, Patrick M.     |
| Downing, Benjamin B.     | Pacheco, Marc R.        |
| Eldridge, James B.       | Rodrigues, Michael J.   |
| Fattman, Ryan C.         | Ross, Richard J.        |
| Flanagan, Jennifer L.    | Rush, Michael F.        |
| Forry, Linda Dorcena     | Spilka, Karen E.        |
| Gobi, Anne M.            | Tarr, Bruce E.          |
| Humason, Donald F., Jr.  | Timilty, James E.       |
| Jehlen, Patricia D.      | Welch, James T.         |
| Joyce, Brian A.          | Wolf, Daniel A. – 37.   |
| Keenan, John F.          |                         |

**NAYS.**

- Chang-Diaz, Sonia – 1.

**ABSENT OR NOT VOTING.**

- Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at twenty-nine minutes past**

**three o'clock P.M., item 7061-0033, contained in section 2, stands, in concurrence, notwithstanding the reduction and objection of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7061-9408 (Targeted Intervention) was considered as follows:

Targeted  
Intervention.

7061-9408 For targeted intervention to schools and districts at risk of or determined to be underperforming or chronically underperforming under sections 1J and 1K of chapter 69 of the General Laws, including schools and districts which have been placed in levels 3, 4 or 5 of the state's framework for accountability and assistance pursuant to departmental regulations; provided, that no funds shall be expended in any school or district that fails to file a comprehensive district plan pursuant to section 1I of said chapter 69; provided further, that the department shall only approve reform plans with proven, replicable results in improving student performance; provided further, that in carrying out this item, the department may contract with school support specialists, turnaround partners and such other external assistance as is needed in the expert opinion of the commissioner of elementary and secondary education to successfully turn around failing school and district performance; provided further, that no funds shall be expended on targeted intervention unless the department has approved, as part of the comprehensive district improvement plan, a professional development plan which addresses the needs of the district as determined by the department; provided further, that funds may be expended for the purchase of instructional materials pursuant to section 57 of chapter 15 of the General Laws; provided further, that no funds shall be expended on instructional materials except where the purchase of such materials is part of a comprehensive plan to align the school or district curriculum with the Massachusetts curriculum frameworks; provided further, that preference in distributing funds shall be given to proposals which coordinate reform efforts within all schools in a district in order to prevent conflicts between multiple reforms and interventions among the schools; provided further, that the department shall issue a report not later than January 9, 2017 describing and analyzing all intervention and targeted assistance efforts funded by this item; provided further, that the report shall be provided to the secretary of administration and finance, the senate president, the speaker of the house, the chairs of the house and senate ways and means committees, and the house and senate chairs of the joint committee on education; provided further, that no funds shall be expended on recurring school or school district expenditures unless the department and school district have developed a long-term plan to fund such expenditures from the district's operational budget; provided further, that for the purposes of this item, appropriated funds may be expended for programs or activities during the summer months; provided further, that any funds distributed from this item to a city, town or regional school district shall be deposited with the treasurer of such city, town or regional school district and held in a separate account and shall be expended by the school committee of such city, town or regional school district without further appropriation, notwithstanding any general or special law to

**UNCORRECTED PROOF.**

the contrary; provided further, the department shall give priority to programs that have the capacity to serve not less than 25 per cent of a district's middle school population and provide documentation of a minimum of \$1 in private sector, local or federal funds for every \$1 in state funds; provided further, that \$250,000 shall be expended for the continuation of the parent engagement program under item 7061-9408 of section 2 of chapter 182 of the acts of 2008; and provided further, that not less than \$50,000 shall be expended for a supplemental science program for the Randolph public schools.....\$7,691,120.

The Governor reduced this item by \$300,000 and struck the following wording "; provided further, that \$250,000 shall be expended for the continuation of the parent engagement program under item 7061-9408 of section 2 of chapter 182 of the acts of 2008; and provided further, that not less than \$50,000 shall be expended for a supplemental science program for the Randolph public schools".

The question on passing item 7061-9408, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-nine minutes past three o'clock P.M., as follows, to wit (yeas 37 — nays 1) **[Yeas and Nays No. 606]**:

**YEAS.**

- |                          |                              |
|--------------------------|------------------------------|
| Barrett, Michael J.      | Lesser, Eric P.              |
| Boncore, Joseph A.       | Lewis, Jason M.              |
| Brady, Michael D.        | L'Italien, Barbara A.        |
| Brownsberger, William N. | Lovely, Joan B.              |
| Chandler, Harriette L.   | McGee, Thomas M.             |
| Creem, Cynthia Stone     | Montigny, Mark C.            |
| deMacedo, Viriato M.     | Moore, Michael O.            |
| DiDomenico, Sal N.       | O'Connor Ives, Kathleen      |
| Donoghue, Eileen M.      | OConnor, Patrick M.          |
| Downing, Benjamin B.     | Pacheco, Marc R.             |
| Eldridge, James B.       | Rodrigues, Michael J.        |
| Fattman, Ryan C.         | Ross, Richard J.             |
| Flanagan, Jennifer L.    | Rush, Michael F.             |
| Forry, Linda Dorcena     | Spilka, Karen E.             |
| Gobi, Anne M.            | Tarr, Bruce E.               |
| Humason, Donald F., Jr.  | Timilty, James E.            |
| Jehlen, Patricia D.      | Welch, James T.              |
| Joyce, Brian A.          | Wolf, Daniel A. — <b>37.</b> |
| Keenan, John F.          |                              |

**NAYS.**

- Chang-Diaz, Sonia — **1.**

**ABSENT OR NOT VOTING.**

- Donnelly, Kenneth J. — **1.**

**The yeas and nays having been completed at twenty-nine minutes past three o'clock P.M., item 7061-9408, contained in section 2, stands, in**

concurrency, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7510-0200 (Northern Essex Community College Expansion Programs) was considered as follows:

Northern Essex  
Community College  
Expansion Programs.

7510-0200 For Northern Essex Community College Expansion Programs.....\$1,000,000.

The Governor disapproved this item.

The question on passing item 7510-0200, contained in section 2, in concurrence, the disapproval of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at a half past three o'clock P.M., as follows, to wit (yeas 34 — nays 4) [Yeas and Nays No. 607]:

**YEAS.**

- |                          |                         |
|--------------------------|-------------------------|
| Barrett, Michael J.      | Keenan, John F.         |
| Boncore, Joseph A.       | Lesser, Eric P.         |
| Brady, Michael D.        | Lewis, Jason M.         |
| Brownsberger, William N. | L'Italien, Barbara A.   |
| Chandler, Harriette L.   | Lovely, Joan B.         |
| Chang-Diaz, Sonia        | McGee, Thomas M.        |
| Creem, Cynthia Stone     | Montigny, Mark C.       |
| DiDomenico, Sal N.       | Moore, Michael O.       |
| Donoghue, Eileen M.      | O'Connor Ives, Kathleen |
| Downing, Benjamin B.     | Pacheco, Marc R.        |
| Eldridge, James B.       | Rodrigues, Michael J.   |
| Flanagan, Jennifer L.    | Rush, Michael F.        |
| Forry, Linda Dorcena     | Spilka, Karen E.        |
| Gobi, Anne M.            | Tarr, Bruce E.          |
| Humason, Donald F., Jr.  | Timilty, James E.       |
| Jehlen, Patricia D.      | Welch, James T.         |
| Joyce, Brian A.          | Wolf, Daniel A. — 34.   |

**NAYS.**

- |                      |                       |
|----------------------|-----------------------|
| deMacedo, Viriato M. | OConnor, Patrick M.   |
| Fattman, Ryan C.     | Ross, Richard J. — 4. |

**ABSENT OR NOT VOTING.**

- Donnelly, Kenneth J. — 1.

The yeas and nays having been completed at a half past three o'clock P.M., item 7510-0200, contained in section 2, stands, in concurrence, notwithstanding the disapproval of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7505-0100 (Greenfield Community College) was considered as follows:

Greenfield  
Community College.

7505-0100 For Greenfield Community College; provided, that not less than \$50,000 shall be expended for Hampshire County

**UNCORRECTED PROOF.**

programming.....\$10,253,490.

The Governor reduced this item by \$50,000 and struck the following wording "; provided, that not less than \$50,000 shall be expended for Hampshire County programming".

The question on passing item 7505-0100, contained in section 2, in concurrence, the reduction and objection of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at a half past three o'clock P.M., as follows, to wit (yeas 31 — nays 7) [**Yeas and Nays No. 608**]:

**YEAS.**

- |                          |                              |
|--------------------------|------------------------------|
| Barrett, Michael J.      | Lesser, Eric P.              |
| Boncore, Joseph A.       | Lewis, Jason M.              |
| Brady, Michael D.        | L'Italien, Barbara A.        |
| Brownsberger, William N. | Lovely, Joan B.              |
| Chandler, Harriette L.   | McGee, Thomas M.             |
| Creem, Cynthia Stone     | Montigny, Mark C.            |
| DiDomenico, Sal N.       | Moore, Michael O.            |
| Donoghue, Eileen M.      | O'Connor Ives, Kathleen      |
| Downing, Benjamin B.     | Pacheco, Marc R.             |
| Eldridge, James B.       | Rodrigues, Michael J.        |
| Flanagan, Jennifer L.    | Rush, Michael F.             |
| Forry, Linda Dorcena     | Spilka, Karen E.             |
| Gobi, Anne M.            | Timilty, James E.            |
| Jehlen, Patricia D.      | Welch, James T.              |
| Joyce, Brian A.          | Wolf, Daniel A. — <b>31.</b> |
| Keenan, John F.          |                              |

**NAYS.**

- |                         |                            |
|-------------------------|----------------------------|
| Chang-Diaz, Sonia       | OConnor, Patrick M.        |
| deMacedo, Viriato M.    | Ross, Richard J.           |
| Fattman, Ryan C.        | Tarr, Bruce E. — <b>7.</b> |
| Humason, Donald F., Jr. |                            |

**ABSENT OR NOT VOTING.**

- Donnelly, Kenneth J. — **1.**

**The yeas and nays having been completed at twenty-nine minutes before four o'clock P.M., item 7505-0100, contained in section 2, stands, in concurrence, notwithstanding the reduction and objection of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7503-0100 (Bristol Community College) was considered as follows:

7503-0100 For Bristol Community College; provided, that not less than \$100,000 shall be made available for the operation of the Veteran Educational Services Center located at Bristol Community College .....\$20,578,333.

The Governor reduced this item by \$100,000 and struck the following

Bristol Community College.



wording "; provided, that not less than \$100,000 shall be made available for the operation of the Veteran Educational Services Center located at Bristol Community College".

The question on passing item 7503-0100, contained in section 2, in concurrence, the reduction and objection of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-nine minutes before four o'clock P.M., as follows, to wit (yeas 32 — nays 6) **[Yeas and Nays No. 609]**:

**YEAS.**

- |                          |                              |
|--------------------------|------------------------------|
| Barrett, Michael J.      | Lesser, Eric P.              |
| Boncore, Joseph A.       | Lewis, Jason M.              |
| Brady, Michael D.        | L'Italien, Barbara A.        |
| Brownsberger, William N. | Lovely, Joan B.              |
| Chandler, Harriette L.   | McGee, Thomas M.             |
| Creem, Cynthia Stone     | Montigny, Mark C.            |
| DiDomenico, Sal N.       | Moore, Michael O.            |
| Donoghue, Eileen M.      | O'Connor Ives, Kathleen      |
| Downing, Benjamin B.     | Pacheco, Marc R.             |
| Eldridge, James B.       | Rodrigues, Michael J.        |
| Flanagan, Jennifer L.    | Ross, Richard J.             |
| Forry, Linda Dorcena     | Rush, Michael F.             |
| Gobi, Anne M.            | Spilka, Karen E.             |
| Jehlen, Patricia D.      | Timilty, James E.            |
| Joyce, Brian A.          | Welch, James T.              |
| Keenan, John F.          | Wolf, Daniel A. — <b>32.</b> |

**NAYS.**

- |                      |                            |
|----------------------|----------------------------|
| Chang-Diaz, Sonia    | Humason, Donald F., Jr.    |
| deMacedo, Viriato M. | OConnor, Patrick M.        |
| Fatt                 | Tarr, Bruce E. — <b>6.</b> |
| an, Ryan C.          |                            |

**ABSENT OR NOT VOTING.**

- Donnelly, Kenneth J. — **1.**

**The yeas and nays having been completed at twenty-nine minutes before four o'clock P.M., item 7503-0100, contained in section 2, stands, in concurrence, notwithstanding the reduction and objection of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7115-0100 (Westfield State University) was considered as follows:

7115-0100 For Westfield State University; provided, that not less than \$50,000 shall be made available to develop a Military Center for Excellence on the campus of Westfield State University that shall serve as a one-stop service center for military and veteran students and their families..... \$26,875,492.

The Governor reduced this item by \$50,000 and struck the following wording

Westfield State University.

**UNCORRECTED PROOF.**

"; provided, that not less than \$50,000 shall be made available to develop a Military Center for Excellence on the campus of Westfield State University that shall serve as a one-stop service center for military and veteran students and their families".

The question on passing item 7115-0100, contained in section 2, in concurrence, the reduction and objection of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-eight minutes before four o'clock P.M., as follows, to wit (yeas 32 — nays 6) **[Yeas and Nays No. 610]**:

**YEAS.**

- |                          |                              |
|--------------------------|------------------------------|
| Barrett, Michael J.      | Keenan, John F.              |
| Boncore, Joseph A.       | Lesser, Eric P.              |
| Brady, Michael D.        | Lewis, Jason M.              |
| Brownsberger, William N. | L'Italien, Barbara A.        |
| Chandler, Harriette L.   | Lovely, Joan B.              |
| Creem, Cynthia Stone     | McGee, Thomas M.             |
| DiDomenico, Sal N.       | Montigny, Mark C.            |
| Donoghue, Eileen M.      | Moore, Michael O.            |
| Downing, Benjamin B.     | O'Connor Ives, Kathleen      |
| Eldridge, James B.       | Pacheco, Marc R.             |
| Flanagan, Jennifer L.    | Rodrigues, Michael J.        |
| Forry, Linda Dorcena     | Rush, Michael F.             |
| Gobi, Anne M.            | Spilka, Karen E.             |
| Humason, Donald F., Jr.  | Timilty, James E.            |
| Jehlen, Patricia D.      | Welch, James T.              |
| Joyce, Brian A.          | Wolf, Daniel A. — <b>32.</b> |

**NAYS.**

- |                      |                            |
|----------------------|----------------------------|
| Chang-Diaz, Sonia    | OConnor, Patrick M.        |
| deMacedo, Viriato M. | Ross, Richard J.           |
| Fattman, Ryan C.     | Tarr, Bruce E. — <b>6.</b> |

**ABSENT OR NOT VOTING.**

- Donnelly, Kenneth J. — **1.**

**The yeas and nays having been completed at twenty-eight minutes before four o'clock P.M., item 7115-0100, contained in section 2, stands, in concurrence, notwithstanding the reduction and objection of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7113-0101 (MCLA Gallery #51) was considered as follows:  
7113-0101 For MCLA Gallery 51 at the Berkshire Cultural Resource Center  
in the city of North Adams to be administered by the Massachusetts  
College of Liberal Arts.....\$75,000.

MCLA Gallery #51.

The Governor disapproved this item.

The question on passing item 7113-0101, contained in section 2, in concurrence, the disapproval of His Excellency the Governor to the contrary

**UNCORRECTED PROOF.**

notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-six minutes before four o'clock P.M., as follows, to wit (yeas 37 — nays 1) [**Yeas and Nays No. 611**]:

**YEAS.**

Barrett, Michael J.	Lesser, Eric P.
Boncore, Joseph A.	Lewis, Jason M.
Brady, Michael D.	L'Italien, Barbara A.
Brownsberger, William N.	Lovely, Joan B.
Chandler, Harriette L.	McGee, Thomas M.
Creem, Cynthia Stone	Montigny, Mark C.
deMacedo, Viriato M.	Moore, Michael O.
DiDomenico, Sal N.	O'Connor Ives, Kathleen
Donoghue, Eileen M.	OConnor, Patrick M.
Downing, Benjamin B.	Pacheco, Marc R.
Eldridge, James B.	Rodrigues, Michael J.
Fattman, Ryan C.	Ross, Richard J.
Flanagan, Jennifer L.	Rush, Michael F.
Forry, Linda Dorcena	Spilka, Karen E.
Gobi, Anne M.	Tarr, Bruce E.
Humason, Donald F., Jr.	Timilty, James E.
Jehlen, Patricia D.	Welch, James T.
Joyce, Brian A.	Wolf, Daniel A. — <b>37.</b>
Keenan, John F.	

**NAYS.**

Chang-Diaz, Sonia — **1.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. — **1.**

**The yeas and nays having been completed at twenty-six minutes before four o'clock P.M., item 7113-0101, contained in section 2, stands, in concurrence, notwithstanding the disapproval of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Section 39 (Tourism Formula) was considered as follows:

Tourism Formula.

SECTION 39 Said chapter 23A is hereby further amended by striking out section 13T, inserted by section 27 of chapter 287 of the acts of 2014, and inserting in place thereof the following section:-

Section 13T. (a) There shall be a Massachusetts Tourism Trust Fund which shall be administered by the Massachusetts marketing partnership established in section 13A and held by the partnership separate and apart from its other funds. There shall be credited to the fund \$10,000,000 from the room occupancy excise imposed by section 3 of chapter 64G and section 22 of chapter 546 of the acts of 1969.

(b) There shall also be credited to the fund all revenue as designated under the Gaming Revenue Fund pursuant to subclause (b) of clause (2) of section 59 of chapter 23K.

**UNCORRECTED PROOF.**

(c) All available money in the fund that is unexpended at the end of each fiscal year shall not revert to the General Fund and shall be available for expenditure by the fund in the subsequent fiscal year.

(d) Money in the fund shall be applied as follows:

- (i) 40 per cent to the Massachusetts marketing partnership; and
- (ii) 60 per cent to regional tourism councils.

(e) The partnership shall submit an annual report to the clerks of the senate and house of representatives and the joint committee on tourism, arts and cultural development not later than December 31 on the cost-effectiveness of the fund. The report shall be made available on the office of travel and tourism's website. The report shall include: (i) expenditures made by the partnership from money out of the fund to promote tourism; (ii) expenditures made by the partnership for administrative costs; (iii) expenditures made by the regional tourism councils to promote tourism; and (iv) expenditures made by the regional tourism councils for administrative costs.

The Governor reduced this item by \$3,000,000 and struck the following wording "There shall be a Massachusetts Tourism Trust Fund which shall be administered by the Massachusetts marketing partnership established in section 13A and held by the partnership separate and apart from its other funds. There shall be credited to the fund \$10,000,000 from the room occupancy excise imposed by section 3 of chapter 64G and section 22 of chapter 546 of the acts of 1969.

(b) There shall also be credited to the fund all revenue as designated under the Gaming Revenue Fund pursuant to subclause (b) of clause (2) of section 59 of chapter 23K.

(c) All available money in the fund that is unexpended at the end of each fiscal year shall not revert to the General Fund and shall be available for expenditure by the fund in the subsequent fiscal year.

(d) Money in the fund shall be applied as follows:

- (i) 40 per cent to the Massachusetts marketing partnership; and
- (ii) 60 per cent to regional tourism councils." and inserted the words "There shall be a Massachusetts Tourism Trust Fund which shall be administered by the Massachusetts marketing partnership established in section 13A and held by the partnership separate and apart from its other funds. There shall be credited to the fund \$7,000,000 from the room occupancy excise imposed by section 3 of chapter 64G and section 22 of chapter 546 of the acts of 1969.

(b) There shall also be credited to the fund all revenue as designated under the Gaming Revenue Fund pursuant to subclause (b) of clause (2) of section 59 of chapter 23K.

(c) All available money in the fund that is unexpended at the end of each fiscal year shall not revert to the General Fund and shall be available for expenditure by the fund in the subsequent fiscal year.

(d) Money in the fund shall be applied as follows:

- (i) 57.2 per cent to the Massachusetts marketing partnership; and
- (ii) 42.8 per cent to regional tourism councils.".

The question on passing section 39, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-five minutes before four o'clock P.M., as follows, to wit (yeas 38 — nays 0) **[Yeas and Nays No. 612]**:

**YEAS.**

**UNCORRECTED PROOF.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Chang-Diaz, Sonia  
Creem, Cynthia Stone  
deMacedo, Viriato M.  
DiDomenico, Sal N.  
Donoghue, Eileen M.  
Downing, Benjamin B.  
Eldridge, James B.  
Fattman, Ryan C.  
Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Humason, Donald F., Jr.  
Jehlen, Patricia D.  
Joyce, Brian A.

Keenan, John F.  
Lesser, Eric P.  
Lewis, Jason M.  
L'Italien, Barbara A.  
Lovely, Joan B.  
McGee, Thomas M.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor Ives, Kathleen  
OConnor, Patrick M.  
Pacheco, Marc R.  
Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Spilka, Karen E.  
Tarr, Bruce E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – 38.

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at twenty-five minutes before four o'clock P.M., section 39 stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7066-0019 (Dual Enrollment) was considered as follows:

Dual Enrollment.

7066-0019 For the department of higher education to support the dual enrollment program allowing qualified high school students to take college courses; provided, that public higher education institutions may offer courses in high schools in addition to courses offered at the institutions or online if the number of students is sufficient; and provided further, that not less than \$100,000 shall be expended for high school students enrolled at Holyoke Community College .....\$1,050,000.

The Governor reduced this item by \$100,000 and struck the following wording "; and provided further, that not less than \$100,000 shall be expended for high school students enrolled at Holyoke Community College".

The question on passing item 7066-0019, contained in section 2, in concurrence, the reduction and objection of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-four minutes before four o'clock P.M., as follows, to wit (yeas 34 — nays 3) **[Yeas and Nays No. 613]**:

**YEAS.**

**UNCORRECTED PROOF.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Creem, Cynthia Stone  
DiDomenico, Sal N.  
Donoghue, Eileen M.  
Downing, Benjamin B.  
Eldridge, James B.  
Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Humason, Donald F., Jr.  
Jehlen, Patricia D.  
Joyce, Brian A.  
Keenan, John F.

Lesser, Eric P.  
Lewis, Jason M.  
L'Italien, Barbara A.  
Lovely, Joan B.  
McGee, Thomas M.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor Ives, Kathleen  
OConnor, Patrick M.  
Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Spilka, Karen E.  
Tarr, Bruce E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – 34.

**NAYS.**

Chang-Diaz, Sonia  
deMacedo, Viriato M.

Fattman, Ryan C. – 3.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at twenty-four minutes before four o'clock P.M., item 7066-0019, contained in section 2, stands, in concurrence, notwithstanding the reduction and objection of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 8910-0108 (Franklin Sheriff) was considered as follows:

Franklin Sheriff.

8910-0108 For the operation of the Franklin sheriff's office; provided, that the office shall provide a comprehensive inventory of all current programs and practices, in a manner to be determined by the executive office of public safety and security, to the executive office for administration and finance, the executive office of public safety and security and the house and senate committees on ways and means no later than December 15, 2016; provided further, that not less than \$200,000 shall be expended for the Franklin County Opioid Education and Awareness Task Force; provided further, that \$130,000 shall be provided for a pilot program for training active bystanders; and provided further, that not less than \$100,000 shall be expended for the Opioid Task Force of Franklin County and the North Quabbin Region.....\$15,112,242.

The Governor reduced this item by \$576,882 and struck the following wording "; provided further, that not less than \$200,000 shall be expended for the Franklin County Opioid Education and Awareness Task Force; provided further, that \$130,000 shall be provided for a pilot program for training active bystanders; and provided further, that not less than \$100,000 shall be expended for the Opioid Task Force of Franklin County and the North Quabbin Region".

**UNCORRECTED PROOF.**

The question on passing item 8910-0108, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-three minutes before four o'clock P.M., as follows, to wit (yeas 31 — nays 7) [**Yeas and Nays No. 614**]:

**YEAS.**

Barrett, Michael J.	Lesser, Eric P.
Boncore, Joseph A.	Lewis, Jason M.
Brady, Michael D.	L'Italien, Barbara A.
Brownsberger, William N.	Lovely, Joan B.
Chandler, Harriette L.	McGee, Thomas M.
Creem, Cynthia Stone	Montigny, Mark C.
DiDomenico, Sal N.	Moore, Michael O.
Donoghue, Eileen M.	O'Connor Ives, Kathleen
Downing, Benjamin B.	Pacheco, Marc R.
Eldridge, James B.	Rodrigues, Michael J.
Flanagan, Jennifer L.	Rush, Michael F.
Forry, Linda Dorcena	Spilka, Karen E.
Gobi, Anne M.	Timilty, James E.
Jehlen, Patricia D.	Welch, James T.
Joyce, Brian A.	Wolf, Daniel A. — <b>31.</b>
Keenan, John F.	

**NAYS.**

Chang-Diaz, Sonia	OConnor, Patrick M.
deMacedo, Viriato M.	Ross, Richard J.
Fattman, Ryan C.	Tarr, Bruce E. — <b>7.</b>
Humason, Donald F., Jr.	

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. — **1.**

**The yeas and nays having been completed at twenty-three minutes before four o'clock P.M., item 8910-0108, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 8900-0001 (Department of Correction Facilities) was considered as follows:

8900-0001 For the operation of the department of correction; provided, that the commissioner of correction and the secretary of public safety and security shall report to the house and senate committees on ways and means and the joint committee on public safety and homeland security no later than January 3, 2017 on the point score compiled by the department of correction's objective classification system for all prisoners confined in each prison operated by the department; provided further, that correctional facilities that were active in fiscal year 2016 shall remain open in fiscal year 2017;

Department of  
Correction Facilities.

provided further, that to maximize bed capacity and re-entry capability, the department shall submit quarterly reports, utilizing standardized reporting definitions developed mutually with the Massachusetts Sheriffs Association on caseload, admissions, classification, releases and recidivism of all pre-trial, sentenced and federal inmates; provided further, that the department shall submit these reports on a quarterly basis starting July 3, 2016, due no later than 30 days after the last day of the quarter; provided further, that the department shall also report, in a format developed jointly by the Massachusetts Sheriffs Association and the department, on fiscal year 2015 and fiscal year 2016 total costs per inmate by facility and security level no later than October 3, 2016; provided further, that the department shall provide a comprehensive inventory of all current programs and practices, in a manner to be determined by the executive office of public safety and security, to the executive office for administration and finance, the executive office of public safety and security and the house and senate committees on ways and means not later than December 15, 2016; provided further, that the amount allocated for programs for incarcerated mothers in item 8900-0001 of section 2 of chapter 131 of the acts of 2010 shall be allocated to the program in fiscal year 2017; provided further, that \$100,000 shall be expended for the Dismas House of Massachusetts, Inc. in the city of Worcester; provided further, that the department shall expend not less than \$2,200,000 for municipalities hosting department of correction facilities; provided further, that of that \$2,200,000 no municipality hosting a department of correction facility shall receive more than \$800,000; provided further, that of that \$2,200,000, no municipality hosting a department of correction facility shall receive less than the amount allocated in item 8900-0001 of section 2 of chapter 68 of the acts of 2011; and provided further, that not less than \$68,000 shall be expended for Dispute Resolutions Services, Inc. in the city of Springfield..... \$568,707,345.

The Governor reduced this item by \$5,212,370 and struck the following wording "; provided further, that the amount allocated for programs for incarcerated mothers in item 8900-0001 of section 2 of chapter 131 of the acts of 2010 shall be allocated to the program in fiscal year 2017; provided further, that \$100,000 shall be expended for the Dismas House of Massachusetts, Inc. in the city of Worcester; provided further, that the department shall expend not less than \$2,200,000 for municipalities hosting department of correction facilities; provided further, that of that \$2,200,000 no municipality hosting a department of correction facility shall receive more than \$800,000; provided further, that of that \$2,200,000, no municipality hosting a department of correction facility shall receive less than the amount allocated in item 8900-0001 of section 2 of chapter 68 of the acts of 2011; and provided further, that not less than \$68,000 shall be expended for Dispute Resolutions Services, Inc. in the city of Springfield".

The question on passing item 8900-0001, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-three minutes before four o'clock P.M., as follows, to wit (yeas 33 — nays 5) [**Yeas and Nays No. 615**]:

**YEAS.**



**UNCORRECTED PROOF.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Creem, Cynthia Stone  
DiDomenico, Sal N.  
Donoghue, Eileen M.  
Downing, Benjamin B.  
Eldridge, James B.  
Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Humason, Donald F., Jr.  
Jehlen, Patricia D.  
Joyce, Brian A.  
Keenan, John F.

Lesser, Eric P.  
Lewis, Jason M.  
L'Italien, Barbara A.  
Lovely, Joan B.  
McGee, Thomas M.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor Ives, Kathleen  
Pacheco, Marc R.  
Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Spilka, Karen E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – 33.

**NAYS.**

Chang-Diaz, Sonia  
deMacedo, Viriato M.  
Fattman, Ryan

OConnor, Patrick M.  
Tarr, Bruce E. – 5.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at twenty-three minutes before four o'clock P.M., item 8900-0001, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 8324-0000 (Department of Fire Services) was considered as follows:

8324-0000 For the administration of the department of fire services, including the office of the state fire marshal, the hazardous materials emergency response program, the board of fire prevention regulations established in section 4 of chapter 22D of the General Laws, the expenses of the fire safety commission and the Massachusetts firefighting academy, including the Massachusetts fire training council certification program, municipal and non-municipal fire training and expenses of the council; provided, that the fire training program shall use the split days option; provided further, that 100 per cent of the amount appropriated in this item for the administration of the department of fire services, the office of the state fire marshal, critical incident stress programs, the On-Site Academy, the Massachusetts firefighting academy, other fire department training academies, the regional dispatch centers, the radio and dispatch center improvements and the associated fringe benefit costs of personnel paid from this item for these purposes

Department of Fire Services.

**UNCORRECTED PROOF.**

shall be assessed upon insurance companies writing fire, homeowners' multiple peril or commercial multiple peril policies on property situated in the Commonwealth and paid within 30 days after receipt of notice of the assessment from the commissioner of insurance; provided further, that the amount allocated for hazardous material response teams in item 8324-0000 of section 2 of chapter 182 of the acts of 2008 shall be allocated to each program in fiscal year 2017 and shall not be reduced by more than 57 per cent; provided further the Boston Fire Department Training Academy shall also be allocated an additional \$500,000 in addition to any amounts in the item; provided further, that 100 per cent of the amount appropriated in this item for hazardous material response shall be assessed upon insurance companies writing commercial multiple peril, nonliability portion policies situated in the Commonwealth and commercial auto liability policies as referenced in line 5.1 and line 19.4, respectively, in the most recent annual statement on file with the commissioner of insurance; provided further, that not more than 10 per cent of the amount designated for the arson prevention program shall be expended for the administrative costs of the program; provided further, that \$200,000 shall be allocated to On-Site Academy to provide training and treatment programs for emergency personnel for critical incident stress management or substance abuse; provided further, that not less than \$15,000 shall be expended for the Stoneham fire department for the purpose of updating their uniform sanitizing equipment and machinery; provided further, that not less than \$104,000 shall be expended to the town of Needham fire department for safety equipment; provided further, that not less than \$90,000 shall be allocated to the fire department of the city of Tewksbury for municipal improvements to cover the cost of responding to Tewksbury State Hospital; provided further, that \$50,000 shall be provided for the hazardous materials response team of the fire department of the city of Quincy; provided further, that not less than \$100,000 shall be expended for the Fire Chiefs' Association of Plymouth County, Inc. to develop and upgrade the emergency radio communications system in Plymouth county; provided further, that \$100,000 shall be allocated by the department for the Fire Chiefs Association of Barnstable County to provide equipment and training support at the Barnstable County Fire and Rescue Training Academy; provided further, that \$100,000 shall be allocated by the department for the Fire Chiefs Association of Bristol County to develop, upgrade and maintain the emergency radio communications system in Bristol County and to provide equipment and training support to the Regional Technical Rescue team in Bristol County; provided further, that the amount allocated for the Norfolk County Regional Fire and Rescue Dispatch Center in item 8324-0000 of Section 2 of chapter 182 of the acts of 2008 shall be allocated in fiscal year 2017; provided further, that not less than \$35,000 shall be expended to the fire department in the town of Millis for the purchase of a self-contained breathing apparatus fill station; provided further, that not less than \$25,000 shall be expended to the fire department in the town of Plainville for safety equipment; provided further, that not less than \$10,000 shall be expended to the fire department of the town of Wrentham for the purchase of vehicle extraction devices; provided further, that \$1,200,000 shall be allocated by the department for the Student

**UNCORRECTED PROOF.**

Awareness Fire Education program; provided further, that the amount allocated for critical incident stress intervention programs and fire department training academies in said item 8324-0000 of section 2 of chapter 182 of the acts of 2008 shall be allocated to each program in fiscal year 2017; provided further, that not less than \$10,000 shall be expended for the city of Holyoke to purchase or offset the cost of purchasing naloxone; provided further, that not less than \$200,000 shall be allocated to On-Site Academy to provide training and treatment programs for correction officers for critical incident stress management; provided further, that not less than \$65,000 shall be expended to the Franklin Fire Department for safety equipment; and provided further, that not less than \$4,600 shall be expended to the Chelsea Fire Investigation Unit for safety equipment .....\$24,308,381.

The Governor reduced this item by \$2,420,314 and struck the following wording "; provided, that the fire training program shall use the split days option" and ", other fire department training academies, the regional dispatch centers, the radio and dispatch center improvements" and "; provided further, that the amount allocated for hazardous material response teams in item 8324-0000 of section 2 of chapter 182 of the acts of 2008 shall be allocated to each program in fiscal year 2017 and shall not be reduced by more than 57 per cent; provided further the Boston Fire Department Training Academy shall also be allocated an additional \$500,000 in addition to any amounts in the item" and "; provided further, that not less than \$15,000 shall be expended for the Stoneham fire department for the purpose of updating their uniform sanitizing equipment and machinery; provided further, that not less than \$104,000 shall be expended to the town of Needham fire department for safety equipment; provided further, that not less than \$90,000 shall be allocated to the fire department of the city of Tewksbury for municipal improvements to cover the cost of responding to Tewksbury State Hospital; provided further, that \$50,000 shall be provided for the hazardous materials response team of the fire department of the city of Quincy; provided further, that not less than \$100,000 shall be expended for the Fire Chiefs' Association of Plymouth County, Inc. to develop and upgrade the emergency radio communications system in Plymouth county; provided further, that \$100,000 shall be allocated by the department for the Fire Chiefs Association of Barnstable County to provide equipment and training support at the Barnstable County Fire and Rescue Training Academy; provided further, that \$100,000 shall be allocated by the department for the Fire Chiefs Association of Bristol County to develop, upgrade and maintain the emergency radio communications system in Bristol County and to provide equipment and training support to the Regional Technical Rescue team in Bristol County; provided further, that the amount allocated for the Norfolk County Regional Fire and Rescue Dispatch Center in item 8324-0000 of Section 2 of chapter 182 of the acts of 2008 shall be allocated in fiscal year 2017; provided further, that not less than \$35,000 shall be expended to the fire department in the town of Millis for the purchase of a self-contained breathing apparatus fill station; provided further, that not less than \$25,000 shall be expended to the fire department in the town of Plainville for safety equipment" and "; provided further, that not less than \$10,000 shall be expended for the city of Holyoke to purchase or offset the cost of purchasing naloxone; provided further, that not less than \$200,000 shall be allocated to On-Site Academy to provide training and treatment programs for correction officers for critical incident stress management; provided further, that not less than \$65,000 shall be expended to the

**UNCORRECTED PROOF.**

Franklin Fire Department for safety equipment; and provided further, that not less than \$4,600 shall be expended to the Chelsea Fire Investigation Unit for safety equipment".

Ms. Creem in the Chair, the question on passing item 8324-0000, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-two minutes before four o'clock P.M., as follows, to wit (yeas 37 — nays 1) [**Yeas and Nays No. 616**]:

**YEAS.**

Barrett, Michael J.	Lesser, Eric P.
Boncore, Joseph A.	Lewis, Jason M.
Brady, Michael D.	L'Italien, Barbara A.
Brownsberger, William N.	Lovely, Joan B.
Chandler, Harriette L.	McGee, Thomas M.
Creem, Cynthia Stone	Montigny, Mark C.
deMacedo, Viriato M.	Moore, Michael O.
DiDomenico, Sal N.	O'Connor Ives, Kathleen
Donoghue, Eileen M.	OConnor, Patrick M.
Downing, Benjamin B.	Pacheco, Marc R.
Eldridge, James B.	Rodrigues, Michael J.
Fattman, Ryan C.	Ross, Richard J.
Flanagan, Jennifer L.	Rush, Michael F.
Forry, Linda Dorcena	Spilka, Karen E.
Gobi, Anne M.	Tarr, Bruce E.
Humason, Donald F., Jr.	Timilty, James E.
Jehlen, Patricia D.	Welch, James T.
Joyce, Brian A.	Wolf, Daniel A. — 37.
Keenan, John F.	

**NAYS.**

Chang-Diaz, Sonia — 1.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. — 1.

**The yeas and nays having been completed at twenty-two minutes before four o'clock P.M., item 8324-0000, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 8200-0200 (Municipal Police Training Council) was considered as follows:

8200-0200 For the operation of veteran, reserve and in-service training programs conducted by the municipal police training committee; provided, that under no circumstances shall any expenditures authorized by this item be charged to item 8200-0222; provided further, that no expenditures shall be made, on or after the effective

Municipal Police  
Training Council.

**UNCORRECTED PROOF.**

date of this act, which would cause the commonwealth's obligation for the purpose of this item to exceed the amount appropriated in this item; and provided further, that no less than \$50,000 be provided for towns in Worcester County hosting municipal police training academies.....\$4,787,750.

The Governor reduced this item by \$50,000 and struck the following wording "; and provided further, that no less than \$50,000 be provided for towns in Worcester County hosting municipal police training academies".

The question on passing item 8200-0200, contained in section 2, in concurrence, the reduction and objection of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-one minutes before four o'clock P.M., as follows, to wit (yeas 37 — nays 1) [**Yeas and Nays No. 617**]:

**YEAS.**

- |                          |                         |
|--------------------------|-------------------------|
| Barrett, Michael J.      | Lesser, Eric P.         |
| Boncore, Joseph A.       | Lewis, Jason M.         |
| Brady, Michael D.        | L'Italien, Barbara A.   |
| Brownsberger, William N. | Lovely, Joan B.         |
| Chandler, Harriette L.   | McGee, Thomas M.        |
| Creem, Cynthia Stone     | Montigny, Mark C.       |
| deMacedo, Viriato M.     | Moore, Michael O.       |
| DiDomenico, Sal N.       | O'Connor Ives, Kathleen |
| Donoghue, Eileen M.      | OConnor, Patrick M.     |
| Downing, Benjamin B.     | Pacheco, Marc R.        |
| Eldridge, James B.       | Rodrigues, Michael J.   |
| Fattman, Ryan C.         | Ross, Richard J.        |
| Flanagan, Jennifer L.    | Rush, Michael F.        |
| Forry, Linda Dorcena     | Spilka, Karen E.        |
| Gobi, Anne M.            | Tarr, Bruce E.          |
| Humason, Donald F., Jr.  | Timilty, James E.       |
| Jehlen, Patricia D.      | Welch, James T.         |
| Joyce, Brian A.          | Wolf, Daniel A. — 37.   |
| Keenan, John F.          |                         |

**NAYS.**

- Chang-Diaz, Sonia — 1.

**ABSENT OR NOT VOTING.**

- Donnelly, Kenneth J. — 1.

**The yeas and nays having been completed at twenty minutes before four o'clock P.M., item 8200-0200, contained in section 2, stands, in concurrence, notwithstanding the reduction and objection of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 8100-1001 (Department Of State Police) was considered as follows:

8100-1001 For the administration and operation of the department of state police; provided, that the department shall expend funds from this

Department Of  
State Police.

**UNCORRECTED PROOF.**

item to maximize federal grants for the operation of a counter-terrorism unit and the payment of overtime for state police officers; provided further, that the department shall maintain the division of field services which shall include, but not be limited to, the bureau of metropolitan district operations; provided further, that not less than 40 officers shall be provided to the department of conservation and recreation to patrol the watershed property of the department of conservation and recreation; provided further, that the department shall enter into an interagency agreement with the department of conservation and recreation to provide police coverage on department properties and parkways; provided further, that funds shall be expended from this item for the administration and operation of an automated fingerprint identification system and for the motor carrier safety assistance program; provided further, that not less than 5 officers shall be provided to the disabled persons protection commission to investigate cases of criminal abuse; provided further, that the creation of a new or an expansion of the existing, statewide communications network shall include the office of law enforcement in the executive office of energy and environmental affairs at no cost to, or compensation from, that office; provided further, that the department may expend funds from this item for the administration of budgetary, procurement, fiscal, human resources, payroll and other administrative services of the office of the chief medical examiner, the municipal police training committee and the criminal justice information services; provided further, that there shall be an investigation and study of traffic details worked by the department of state police in calendar year 2016, including troops A, B, C, D, E, F and H, over the last year, which shall detail, on a monthly basis: the total number of hours worked on traffic details by state police officers; the total amount paid to state police officers for traffic details; the standard hourly rates for traffic details done by state police officers; and the city or town in which traffic details are performed by state police officers; provided further, that the department shall submit the results of said investigation and study to the house and senate committees on ways and means no later than January 31, 2017; provided further, that the department shall execute a service contract with University of Massachusetts Memorial emergency medical services for not more than \$60,000 for emergency and tactical medical support services; provided further, that not less than \$1,030,000 shall be expended for the payroll costs of state police-directed patrols; provided further, that not less than \$30,000 shall be expended for Troop A to conduct mounted, directed patrols throughout Revere beach, the Lynn Fells and the Middlesex Fells Reservation Park, along with other identified areas; provided further, that subject to appropriation, communities that received funds for directed patrols in fiscal year 2008 shall receive an equal disbursement of funds in proportion to the current appropriation in fiscal year 2017; provided further, that funds shall be expended for directed patrols at Constitution Beach in East Boston; and provided further, that not less than \$90,000 shall be expended for additional patrols for the summer season at Wollaston beach and Furnace Brook parkway in the city of Quincy  
.....\$284,896,142.

The Governor reduced this item by \$5,510,000 and struck the following wording "; provided further, that the department shall execute a service contract with University of Massachusetts Memorial emergency medical services for not

**UNCORRECTED PROOF.**

more than \$60,000 for emergency and tactical medical support services; provided further, that not less than \$1,030,000 shall be expended for the payroll costs of state police-directed patrols; provided further, that not less than \$30,000 shall be expended for Troop A to conduct mounted, directed patrols throughout Revere beach, the Lynn Fells and the Middlesex Fells Reservation Park, along with other identified areas; provided further, that subject to appropriation, communities that received funds for directed patrols in fiscal year 2008 shall receive an equal disbursement of funds in proportion to the current appropriation in fiscal year 2017; provided further, that funds shall be expended for directed patrols at Constitution Beach in East Boston; and provided further, that not less than \$90,000 shall be expended for additional patrols for the summer season at Wollaston beach and Furnace Brook parkway in the city of Quincy".

The question on passing item 8100-1001, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty minutes before four o'clock P.M., as follows, to wit (yeas 37 — nays 1) **[Yeas and Nays No. 618]**:

**YEAS.**

Barrett, Michael J.	Lesser, Eric P.
Boncore, Joseph A.	Lewis, Jason M.
Brady, Michael D.	L'Italien, Barbara A.
Brownsberger, William N.	Lovely, Joan B.
Chandler, Harriette L.	McGee, Thomas M.
Creem, Cynthia Stone	Montigny, Mark C.
deMacedo, Viriato M.	Moore, Michael O.
DiDomenico, Sal N.	O'Connor Ives, Kathleen
Donoghue, Eileen M.	OConnor, Patrick M.
Downing, Benjamin B.	Pacheco, Marc R.
Eldridge, James B.	Rodrigues, Michael J.
Fattman, Ryan C.	Ross, Richard J.
Flanagan, Jennifer L.	Rush, Michael F.
Forry, Linda Dorcena	Spilka, Karen E.
Gobi, Anne M.	Tarr, Bruce E.
Humason, Donald F., Jr.	Timilty, James E.
Jehlen, Patricia D.	Welch, James T.
Joyce, Brian A.	Wolf, Daniel A. — 37.
Keenan, John F.	

**NAYS.**

Chang-Diaz, Sonia — 1.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. — 1.

**The yeas and nays having been completed at nineteen minutes before four o'clock P.M., item 8100-1001, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

**UNCORRECTED PROOF.**

Item 8000-0600 (Executive Office of Public Safety) was considered as follows:

Executive Office of  
Public Safety.

8000-0600 For the office of the secretary, including the highway safety bureau, to provide matching funds for a federal planning and administration grant under 23 U.S.C. § 402 and the costs associated with the implementation of chapter 228 of the acts of 2000; provided further, that not less than \$200,000 shall be expended for the Black Men of Greater Springfield, Inc.; provided further, that not less than \$150,000 shall be expended to the town of Dartmouth for public safety improvements; provided further, that not less than \$100,000 shall be expended for the Merrimack Valley Youth Center in the City of Lawrence; provided further, that not less than \$100,000 shall be expended to the town of Braintree for public safety improvements; provided further, that not less than \$50,000 shall be expended to the town of Littleton for public safety improvements; provided further, that not less than \$50,000 shall be expended to the city of Methuen for a public safety study; provided further, that not less than \$50,000 shall be expended to the town of Milton for public safety improvements; provided further, that not less than \$50,000 shall be expended to the town of Randolph for public safety improvements; provided further, that not less than \$50,000 shall be expended to the city of Springfield for public safety improvements; provided further, that not less than \$50,000 shall be expended to the town of Waltham for public safety improvements; provided further, that not less than \$50,000 shall be expended to the town of Watertown for public safety improvements; provided further, that not less than \$30,000 shall be expended to the Opioid Community Coalition of Falmouth; provided further, that not less than \$26,900 shall be expended to the town of Hopedale for public safety improvements; provided further, that not less than \$25,000 shall be expended to the Grafton Public School District for public safety improvements; provided further, that not less than \$25,000 shall be expended to the town of Mendon for public safety improvements; provided further, that not less than \$25,000 shall be expended to the town of Hardwick for public safety improvements; provided further, that not less than \$25,000 shall be expended to the town of Sudbury for public safety improvements; provided further, that not less than \$25,000 shall be expended to the town of Wakefield for public safety improvements; provided further, that not less than \$20,000 shall be expended to the town of Salisbury for public safety improvements; provided further, that not less than \$100,000 shall be expended to the town of Dracut for public safety improvements; provided further, that \$30,000 shall be expended to the police department in the town of Eastham to be used in conjunction with the towns of Wellfleet, Truro and Provincetown to address the traffic safety issues on United States highway route 6 from the rotary in the town of Orleans to the town of Provincetown from May 27 to October 10; provided further, that not less than \$50,000 shall be expended to the town of Plainville for public safety improvements; provided further, that not less than \$50,000 shall be expended to the town of Saugus for public safety improvements; provided further, that not less than \$20,000 shall be expended to the town of Millbury for public safety improvements; provided further, that not less than \$47,000 shall be expended to the town of Grafton



for public safety improvements; provided further, that \$25,000 shall be expended for off-road access for fire and emergency medical services in the town of Ashland; provided further, that not less than \$25,000 shall be provided to the New North Citizens Council in the city of Springfield for C3 and E3 police management in low-income and downtown neighborhoods; provided further, that not less than \$25,000 shall be expended to the city of Holyoke for public safety improvements; provided further, that \$50,000 shall be expended to the city of Fitchburg for public safety improvements; provided further, that \$50,000 shall be expended for safety improvements for public schools in the town of Oxford; provided further, that not less than \$27,000 shall be expended to the town of Upton for public safety improvements; provided further, that not less than \$56,000 shall be expended to the town of Northbridge for public safety improvements; provided further, that not less than \$40,000 shall be expended for public safety improvements in the town of Medway; provided further, that not less than \$50,000 shall be expended for a new standby generator and public safety upgrades for the town of Blackstone; provided further, that \$100,000 shall be expended for the repair and construction of a bridge to allow handicapped access and for the installation of a fish ladder at Herring Run park in the town of Pembroke; provided further, that not less than \$75,000 shall be provided to the city of Everett for computer and technological upgrades in police vehicles; provided further, that not less than \$150,000 shall be expended to the police department of the city of Lynn for the department's behavioral health unit; and provided further, that \$300,000 shall be expended to support a matching grant under the federal Bulletproof Vest Partnership grant program.....\$4,650,207.

The Governor reduced this item by \$1,790,900 and struck the following wording "; provided further, that not less than \$150,000 shall be expended to the town of Dartmouth for public safety improvements; provided further, that not less than \$100,000 shall be expended for the Merrimack Valley Youth Center in the City of Lawrence" and "; provided further, that not less than \$50,000 shall be expended to the town of Littleton for public safety improvements; provided further, that not less than \$50,000 shall be expended to the city of Methuen for a public safety study; provided further, that not less than \$50,000 shall be expended to the town of Milton for public safety improvements; provided further, that not less than \$50,000 shall be expended to the town of Randolph for public safety improvements; provided further, that not less than \$50,000 shall be expended to the city of Springfield for public safety improvements; provided further, that not less than \$50,000 shall be expended to the town of Waltham for public safety improvements; provided further, that not less than \$50,000 shall be expended to the town of Watertown for public safety improvements; provided further, that not less than \$30,000 shall be expended to the Opioid Community Coalition of Falmouth; provided further, that not less than \$26,900 shall be expended to the town of Hopedale for public safety improvements; provided further, that not less than \$25,000 shall be expended to the Grafton Public School District for public safety improvements; provided further, that not less than \$25,000 shall be expended to the town of Mendon for public safety improvements" and "; provided further, that not less than \$25,000 shall be expended to the town of Sudbury for public safety improvements; provided further, that not less than \$25,000 shall be expended to the town of Wakefield for public safety improvements; provided further, that not less

than \$20,000 shall be expended to the town of Salisbury for public safety improvements; provided further, that not less than \$100,000 shall be expended to the town of Dracut for public safety improvements; provided further, that \$30,000 shall be expended to the police department in the town of Eastham to be used in conjunction with the towns of Wellfleet, Truro and Provincetown to address the traffic safety issues on United States highway route 6 from the rotary in the town of Orleans to the town of Provincetown from May 27 to October 10; provided further, that not less than \$50,000 shall be expended to the town of Plainville for public safety improvements" and "; provided further, that not less than \$20,000 shall be expended to the town of Millbury for public safety improvements; provided further, that not less than \$47,000 shall be expended to the town of Grafton for public safety improvements; provided further, that \$25,000 shall be expended for off-road access for fire and emergency medical services in the town of Ashland; provided further, that not less than \$25,000 shall be provided to the New North Citizens Council in the city of Springfield for C3 and E3 police management in low-income and downtown neighborhoods; provided further, that not less than \$25,000 shall be expended to the city of Holyoke for public safety improvements; provided further, that \$50,000 shall be expended to the city of Fitchburg for public safety improvements" and "; provided further, that not less than \$27,000 shall be expended to the town of Upton for public safety improvements" and "; provided further, that not less than \$40,000 shall be expended for public safety improvements in the town of Medway; provided further, that not less than \$50,000 shall be expended for a new standby generator and public safety upgrades for the town of Blackstone; provided further, that \$100,000 shall be expended for the repair and construction of a bridge to allow handicapped access and for the installation of a fish ladder at Herring Run park in the town of Pembroke; provided further, that not less than \$75,000 shall be provided to the city of Everett for computer and technological upgrades in police vehicles; provided further, that not less than \$150,000 shall be expended to the police department of the city of Lynn for the department's behavioral health unit".

The question on passing item 8000-0600, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at nineteen minutes before four o'clock P.M., as follows, to wit (yeas 37 — nays 1) [**Yeas and Nays No. 619**]:

**YEAS.**

Barrett, Michael J.	Lesser, Eric P.
Boncore, Joseph A.	Lewis, Jason M.
Brady, Michael D.	L'Italien, Barbara A.
Brownsberger, William N.	Lovely, Joan B.
Chandler, Harriette L.	McGee, Thomas M.
Creem, Cynthia Stone	Montigny, Mark C.
deMacedo, Viriato M.	Moore, Michael O.
DiDomenico, Sal N.	O'Connor Ives, Kathleen
Donoghue, Eileen M.	OConnor, Patrick M.
Downing, Benjamin B.	Pacheco, Marc R.
Eldridge, James B.	Rodrigues, Michael J.

**UNCORRECTED PROOF.**

Fattman, Ryan C.  
Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Humason, Donald F., Jr.  
Jehlen, Patricia D.  
Joyce, Brian A.  
Keenan, John F.

Ross, Richard J.  
Rush, Michael F.  
Spilka, Karen E.  
Tarr, Bruce E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – 37.

**NAYS.**

Chang-Diaz, Sonia – 1.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at eighteen minutes before four o'clock P.M., item 8000-0600, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7066-0000 (DHE Administration) was considered as follows:

DHE Administration.

7066-0000 For the operation of the department of higher education; provided, that the department shall recommend savings proposals that permit institutions of public higher education to achieve administrative and program cost reductions, resource re-allocation and program re-assessment and to utilize resources otherwise available to such institutions; provided further, that \$1,000,000 shall be expended for the state university internship incentive program established in item 7066-0000 of section 2 of chapter 139 of the acts of 2012; provided further, that the commonwealth shall contribute funds to each institution in an amount necessary to match private contributions in the current fiscal year to the institution's internship incentive program; provided further, that the commonwealth's contribution shall be equal to \$1 for every \$1 privately contributed to each university's board of trustees or foundation; provided further, that the maximum total contributions from the commonwealth shall be no greater than the amount appropriated herein; provided further, that funds from this program shall not result in direct or indirect reduction in the commonwealth's appropriations to the institutions for operations, scholarships, financial aid or any state appropriation and the department shall promulgate regulations and criteria for the program; provided further, that in order to meet the estimated costs of employee fringe benefits provided by the commonwealth on account of employees of the Massachusetts State College Building Authority and the University of Massachusetts Building Authority and in order to meet the estimated cost of heat, light, power and other services, if any, to be furnished by the commonwealth to projects of these authorities, the boards of trustees of the community colleges, state universities and the University of Massachusetts shall transfer to the General Fund, from the funds received from the operations of the projects, the costs, if any, as shall be incurred by the commonwealth for these purposes in the current fiscal year as determined by the appropriate building authority, verified by the commissioner of

higher education and approved by the secretary of administration and finance; provided further, that funds from this account shall be expended for the office of coordination; provided further, that funds from this account may be expended for the commonwealth's share of the cost of the compact for education; and provided further, that funds shall be expended for the office of trustee relations .....\$3,041,274.

The Governor reduced this item by \$1,000,000 and struck the following wording "; provided further, that \$1,000,000 shall be expended for the state university internship incentive program established in item 7066-0000 of section 2 of chapter 139 of the acts of 2012; provided further, that the commonwealth shall contribute funds to each institution in an amount necessary to match private contributions in the current fiscal year to the institution's internship incentive program; provided further, that the commonwealth's contribution shall be equal to \$1 for every \$1 privately contributed to each university's board of trustees or foundation; provided further, that the maximum total contributions from the commonwealth shall be no greater than the amount appropriated herein; provided further, that funds from this program shall not result in direct or indirect reduction in the commonwealth's appropriations to the institutions for operations, scholarships, financial aid or any state appropriation and the department shall promulgate regulations and criteria for the program".

The question on passing item 7066-0000, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at eighteen minutes before four o'clock P.M., as follows, to wit (yeas 31 — nays 6) **[Yeas and Nays No. 620]**:

**YEAS.**

- |                          |                              |
|--------------------------|------------------------------|
| Barrett, Michael J.      | Keenan, John F.              |
| Boncore, Joseph A.       | Lesser, Eric P.              |
| Brady, Michael D.        | Lewis, Jason M.              |
| Brownsberger, William N. | L'Italien, Barbara A.        |
| Chandler, Harriette L.   | Lovely, Joan B.              |
| Chang-Diaz, Sonia        | McGee, Thomas M.             |
| Creem, Cynthia Stone     | Montigny, Mark C.            |
| DiDomenico, Sal N.       | Moore, Michael O.            |
| Donoghue, Eileen M.      | O'Connor Ives, Kathleen      |
| Downing, Benjamin B.     | Rodrigues, Michael J.        |
| Eldridge, James B.       | Rush, Michael F.             |
| Flanagan, Jennifer L.    | Spilka, Karen E.             |
| Forry, Linda Dorcena     | Timilty, James E.            |
| Gobi, Anne M.            | Welch, James T.              |
| Jehlen, Patricia D.      | Wolf, Daniel A. — <b>31.</b> |
| Joyce, Brian A.          |                              |

**NAYS.**

- |                         |                            |
|-------------------------|----------------------------|
| deMacedo, Viriato M.    | OConnor, Patrick M.        |
| Fattman, Ryan C.        | Ross, Richard J.           |
| Humason, Donald F., Jr. | Tarr, Bruce E. — <b>6.</b> |

ABSENT OR NOT VOTING.

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at eighteen minutes before four o'clock P.M., item 7066-0000, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7061-9611 (After-School and Out-of-School) was considered as follows:

After-School and  
Out-of-School.

7061-9611 For grants or subsidies for after-school and out-of-school programs; provided, that preference shall be given to after-school proposals developed collaboratively by public and non-public schools and private community based programs; provided further, that the department of elementary and secondary education shall fund only those applications which contain accountability systems and measurable outcomes, under guidelines to be determined by the department in consultation with the department of early education and care; provided further, that applicants shall detail funds received from all public sources for existing after-school and out-of-school programs and the types of programs and students served by the funds; provided further, that funds from this item may be used for a variety of activities, including, but not limited to: (a) academic tutoring and homework centers where content is linked to and based on the curriculum guidelines promulgated by said department; (b) programs which improve the health of students, including physical activities, athletics, nutrition and health education and exercise; (c) art, theater, and music programs developed in collaboration with the Massachusetts cultural council, local cultural councils or cultural organizations in the commonwealth funded by the Massachusetts cultural council; (d) enrichment activities not otherwise provided during the school day; (e) advanced study for the gifted and talented; and (f) community service programs; provided further, that funds shall be expended for services that actively include children with disabilities in after school programs that also serve non-disabled children and services that include children where English is a second language; provided further, that the department of elementary and secondary education shall consult with the executive office of health and human services and the department of early education and care to maximize the provision of wrap-around services and to coordinate programs and services for children and youth during after-school and out-of-school time programs; provided further, that the department of elementary and secondary education shall select grant recipients not later than September 29, 2016 and shall report on the preliminary results of said grants not later than January 11, 2017 to the secretary of administration and finance, the house and senate chairs of the joint committee on education and the chairs of the house and senate committees on ways and means; provided further, that for the purpose of this item, appropriated funds may be expended for programs or activities during the summer months; provided further, that funds shall be expended to convene regional networks to work with the department of elementary and secondary education and the department of early education and care to support the implementation of school and community partnerships; provided

further, that not less than \$100,000 shall be expended for the Resiliency for Life program to support academic intervention and dropout prevention; provided further, that not less than \$20,000 shall be expended for Steps to Success, Inc. in the town of Brookline; provided further, that not less than \$10,000 shall be allocated to Beyond Soccer, Inc. to provide innovative health, athletic and leadership programming for low-income youths in the city of Lawrence; provided further, that not less than \$300,000 shall be expended for the operation of a pilot sharing program designed to provide school districts with funds to partner with local community-based organizations and to share identifiable student data to the extent allowed by 34 CFR 99.31 et. seq.; provided further, that the pilot program shall continue for up to 3 years; provided further, that the afterschool and out-of-school time coordinating council shall suggest 2 school districts to participate in the pilot program; provided further, that the afterschool and out-of-school time coordinating council shall conduct quantitative and qualitative analysis on the pilot sharing program; provided further, that the afterschool and out-of-school time coordinating council shall submit a report to the joint committee on education and the house and senate committees on ways and means on the effects of the data sharing pilot on students participating in programs partnered with the school districts; provided further, that not less than \$20,000 shall be granted to the Cape Verdean Association of Brockton’s YEP! We Can Summer Program for programming for financially disadvantaged children; provided further, that not less than \$60,000 shall be expended for the New Bedford Museum and Art Center, Inc. to provide a computer laboratory and arts library for financially disadvantaged children in the city of New Bedford; provided further, that not less than \$200,000 shall be expended for the Recreation Worcester program; provided further, that not less than \$20,000 shall be expended to the Yes We Care/Torch Training program; provided further, that not less than \$100,000 shall be expended for the Youth Court programs of New Bedford and Fall River to support juvenile diversion programs based on the principles of peer-led restorative justice; provided further, that not less than \$100,000 shall be expended for the Department of Community Services in the City of New Bedford to establish an after-school STEAM Design Academy for Girls pilot program; and provided further, that not less than \$25,000 shall be expended for the Bird Street Community Center in Boston.....\$2,955,000.

The Governor reduced this item by \$935,000 and struck the following wording "; provided further, that not less than \$100,000 shall be expended for the Resiliency for Life program to support academic intervention and dropout prevention; provided further, that not less than \$20,000 shall be expended for Steps to Success, Inc. in the town of Brookline; provided further, that not less than \$10,000 shall be allocated to Beyond Soccer, Inc. to provide innovative health, athletic and leadership programming for low-income youths in the city of Lawrence; provided further, that not less than \$300,000 shall be expended for the operation of a pilot sharing program designed to provide school districts with funds to partner with local community-based organizations and to share identifiable student data to the extent allowed by 34 CFR 99.31 et. seq.; provided further, that the pilot program shall continue for up to 3 years; provided further, that the afterschool and out-of-school time coordinating council shall suggest 2 school

districts to participate in the pilot program; provided further, that the afterschool and out-of-school time coordinating council shall conduct quantitative and qualitative analysis on the pilot sharing program; provided further, that the afterschool and out-of-school time coordinating council shall submit a report to the joint committee on education and the house and senate committees on ways and means on the effects of the data sharing pilot on students participating in programs partnered with the school districts; provided further, that not less than \$20,000 shall be granted to the Cape Verdean Association of Brockton's YEP! We Can Summer Program for programming for financially disadvantaged children; provided further, that not less than \$60,000 shall be expended for the New Bedford Museum and Art Center, Inc. to provide a computer laboratory and arts library for financially disadvantaged children in the city of New Bedford; provided further, that not less than \$200,000 shall be expended for the Recreation Worcester program" and "; provided further, that not less than \$100,000 shall be expended for the Youth Court programs of New Bedford and Fall River to support juvenile diversion programs based on the principles of peer-led restorative justice; provided further, that not less than \$100,000 shall be expended for the Department of Community Services in the City of New Bedford to establish an after-school STEAM Design Academy for Girls pilot program; and provided further, that not less than \$25,000 shall be expended for the Bird Street Community Center in Boston".

The question on passing item 7061-9611, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at seventeen minutes before four o'clock P.M., as follows, to wit (yeas 37 — nays 1) [**Yeas and Nays No. 621**]:

**YEAS.**

Barrett, Michael J.	Lesser, Eric P.
Boncore, Joseph A.	Lewis, Jason M.
Brady, Michael D.	L'Italien, Barbara A.
Brownsberger, William N.	Lovely, Joan B.
Chandler, Harriette L.	McGee, Thomas M.
Creem, Cynthia Stone	Montigny, Mark C.
deMacedo, Viriato M.	Moore, Michael O.
DiDomenico, Sal N.	O'Connor Ives, Kathleen
Donoghue, Eileen M.	OConnor, Patrick M.
Downing, Benjamin B.	Pacheco, Marc R.
Eldridge, James B.	Rodrigues, Michael J.
Fattman, Ryan C.	Ross, Richard J.
Flanagan, Jennifer L.	Rush, Michael F.
Forry, Linda Dorcena	Spilka, Karen E.
Gobi, Anne M.	Tarr, Bruce E.
Humason, Donald F., Jr.	Timilty, James E.
Jehlen, Patricia D.	Welch, James T.
Joyce, Brian A.	Wolf, Daniel A. — 37.
Keenan, John F.	

**NAYS.**

Chang-Diaz, Sonia – 1.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at seventeen minutes before four o'clock P.M., item 7061-9611, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7061-9406 (Statewide College And Career Readiness Program) was considered as follows:

Statewide College  
And Career  
Readiness Program.

7061-9406 For a statewide college and career readiness program implemented by JFYNetworks, A Nonprofit Corporation, to reduce the number of remedial developmental courses students are required to take at community colleges; provided, that JFYNetworks, A Nonprofit Corporation, shall (i) maintain the JFYNet college and career readiness program to administer the ACCUPLACER diagnostic and college placement tests in high schools; (ii) provide individualized online instructional curricula to strengthen the skills measured by the tests; and (iii) administer final ACCUPLACER placement tests to measure student progress and program outcomes; provided further, that passing scores shall be reported to community colleges ensuring student placement in credit-earning courses; provided further, that JFYNetworks, A Nonprofit Corporation, shall coordinate with the 15 community colleges to identify not more than 5 high schools per community college that shall send students to the program; and provided further, that JFYNetworks, A Nonprofit Corporation, shall receive not less than the amount appropriated in line item 7061-9404 of section 2 of chapter 139 of the acts of 2012 for the purposes of providing academic support for students who have not yet earned a competency determination on the MCAS examination.....\$700,000.

The Governor reduced this item by \$200,000 and struck the following wording "; and provided further, that JFYNetworks, A Nonprofit Corporation, shall receive not less than the amount appropriated in line item 7061-9404 of section 2 of chapter 139 of the acts of 2012 for the purposes of providing academic support for students who have not yet earned a competency determination on the MCAS examination".

The question on passing item 7061-9406, contained in section 2, in concurrence, the reduction and objection of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at sixteen minutes before four o'clock P.M., as follows, to wit (yeas 31 — nays 7) **[Yeas and Nays No. 622]**:

**YEAS.**

Barrett, Michael J.

Boncore, Joseph A.

Brady, Michael D.

Brownsberger, William N.

Chandler, Harriette L.

Lesser, Eric P.

Lewis, Jason M.

L'Italien, Barbara A.

Lovely, Joan B.

McGee, Thomas M.



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Creem, Cynthia Stone  
DiDomenico, Sal N.  
Donoghue, Eileen M.  
Downing, Benjamin B.  
Eldridge, James B.  
Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Jehlen, Patricia D.  
Joyce, Brian A.  
Keenan, John F.

Montigny, Mark C.  
Moore, Michael O.  
O'Connor Ives, Kathleen  
Pacheco, Marc R.  
Rodrigues, Michael J.  
Rush, Michael F.  
Spilka, Karen E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – **31.**

**NAYS.**

Chang-Diaz, Sonia  
deMacedo, Viriato M.  
Fattman, Ryan C.  
Humason, Donald F., Jr.

OConnor, Patrick M.  
Ross, Richard J.  
Tarr, Bruce E. – **7.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – **1.**

**The yeas and nays having been completed at sixteen minutes before four o'clock P.M., item 7061-9406, contained in section 2, stands, in concurrence, notwithstanding the reduction and objection of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7061-9011 (Innovation Schools) was considered as follows:

Innovation Schools.

7061-9011 For competitive grants to school districts for the planning, implementation and enhancement of Innovation Schools as defined in section 92 of chapter 71 of the General Laws; provided, that in the case of planning grants, applicants shall have received approval of the Innovation School prospectus from the screening committee established pursuant to subsection (h) of said section 92 of said chapter 71; provided further, that in the case of implementation grants, the applicant shall have received final approval of the Innovation School from the local school committee; provided further, that an Innovation School seeking to enhance its Innovation School plan shall have demonstrated that the program is meeting the school's measureable annual goals and shall have a compelling plan for enhancing its Innovation School plan; and provided further, that priority shall be given to schools proposed in level 3 and level 4 districts; and provided further, that not less than \$200,000 shall be expended for Medway public schools .....\$350,000.

The Governor disapproved this item.

The question on passing item 7061-9011, contained in section 2, in concurrence, the disapproval of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at sixteen minutes before four o'clock P.M., as follows, to wit (yeas 38 — nays 0) [**Yeas and Nays No. 623**]:

**YEAS.**

Barrett, Michael J.

Keenan, John F.

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Boncore, Joseph A.	Lesser, Eric P.
Brady, Michael D.	Lewis, Jason M.
Brownsberger, William N.	L'Italien, Barbara A.
Chandler, Harriette L.	Lovely, Joan B.
Chang-Diaz, Sonia	McGee, Thomas M.
Creem, Cynthia Stone	Montigny, Mark C.
deMacedo, Viriato M.	Moore, Michael O.
DiDomenico, Sal N.	O'Connor Ives, Kathleen
Donoghue, Eileen M.	O'Connor, Patrick M.
Downing, Benjamin B.	Pacheco, Marc R.
Eldridge, James B.	Rodrigues, Michael J.
Fattman, Ryan C.	Ross, Richard J.
Flanagan, Jennifer L.	Rush, Michael F.
Forry, Linda Dorcena	Spilka, Karen E.
Gobi, Anne M.	Tarr, Bruce E.
Humason, Donald F., Jr.	Timilty, James E.
Jehlen, Patricia D.	Welch, James T.
Joyce, Brian A.	Wolf, Daniel A. – 38.

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at a quarter before four o'clock P.M., item 7061-9011, contained in section 2, stands, in concurrence, notwithstanding the disapproval of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7035-0002 (Adult Basic Education) was considered as follows:

Adult Basic  
Education.

7035-0002 For the provision and improvement of adult basic education services; provided, that grants shall be distributed to a diverse network of organizations which have demonstrated commitment and effectiveness in the provision of such services and that are selected competitively by the department of elementary and secondary education; provided further, that the grants shall support the successful transition of students from other adult basic education programs to community college certificate and degree-granting programs; provided further, that the grants shall be contingent upon satisfactory levels of performance as defined and determined by the department; provided further, that grants shall not be considered an entitlement to a grant recipient; provided further, that the department shall consult with community colleges and other service providers in establishing and implementing content, performance and professional standards and fund professional development for adult basic education programs and services; provided further, that not less than \$250,000 shall be expended for Operation ABLE of Greater Boston, Inc. to provide basic workforce and skills training, employment services and job re-entry support to older workers; provided further, that \$50,000 shall be allocated to the Lawrence Family Development and Education Fund, Inc. to assist in

citizenship education, citizenship application assistance, English as a second language classes and computer training for low-income adults; provided further, that not less than \$50,000 shall be expended for Casa Dominicana of Lawrence to assist with citizenship, high school equivalency testing, and English as a second language classes for low-income adults; and provided further, that not less than \$25,000 shall be expended for the Family Services of the Merrimack Valley to provide English as a second language classes, college preparation, high school equivalency testing and citizenship classes for low-income adults.....\$29,468,517.

The Governor reduced this item by \$375,000 and struck the following wording "; provided further, that not less than \$250,000 shall be expended for Operation ABLE of Greater Boston, Inc. to provide basic workforce and skills training, employment services and job re-entry support to older workers; provided further, that \$50,000 shall be allocated to the Lawrence Family Development and Education Fund, Inc. to assist in citizenship education, citizenship application assistance, English as a second language classes and computer training for low-income adults; provided further, that not less than \$50,000 shall be expended for Casa Dominicana of Lawrence to assist with citizenship, high school equivalency testing, and English as a second language classes for low-income adults; and provided further, that not less than \$25,000 shall be expended for the Family Services of the Merrimack Valley to provide English as a second language classes, college preparation, high school equivalency testing and citizenship classes for low-income adults".

The question on passing item 7035-0002, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at a quarter before four o'clock P.M., as follows, to wit (yeas 37 — nays 1) [**Yeas and Nays No. 624**]:

**YEAS.**

- |                          |                         |
|--------------------------|-------------------------|
| Barrett, Michael J.      | Lesser, Eric P.         |
| Boncore, Joseph A.       | Lewis, Jason M.         |
| Brady, Michael D.        | L'Italien, Barbara A.   |
| Brownsberger, William N. | Lovely, Joan B.         |
| Chandler, Harriette L.   | McGee, Thomas M.        |
| Creem, Cynthia Stone     | Montigny, Mark C.       |
| deMacedo, Viriato M.     | Moore, Michael O.       |
| DiDomenico, Sal N.       | O'Connor Ives, Kathleen |
| Donoghue, Eileen M.      | OConnor, Patrick M.     |
| Downing, Benjamin B.     | Pacheco, Marc R.        |
| Eldridge, James B.       | Rodrigues, Michael J.   |
| Fattman, Ryan C.         | Ross, Richard J.        |
| Flanagan, Jennifer L.    | Rush, Michael F.        |
| Forry, Linda Dorcena     | Spilka, Karen E.        |
| Gobi, Anne M.            | Tarr, Bruce E.          |
| Humason, Donald F., Jr.  | Timilty, James E.       |

Jehlen, Patricia D.  
Joyce, Brian A.  
Keenan, John F.

Welch, James T.  
Wolf, Daniel A. – 37.

**NAYS.**

Chang-Diaz, Sonia – 1.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at a quarter before four o'clock P.M., item 7035-0002, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7027-0019 (Connecting Activities) was considered as follows:

Connecting  
Activities.

7027-0019 For school-to-career connecting activities; provided, that notwithstanding any general or special law to the contrary, the board of elementary and secondary education, in cooperation with the executive office of labor and workforce development and the state workforce investment board, may establish and support a public-private partnership to link high school students with economic and learning opportunities on the job as part of the school-to-career transition program; provided further, that this program may include the award of matching grants to workforce investment boards or other local public-private partnerships involving local community job commitments and work site learning opportunities for students; provided further, that the grants shall require at least a 200 per cent match in wages for the students from private sector participants; provided further, that the program shall include, but not be limited to, a provision that business leaders commit resources to pay salaries, to provide mentoring and instruction on the job and to work closely with teachers; provided further, that public funds shall pay for the costs of connecting schools and businesses to ensure that students serve productively on the job; provided further, that not less than \$150,000 shall be expended for The Bottom Line, Inc. to provide college transition and college retention services for low-income or aspiring first-generation college students; provided further, that not less than \$250,000 shall be expended for a grant program to support science, technology, engineering and mathematics, or STEM, programs at vocational technical high school programs; provided further, that grants may be used to support school partnerships with startups, technology industry stakeholders, institutions of higher education, municipalities and other technology innovation stakeholders, including but not limited to nonprofit entities, to connect vocational technical high school students from demographics that are underrepresented in the innovation technology sector to careers and entrepreneurial opportunities within that sector; provided further, that grants shall be awarded through a competitive process established by the department of elementary and secondary education; provided further, that preference shall be given in awarding these funds to districts that serve a high percentage of high-needs students; provided further, that not less than \$48,750 shall be expended for the continued operation of a pilot program at

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the Blackstone Valley Education Foundation to provide collaboration between public school districts and area manufacturers; and provided further, that no less than \$250,000 shall be provided for a culinary arts program at South Hadley High School to provide vocational training to students.....\$3,398,750.

The Governor reduced this item by \$400,000 and struck the following wording "; provided further, that not less than \$150,000 shall be expended for The Bottom Line, Inc. to provide college transition and college retention services for low-income or aspiring first-generation college students" and "; and provided further, that no less than \$250,000 shall be provided for a culinary arts program at South Hadley High School to provide vocational training to students".

The question on passing item 7027-0019, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at fourteen minutes before four o'clock P.M., as follows, to wit (yeas 37 — nays 1) [**Yeas and Nays No. 625**]:

**YEAS.**

Barrett, Michael J.	Lesser, Eric P.
Boncore, Joseph A.	Lewis, Jason M.
Brady, Michael D.	L'Italien, Barbara A.
Brownsberger, William N.	Lovely, Joan B.
Chandler, Harriette L.	McGee, Thomas M.
Creem, Cynthia Stone	Montigny, Mark C.
deMacedo, Viriato M.	Moore, Michael O.
DiDomenico, Sal N.	O'Connor Ives, Kathleen
Donoghue, Eileen M.	OConnor, Patrick M.
Downing, Benjamin B.	Pacheco, Marc R.
Eldridge, James B.	Rodrigues, Michael J.
Fattman, Ryan C.	Ross, Richard J.
Flanagan, Jennifer L.	Rush, Michael F.
Forry, Linda Dorcena	Spilka, Karen E.
Gobi, Anne M.	Tarr, Bruce E.
Humason, Donald F., Jr.	Timilty, James E.
Jehlen, Patricia D.	Welch, James T.
Joyce, Brian A.	Wolf, Daniel A. — 37.
Keenan, John F.	

**NAYS.**

Chang-Diaz, Sonia — 1.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. — 1.

**The yeas and nays having been completed at fourteen minutes before four o'clock P.M., item 7027-0019, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7007-0800 (Small Business Development Center) was considered as follows:

Small Business  
Development Center.

7007-0800 For a state matching grant for the small business development center; provided, that no funds shall be expended from this item until the United States Small Business Administration has made a payment or has executed a contract to pay the University of Massachusetts at Amherst for the operation of the center; provided further, that the funds expended from this item shall not exceed 25 per cent of the gross operating cost of the center; provided further, that not more than \$300,000 from this item shall be expended for federal procurement technical assistance services within the center; provided further, that the services shall include, but not be limited to, assisting businesses in securing federal contracts, obtaining contract financing, generating responses to requests for proposals, interpreting bid documents, providing educational workshops and seminars and for the electronic identification and tracking of federal bid opportunities; provided further, that funds expended for federal procurement technical assistance services within the center shall be subject to the receipt of matching funds from federal or private sources, including the United States Department of Defense; provided further, that annual expenditure reports shall be filed with the house and senate committees on ways and means; provided further, that not less than \$200,000 shall be expended for a matching grant program to be administered by the Lowell Development and Financial Corporation that shall match program funds to start-up companies that have left an incubator or accelerator within the previous 12 months and seek to lease or rent office or laboratory space within the city of Lowell; and provided further, that the Lowell Development and Financial Corporation shall award funds to companies who have secured private matching funds from landlords or other sources to assist in rent or lease payment .....\$1,386,222.

The Governor reduced this item by \$200,000 and struck the following wording "; provided further, that not less than \$200,000 shall be expended for a matching grant program to be administered by the Lowell Development and Financial Corporation that shall match program funds to start-up companies that have left an incubator or accelerator within the previous 12 months and seek to lease or rent office or laboratory space within the city of Lowell; and provided further, that the Lowell Development and Financial Corporation shall award funds to companies who have secured private matching funds from landlords or other sources to assist in rent or lease payment".

The question on passing item 7007-0800, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at thirteen minutes before four o'clock P.M., as follows, to wit (yeas 37 — nays 1) [Yeas and Nays No. 626]:

**YEAS.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.

Lesser, Eric P.  
Lewis, Jason M.  
L'Italien, Barbara A.  
Lovely, Joan B.

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Chandler, Harriette L.  
Creem, Cynthia Stone  
deMacedo, Viriato M.  
DiDomenico, Sal N.  
Donoghue, Eileen M.  
Downing, Benjamin B.  
Eldridge, James B.  
Fattman, Ryan C.  
Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Humason, Donald F., Jr.  
Jehlen, Patricia D.  
Joyce, Brian A.  
Keenan, John F.

McGee, Thomas M.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor Ives, Kathleen  
O'Connor, Patrick M.  
Pacheco, Marc R.  
Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Spilka, Karen E.  
Tarr, Bruce E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – 37.

**NAYS.**

Chang-Diaz, Sonia – 1.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at thirteen minutes before four o'clock P.M., item 7007-0800, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7004-3036 (Housing Consumer Education Centers) was considered as follows:

Housing Consumer  
Education Centers.

7004-3036 For housing services and counseling; provided, that funds shall be expended as grants to 9 regional housing consumer education centers operated by the regional nonprofit housing authorities; provided further, that the grants shall be awarded through a competitive application process under criteria established by the department; provided further, that no funds shall be expended from this item in the AA object class for the compensation of state employees; provided further, that not less than \$75,000 shall be expended for the operation of the Springfield housing authority's Talk/Read/Succeed! Program; provided further, that not less than \$75,000 shall be expended for Springfield Neighborhood Housing Services, Inc; provided further, that the department shall submit annual reports to the secretary of administration and finance, the house and senate committees on ways and means and the joint committee on housing detailing all expenditures of the program, including each regional housing consumer education center, the total number of persons who received information and referral services, the costs for such services rendered per consumer and the identification of consumer issues and trends; and provided further, that the department shall report to the house and senate committees on ways and means no later than January 4, 2017 on possible savings and efficiencies that may be realized through the

**UNCORRECTED PROOF.**

consolidation of said services.....\$2,791,992.

The Governor reduced this item by \$150,000 and struck the following wording "; provided further, that not less than \$75,000 shall be expended for the operation of the Springfield housing authority's Talk/Read/Succeed! Program; provided further, that not less than \$75,000 shall be expended for Springfield Neighborhood Housing Services, Inc".

The question on passing item 7004-3036, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at thirteen minutes before four o'clock P.M., as follows, to wit (yeas 37 — nays 1) **[Yeas and Nays No. 627]**:

**YEAS.**

- |                          |                         |
|--------------------------|-------------------------|
| Barrett, Michael J.      | Lesser, Eric P.         |
| Boncore, Joseph A.       | Lewis, Jason M.         |
| Brady, Michael D.        | L'Italien, Barbara A.   |
| Brownsberger, William N. | Lovely, Joan B.         |
| Chandler, Harriette L.   | McGee, Thomas M.        |
| Creem, Cynthia Stone     | Montigny, Mark C.       |
| deMacedo, Viriato M.     | Moore, Michael O.       |
| DiDomenico, Sal N.       | O'Connor Ives, Kathleen |
| Donoghue, Eileen M.      | OConnor, Patrick M.     |
| Downing, Benjamin B.     | Pacheco, Marc R.        |
| Eldridge, James B.       | Rodrigues, Michael J.   |
| Fattman, Ryan C.         | Ross, Richard J.        |
| Flanagan, Jennifer L.    | Rush, Michael F.        |
| Forry, Linda Dorcena     | Spilka, Karen E.        |
| Gobi, Anne M.            | Tarr, Bruce E.          |
| Humason, Donald F., Jr.  | Timilty, James E.       |
| Jehlen, Patricia D.      | Welch, James T.         |
| Joyce, Brian A.          | Wolf, Daniel A. — 37.   |
| Keenan, John F.          |                         |

**NAYS.**

- Chang-Diaz, Sonia — 1.

**ABSENT OR NOT VOTING.**

- Donnelly, Kenneth J. — 1.

**The yeas and nays having been completed at twelve minutes before four o'clock P.M., item 7004-3036, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7004-0102 (Homeless Individuals Assistance) was considered as follows:

7004-0102 For the homelessness program to assist individuals who are homeless or in danger of becoming homeless, including assistance to organizations which provide shelter, transitional housing and

Homeless Individuals Assistance.



**UNCORRECTED PROOF.**

services that help individuals avoid entry into shelter or successfully exit shelter; provided, that no organization providing services to the homeless shall receive less than an average per bed, per night rate of \$25; provided further, that the department may allocate funds to other agencies for the program; provided further, that no funds shall be expended for costs associated with the homeless management information system; provided further, that programs that currently provide shelter may renegotiate how to use such program's shelter fund, with the agreement of the department and the host municipality, to provide alternative services proven to be effective, including housing first models, transitional housing and diversion away from shelters; provided further, that not less than \$200,000 shall be expended for Craig's Doors, A Home Association, Inc. in the town of Amherst; provided further, that no less than \$60,000 shall be expended for the basic needs programs for the Friendly House in Worcester; provided further, that not less than \$125,000 shall be expended for the United Way of Pioneer Valley on behalf of the Western Massachusetts Network to End Homelessness to facilitate regional coordination and implement Western Massachusetts Opening Doors: An Action Framework to Prevent and End Homelessness; provided further, that not less than \$65,000 shall be expended for Emmaus Inc. of Haverhill; provided further, that not less than \$50,000 shall be expended for services provided by the Chelsea Community Center; provided further, that not less than \$75,000 shall be expended for the United Way of Greater Attleboro/Taunton, Inc. on behalf of the SouthCoast Regional Network to End Homelessness to facilitate regional coordination and to implement Opening Doors for Bristol County: An Action Framework to Prevent and End Homelessness; provided further, that \$200,000 shall be provided to the Housing Assistance Corporation on Cape Cod to operate a day center in the Hyannis section of the town of Barnstable to provide services to homeless individuals in collaboration with the NOAH Shelter, Hyannis Main Street Business Improvement District, Inc., the police department in the town of Barnstable and Duffy Health Center; provided further, that not less than \$150,000 shall be expended to Berkshire County Regional Housing Authority for the purpose of coordinating homeless shelters and safety net services in Berkshire county; provided further, that not less than \$75,000 shall be expended for a pilot program in the city of Gloucester, operated by the Grace Center, Inc., for the purpose of providing and coordinating services for the homeless during those hours when shelter occupancy is not available; provided further, that such services shall include, but not be limited to, nutrition, counseling, education and skills training and other programs that foster independence and economic self-sufficiency; and provided further, that such pilot program shall have among its purposes replication and sustainability and the integration of its programs into the commonwealth's vendor and procurement systems .....\$45,485,000.

The Governor reduced this item by \$1,000,000 and struck the following wording "; provided further, that not less than \$200,000 shall be expended for Craig's Doors, A Home Association, Inc. in the town of Amherst; provided further, that no less than \$60,000 shall be expended for the basic needs programs for the Friendly House in Worcester; provided further, that not less than \$125,000 shall be expended for the United Way of Pioneer Valley on behalf of the Western

Massachusetts Network to End Homelessness to facilitate regional coordination and implement Western Massachusetts Opening Doors: An Action Framework to Prevent and End Homelessness; provided further, that not less than \$65,000 shall be expended for Emmaus Inc. of Haverhill; provided further, that not less than \$50,000 shall be expended for services provided by the Chelsea Community Center; provided further, that not less than \$75,000 shall be expended for the United Way of Greater Attleboro/Taunton, Inc. on behalf of the SouthCoast Regional Network to End Homelessness to facilitate regional coordination and to implement Opening Doors for Bristol County: An Action Framework to Prevent and End Homelessness; provided further, that \$200,000 shall be provided to the Housing Assistance Corporation on Cape Cod to operate a day center in the Hyannis section of the town of Barnstable to provide services to homeless individuals in collaboration with the NOAH Shelter, Hyannis Main Street Business Improvement District, Inc., the police department in the town of Barnstable and Duffy Health Center; provided further, that not less than \$150,000 shall be expended to Berkshire County Regional Housing Authority for the purpose of coordinating homeless shelters and safety net services in Berkshire county; provided further, that not less than \$75,000 shall be expended for a pilot program in the city of Gloucester, operated by the Grace Center, Inc., for the purpose of providing and coordinating services for the homeless during those hours when shelter occupancy is not available; provided further, that such services shall include, but not be limited to, nutrition, counseling, education and skills training and other programs that foster independence and economic self-sufficiency; and provided further, that such pilot program shall have among its purposes replication and sustainability and the integration of its programs into the commonwealth's vendor and procurement systems".

The question on passing item 7004-0102, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twelve minutes before four o'clock P.M., as follows, to wit (yeas 36 — nays 2) **[Yeas and Nays No. 628]**:

**YEAS.**

Barrett, Michael J.	Lesser, Eric P.
Boncore, Joseph A.	Lewis, Jason M.
Brady, Michael D.	L'Italien, Barbara A.
Brownsberger, William N.	Lovely, Joan B.
Chandler, Harriette L.	McGee, Thomas M.
Creem, Cynthia Stone	Montigny, Mark C.
DiDomenico, Sal N.	Moore, Michael O.
Donoghue, Eileen M.	O'Connor Ives, Kathleen
Downing, Benjamin B.	OConnor, Patrick M.
Eldridge, James B.	Pacheco, Marc R.
Fattman, Ryan C.	Rodrigues, Michael J.
Flanagan, Jennifer L.	Ross, Richard J.
Forry, Linda Dorcena	Rush, Michael F.
Gobi, Anne M.	Spilka, Karen E.
Humason, Donald F., Jr.	Tarr, Bruce E.

Jehlen, Patricia D.  
Joyce, Brian A.  
Keenan, John F.

Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – 36.

**NAYS.**

Chang-Diaz, Sonia

deMacedo, Viriato M. – 2.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at twelve minutes before four o'clock P.M., item 7004-0102, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7004-0101 (Emergency Assistance Family Shelters) was considered as follows:

Emergency Assistance Family Shelters.

7004-0101 For certain expenses of the emergency housing assistance program under section 30 of chapter 23B of the General Laws; provided, that eligibility shall be limited to families with incomes at or below 115 per cent of the 2015 or later-issued higher federal poverty level; provided further, that any family whose income exceeds 115 per cent of the federal poverty level while the family is receiving assistance funded by this item shall not become ineligible for assistance due to exceeding the income limit for a period of 6 months from the date that the income level was exceeded; provided further, that families who are eligible for assistance through a temporary emergency family shelter shall include: (a) families who are at risk of domestic abuse in their current housing situation or who are homeless because they fled domestic violence and have not had access to safe, permanent housing since leaving the housing situation that they fled; (b) families who, through no fault of their own, are homeless due to fire, flood or natural disaster; (c) families who, through no fault of their own, have been subject to eviction from their most recent housing due to: (i) foreclosure; (ii) condemnation; (iii) conduct by a guest or former household member who is not part of the household seeking emergency shelter and over whose conduct the remaining household members had no control; or (iv) nonpayment of rent caused by a documented medical condition or diagnosed disability or caused by a documented loss of income within the last 12 months directly as a result of a change in household composition or a loss of income source through no fault of the family; and (d) families who are in a housing situation where they are not the primary lease holder or who are in a housing situation not meant for human habitation and where there is a substantial health and safety risk to the family that is likely to result in significant harm should the family remain in such housing situation; provided further, that the health and safety risk shall be determined by the department of children and families through risk assessments; provided further, that a family who receives emergency housing assistance due to domestic abuse shall be connected to the appropriate social service agency; provided further, that temporary assistance under this item shall be terminated upon the offer of available housing or other assistance sufficient to maintain or stabilize housing; provided further, that a family may

**UNCORRECTED PROOF.**

not decline an offer for available housing if the offer adequately accommodates the size and disabilities of the family and the new housing placement would not result in a job loss for the client; provided further, that any family who declines an adequate offer of available housing or other assistance sufficient to maintain or stabilize housing shall become ineligible for assistance from this item; provided further, that families receiving benefits under this item shall have 30 per cent of their income set aside in a savings account, subject to reasonable exceptions as set forth in departmental regulations in effect in fiscal year 2016; provided further, that the amount saved shall be exempt from otherwise applicable asset limits; provided further, that the family may withdraw the amount placed in savings upon transition to permanent housing or losing eligibility for shelter services; provided further, that families receiving emergency assistance shall receive housing search assistance that attempts to facilitate a sustainable housing placement within 16 weeks of entry into the emergency assistance shelter, motel or hotel; provided further, that families receiving assistance for longer than 32 weeks shall have an executable shelter exit plan that facilitates a housing placement in a new sustainable tenancy or a safe residence including, but not limited to, a placement for which the family is not the primary lease holder, as soon as possible; provided further, that benefits under this item shall be provided only to residents of the commonwealth who are citizens of the United States or aliens lawfully admitted for permanent residence or otherwise permanently residing under the color of the law in the United States; provided further, that as part of departmental efforts to prevent abuse of the emergency assistance program, the department shall enter into a wage match agreement with the department of revenue; provided further, that eligibility for shelter by an otherwise eligible family shall not be impaired by prior receipt of any non-shelter benefit; provided further, that an eligible household that is approved for shelter placement shall be placed in a shelter as close as possible to the household's home community unless a household requests otherwise; provided further, that if the closest available placement is not within 20 miles of the household's home community, the household shall be transferred to an appropriate shelter within 20 miles of its home community at the earliest possible date unless the household requests otherwise; provided further, that the department shall notify local school departments of the placement of a family in its district within 5 days of placement; provided further, that the department shall make every effort to ensure that children receiving services from this item shall continue attending school in the community in which they lived before receiving services funded from this item; provided further, that the department shall use its best efforts to ensure that a family placed by the emergency housing assistance program shall be provided with access to refrigeration and basic cooking facilities; provided further, that if a family with a child under the age of 3 is placed in a hotel or motel, the department shall ensure that the hotel or motel provides a crib that meets all state and federal safety codes for each child under the age of 3; provided further, that notwithstanding any general or special law to the contrary, the department shall immediately provide shelter for up to 30 days to families who appear to be eligible for shelter based on statements provided by the family and any other information in the possession

of the department but who need additional time to obtain any third-party verifications reasonably required by the department; provided further, that shelter benefits received under the preceding proviso shall not render a family ineligible under any regulation which provides that a family who previously received shelter is ineligible for shelter benefits for a period of 12 months; provided further, that families receiving shelter benefits who are found ineligible for continuing shelter benefits shall be eligible for aid pending a timely appeal under said chapter 23B of the General Laws; provided further, that the department shall not impose unreasonable requirements for third-party verifications and shall accept verifications from a family whenever reasonable; provided further, that this item shall be subject to appropriation and, in the event of a deficiency, nothing in this item shall give rise to or shall be construed as giving rise to any enforceable right or entitlement to services in excess of the amounts appropriated in this item; provided further, that notwithstanding any general or special law to the contrary, 90 days before promulgating or amending any regulations, administrative practice or policy that would alter eligibility for or the level of benefits under this program, other than that which would benefit the clients, the department shall file with the house and senate committees on ways and means, the clerks of the house of representatives and senate and the joint committee on children, families and persons with disabilities a written report setting forth justification for such changes, including, but not limited to, any determination by the secretary of housing and economic development that available appropriations will be insufficient to meet projected expenses and the projected savings from any proposed changes; provided further, that no funds shall be expended for costs associated with the homeless management information system; provided further, that no funds from this item shall be expended for personnel or administrative costs; provided further, that the department shall endeavor to convert scattered site units to congregate units and, as allowed by demand, reduce the overall number of shelter beds through the reduction of scattered site units; provided further, that the department shall provide to the house and senate committees on ways and means a report of the most recently available monthly data on: (1) the number of applications for services provided for in this item and in item 7004-0108; (2) "front-door" entries into the emergency assistance system; (3) diversions as a result of HomeBASE household assistance; (4) exits through termination; (5) exits through HomeBASE household assistance; and (6) exits to any other subsidized housing program; provided further, that the department shall report quarterly to the house and senate committees on ways and means detailing the number of families transitioned from shelter benefits to affordable, subsidized or otherwise assisted housing through this program; provided further, that the report shall include the average, minimum and maximum cost per family of such assistance, the number of families served who required further assistance at a later date, the type of assistance later required and provided and the current housing stability of each family who received transitional housing or short-term housing assistance within the prior 12 months; provided further, that the report shall detail the savings realized by any such changes to benefits or eligibility; provided further, that the report shall also include the following information from the department of

children and families: (A) the number of families assessed in the previous quarter; (B) the number of families determined to be at a substantial health and safety risk; (C) the number of families receiving multiple health and safety assessments within the previous 6-month period; and (D) the standards used to determine a substantial health and safety risk; provided further, that funds shall be expended for expenses incurred as a result of families being housed in hotels due to the unavailability of contracted shelter beds; provided further, that no less than \$75,000 shall be expended for Horizons for Homeless Children; provided further, that the department shall continue a pilot program in the Franklin, Hampshire, Hampden and Berkshire regions of western Massachusetts to assess the need for and to provide nutritious meals to those homeless families placed in hotels or motels in said regions; provided further, that the department shall maintain a working group, including, but not limited to: the department of transitional assistance; the University of Massachusetts at Amherst; the Smith College School of Social Work; the department of children and families; the department of mental health; the department of elementary and secondary education; the Massachusetts Restaurant Association; faith-based organizations; the Community Involved in Sustaining Agriculture; the department of agricultural resources; the network of food pantries and survival centers; Food Bank of Western Massachusetts, Inc.; HAP, Inc.; the Western Massachusetts Network to End Homelessness; the Western Massachusetts Council of Human Services Providers; and regional community action agencies; provided further, that said pilot project shall further develop methods and funding sources to provide access to nutritious meals, including fresh fruits and vegetables, to those temporarily housed in hotels or motels; provided further, that not less than \$400,000 shall be expended to establish the Home Works program; provided further, that the Home Works program shall provide opportunities for children in the emergency housing assistance program to attend out-of-school time and summer programming run by youth serving organizations; provided further, that a youth serving organization shall apply to contract with the department of housing and community development to receive contract slots to serve children in the program; provided further, that, youth serving organizations shall obtain criminal offender record information for each staff member employed by the program with responsibilities that include direct care for children pursuant to section 172H of chapter 6 of the General Laws and sex offender registry information pursuant to section 178I of said chapter 6, as well as information that is publicly available from a registry of sex offender information that is operated or coordinated by the federal government; provided further, that the department may expend funds for the administration and implementation of the Home Works program; and provided further, that funds shall be expended for technical assistance by Homes for Families, Inc.....\$155,533,948.

The Governor reduced this item by \$400,000 and struck the following wording "; provided further, that not less than \$400,000 shall be expended to establish the Home Works program; provided further, that the Home Works program shall provide opportunities for children in the emergency housing assistance program to attend out-of-school time and summer programming run by

youth serving organizations; provided further, that a youth serving organization shall apply to contract with the department of housing and community development to receive contract slots to serve children in the program; provided further, that, youth serving organizations shall obtain criminal offender record information for each staff member employed by the program with responsibilities that include direct care for children pursuant to section 172H of chapter 6 of the General Laws and sex offender registry information pursuant to section 178I of said chapter 6, as well as information that is publicly available from a registry of sex offender information that is operated or coordinated by the federal government; provided further, that the department may expend funds for the administration and implementation of the Home Works program".

The question on passing item 7004-0101, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at eleven minutes before four o'clock P.M., as follows, to wit (yeas 34 — nays 4) [**Yeas and Nays No. 629**]:

**YEAS.**

Barrett, Michael J.	Keenan, John F.
Boncore, Joseph A.	Lesser, Eric P.
Brady, Michael D.	Lewis, Jason M.
Brownsberger, William N.	L'Italien, Barbara A.
Chandler, Harriette L.	Lovely, Joan B.
Chang-Diaz, Sonia	McGee, Thomas M.
Creem, Cynthia Stone	Montigny, Mark C.
DiDomenico, Sal N.	Moore, Michael O.
Donoghue, Eileen M.	O'Connor Ives, Kathleen
Downing, Benjamin B.	OConnor, Patrick M.
Eldridge, James B.	Pacheco, Marc R.
Flanagan, Jennifer L.	Rodrigues, Michael J.
Forry, Linda Dorcena	Rush, Michael F.
Gobi, Anne M.	Spilka, Karen E.
Humason, Donald F., Jr.	Timilty, James E.
Jehlen, Patricia D.	Welch, James T.
Joyce, Brian A.	Wolf, Daniel A. — <b>34.</b>

**NAYS.**

deMacedo, Viriato M.	Ross, Richard
	J.
Fattman, Ryan C.	Tarr, Bruce E. — <b>4.</b>

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. — **1.**

**The yeas and nays having been completed at eleven minutes before four o'clock P.M., item 7004-0101, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7004-0100 (Homeless Programs Administration) was considered as follows:

Homeless Programs Administration.

7004-0100 For the operations of the homeless shelter and services unit, including the compensation of caseworkers and support personnel; provided, that the department of housing and community development shall expend not more than \$360,000 for the direct costs associated with the coordination and placement of homeless families in hotels and motels used as overflow shelter capacity and oversight of hotel and motel compliance with state requirements; provided further, that not less than \$100,000 shall be expended to Housing Families, Inc. in the city of Malden for providing educational support programming for homeless children through the GREAT Youth and Families Program; provided further, that not less than \$46,790 shall be expended for the WATCH Community Development Corporation's housing clinic; and provided further, that not less than \$38,000 shall be expended for a full-time dual-diagnosis clinician at the Waltham Community Day Center to treat homeless individuals with both mental health and substance abuse issues .....\$5,385,145.

The Governor reduced this item by \$184,790 and struck the following wording "; provided further, that not less than \$100,000 shall be expended to Housing Families, Inc. in the city of Malden for providing educational support programming for homeless children through the GREAT Youth and Families Program; provided further, that not less than \$46,790 shall be expended for the WATCH Community Development Corporation's housing clinic; and provided further, that not less than \$38,000 shall be expended for a full-time dual-diagnosis clinician at the Waltham Community Day Center to treat homeless individuals with both mental health and substance abuse issues".

The question on passing item 7004-0100, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at ten minutes before four o'clock P.M., as follows, to wit (yeas 37 — nays 1) [Yeas and Nays No. 630]:

**YEAS.**

- |                          |                         |
|--------------------------|-------------------------|
| Barrett, Michael J.      | Lesser, Eric P.         |
| Boncore, Joseph A.       | Lewis, Jason M.         |
| Brady, Michael D.        | L'Italien, Barbara A.   |
| Brownsberger, William N. | Lovely, Joan B.         |
| Chandler, Harriette L.   | McGee, Thomas M.        |
| Creem, Cynthia Stone     | Montigny, Mark C.       |
| deMacedo, Viriato M.     | Moore, Michael O.       |
| DiDomenico, Sal N.       | O'Connor Ives, Kathleen |
| Donoghue, Eileen M.      | OConnor, Patrick M.     |
| Downing, Benjamin B.     | Pacheco, Marc R.        |
| Eldridge, James B.       | Rodrigues, Michael J.   |
| Fattman, Ryan C.         | Ross, Richard J.        |
| Flanagan, Jennifer L.    | Rush, Michael F.        |
| Forry, Linda Dorcena     | Spilka, Karen E.        |



**UNCORRECTED PROOF.**

Gobi, Anne M.  
Humason, Donald F., Jr.  
Jehlen, Patricia D.  
Joyce, Brian A.  
Keenan, John F.

Tarr, Bruce E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – 37.

**NAYS.**

Chang-Diaz, Sonia – 1.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at ten minutes before four o'clock P.M., item 7004-0100, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7004-0099 (DHCD Administration) was considered as follows:

DHCD  
Administration.

7004-0099 For the operation of the department of housing and community development; provided, that the department may make expenditures against federal grants for certain direct and indirect costs under a cost overhead allocation plan approved by the comptroller; provided further, that the comptroller shall maintain an account on the state accounting and reporting system to make these expenditures; provided further, that expenditures made against the account shall not be subject to appropriation and may include the cost of personnel; provided further, that notwithstanding any general or special law to the contrary, the department may conduct annual verifications of household income levels based upon state tax returns to administer the state and federal housing subsidy programs funded in items 7004-0108, 7004-9005, 7004-9024, 7004-9030, 7004-9033 and 7004-9316 and items 7004-9009, 7004-9014, 7004-9019 and 7004-9020 of section 2D; provided further, that as a condition of eligibility or continued occupancy by an applicant or tenant, the department may require disclosure of the social security number of an applicant or tenant and members of the applicant's or tenant's household for use in verification of income eligibility; provided further, that the department may deny or terminate participation in subsidy programs for failure by an applicant or tenant to provide a social security number for use in verification of income eligibility; provided further, that the department may consult with the department of revenue, the department of transitional assistance or any other state or federal agency to conduct this income verification; provided further, that notwithstanding any general or special law to the contrary, these state agencies shall consult and cooperate with the department and furnish any information in the possession of the agencies including, but not limited to, tax returns and applications for public assistance or financial aid; provided further, that in conducting this income verification, the director of the department may enter into an interdepartmental service agreement with the commissioner of revenue to utilize the department of revenue's wage reporting and bank match system to verify the income and eligibility of participants in federally assisted housing programs and that of

members of the participants' households; provided further, that notwithstanding section 12 of chapter 490 of the acts of 1980, the department may authorize neighborhood housing services corporations to retain, reassign and re-loan funds received in repayment of loans made under the neighborhood housing services rehabilitation program; provided further, that the department shall, not later than September 1, 2016, promulgate and uniformly enforce regulations clarifying that a household that otherwise qualifies for any preference or priority for state subsidized housing based on homeless or at-risk status shall retain that preference or priority notwithstanding receipt of assistance that is intended to be temporary including, but not limited to, any temporary or bridge subsidies provided with state or federal funds which shall include households receiving assistance under item 7004-0108 after July 1, 2013; provided further, that the department shall provide the caseload forecasting office with enrollment data and any other information pertinent to caseload forecasting that is requested by the office on a monthly basis; provided further, that such information shall be provided in a manner that meets all applicable federal and state privacy and security requirements; provided further, that the town of Holbrook shall receive not less than the amount appropriated in item 7004-0099 of section 2 of chapter 139 of the acts of 2012 for a community action grant; provided further, that not less than \$45,000 shall be expended for a caseworker position under the Housing Assistance Corporation in the Hyannis section of the town of Barnstable to assist residents of Martha's Vineyard who are homeless or at risk of becoming homeless; provided further, that not less than \$30,000 shall be expended to the Plymouth Housing Authority for the installation of air conditioners in senior housing units; and provided further, that not less than \$200,000 shall be expended for the Citizen Planner Training Collaborative to develop an updated curriculum, expand the program across the commonwealth, develop online training and testing materials, track certification for qualified planning board and zoning board of appeals members and recruit and train new instructors; provided further, that \$100,000 shall be expended for the Homeless Prevention Council of Lower Cape Cod; provided further, that not less than \$50,000 be expended for the operation of a computer technology center at the Commonwealth Housing Development in Brighton; provided further, that not less than \$250,000 shall be expended annually for provision of emergency services that provide domestic violence intervention, workforce development, housing assistance, operation of food vouchers, winter coats for kids and holiday dinners operated by Community Action Programs Inter-City, Incorporated for the communities specified in item 7004-0099 of section 2 of chapter 68 of the acts of 2011; provided further, that the Coalition for a Better Acre shall receive not less than \$75,000 for the refurbishment of the Smith-Baker Center of Lowell; provided further, that not less than \$50,000 shall be expended on the Methuen Arlington Neighborhood Inc.; provided further, that not less than \$40,000 shall be expended for the South Worcester Neighborhood Improvement Corporation; provided further, that not less than \$75,000 shall be expended to World is Our Classroom, Inc. serving the towns of Holyoke, Westfield, Chicopee and Greenfield; provided further, that not less than \$50,000 shall be expended for the Pleasant Street Neighborhood Network Center in

Worcester; and provided further, that not less than the amount appropriated in item 7004-0099 of section 2 of chapter 165 of the acts of 2014 shall be expended for the implementation and evaluation of establishing a homeless family preference in private multi-family housing .....\$7,702,921.

The Governor reduced this item by \$1,285,000 and struck the following wording "; provided further, that the town of Holbrook shall receive not less than the amount appropriated in item 7004-0099 of section 2 of chapter 139 of the acts of 2012 for a community action grant; provided further, that not less than \$45,000 shall be expended for a caseworker position under the Housing Assistance Corporation in the Hyannis section of the town of Barnstable to assist residents of Martha's Vineyard who are homeless or at risk of becoming homeless" and "; and provided further, that not less than \$200,000 shall be expended for the Citizen Planner Training Collaborative to develop an updated curriculum, expand the program across the commonwealth, develop online training and testing materials, track certification for qualified planning board and zoning board of appeals members and recruit and train new instructors; provided further, that \$100,000 shall be expended for the Homeless Prevention Council of Lower Cape Cod; provided further, that not less than \$50,000 be expended for the operation of a computer technology center at the Commonwealth Housing Development in Brighton; provided further, that not less than \$250,000 shall be expended annually for provision of emergency services that provide domestic violence intervention, workforce development, housing assistance, operation of food vouchers, winter coats for kids and holiday dinners operated by Community Action Programs Inter-City, Incorporated for the communities specified in item 7004-0099 of section 2 of chapter 68 of the acts of 2011; provided further, that the Coalition for a Better Acre shall receive not less than \$75,000 for the refurbishment of the Smith-Baker Center of Lowell; provided further, that not less than \$50,000 shall be expended on the Methuen Arlington Neighborhood Inc.; provided further, that no less than \$40,000 shall be expended for the South Worcester Neighborhood Improvement Corporation; provided further, that not less than \$75,000 shall be expended to World is Our Classroom, Inc. serving the towns of Holyoke, Westfield, Chicopee and Greenfield; provided further, that not less than \$50,000 shall be expended for the Pleasant Street Neighborhood Network Center in Worcester; and provided further, that not less than the amount appropriated in item 7004-0099 of section 2 of chapter 165 of the acts of 2014 shall be expended for the implementation and evaluation of establishing a homeless family preference in private multi-family housing".

The question on passing item 7004-0099, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at nine minutes before four o'clock P.M., as follows, to wit (yeas 36 — nays 2) [**Yeas and Nays No. 631**]:

**YEAS.**

- |                          |                       |
|--------------------------|-----------------------|
| Barrett, Michael J.      | Lesser, Eric P.       |
| Boncore, Joseph A.       | Lewis, Jason M.       |
| Brady, Michael D.        | L'Italien, Barbara A. |
| Brownsberger, William N. | Lovely, Joan B.       |
| Chandler, Harriette L.   | McGee, Thomas M.      |

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Creem, Cynthia Stone  
deMacedo, Viriato M.  
DiDomenico, Sal N.  
Donoghue, Eileen M.  
Downing, Benjamin B.  
Eldridge, James B.  
Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Humason, Donald F., Jr.  
Jehlen, Patricia D.  
Joyce, Brian A.  
Keenan, John F.

Montigny, Mark C.  
Moore, Michael O.  
O'Connor Ives, Kathleen  
O'Connor, Patrick M.  
Pacheco, Marc R.  
Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Spilka, Karen E.  
Tarr, Bruce E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – 36.

**NAYS.**

Chang-Diaz, Sonia

Fattman, Ryan C. – 2.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at nine minutes before four o'clock P.M., item 7004-0099, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7003-1206 (Massachusetts Service Alliance) was considered as follows:

Massachusetts  
Service Alliance.

7003-1206 For the Massachusetts Service Alliance, Inc. to administer state service corps grants and provide training and support to volunteer and service organizations; provided, that not less than \$400,000 shall be expended for the Urban League of Springfield; provided further, that not less than \$250,000 shall be expended for the New England Farm Workers' Council, Inc.; provided further, that not less than \$200,000 shall be expended to Career Resources Corporation in Haverhill toward employment services for veterans with disabilities; provided further, that no less than \$400,000 shall be spent for the Urban League of Eastern Massachusetts; provided further, that not less than \$50,000 shall be expended for workforce efforts for proven-risk young adults at UTEC, Inc.; provided further, that not less than \$75,000 shall be expended for programs supporting and promoting cultural heritage diversity, and education in the city of Boston; provided further, that not less than \$50,000 shall be expended for community outreach and education efforts to the Hispanic senior citizens in the city of Worcester; provided further, that \$10,000 shall be expended for financial assistance for qualified seniors in the city of Newton to receive the services of Newton At Home, Inc.; provided further, that not less than \$50,000 shall be allocated for ACT Lawrence Inc. for community development initiatives, affordable housing, foreclosure prevention, first-time homebuyer education, family financial literacy and business and youth development; provided further, that not less than \$250,000 shall be expended towards workforce efforts at the Pine Street Inn, Inc. in the city of Boston; provided further, that \$125,000

**UNCORRECTED PROOF.**

shall be expended for Saint Francis House, Inc.'s moving ahead program; provided further, that not less than \$150,000 shall be expended for the development and implementation of a middle skills workforce training program to be conducted by Gloucester Marine Genomics Institute Incorporated; provided further, that \$50,000 shall be expended for the Cambridge Economic Opportunity Committee; provided further, that not less than \$50,000 shall be expended to CONNECT, a financial opportunity center in the city of Chelsea; provided further, that not less than \$30,000 shall be expended for HolyokeWorks of Holyoke for their programs addressing the needs of low-skilled and bilingual workers; and provided further that not less than \$250,000 shall be appropriated for the city of Lowell department of planning and development to create a business development grant program run by the City in conjunction with a qualified public institution in Lowell  
.....\$3,790,000.

The Governor reduced this item by \$2,390,000 and struck the following wording "; provided, that not less than \$400,000 shall be expended for the Urban League of Springfield; provided further, that not less than \$250,000 shall be expended for the New England Farm Workers' Council, Inc.; provided further, that not less than \$200,000 shall be expended to Career Resources Corporation in Haverhill toward employment services for veterans with disabilities; provided further, that no less than \$400,000 shall be spent for the Urban League of Eastern Massachusetts; provided further, that not less than \$50,000 shall be expended for workforce efforts for proven-risk young adults at UTEC, Inc.; provided further, that not less than \$75,000 shall be expended for programs supporting and promoting cultural heritage diversity, and education in the city of Boston; provided further, that not less than \$50,000 shall be expended for community outreach and education efforts to the Hispanic senior citizens in the city of Worcester; provided further, that \$10,000 shall be expended for financial assistance for qualified seniors in the city of Newton to receive the services of Newton At Home, Inc.; provided further, that not less than \$50,000 shall be allocated for ACT Lawrence Inc. for community development initiatives, affordable housing, foreclosure prevention, first-time homebuyer education, family financial literacy and business and youth development; provided further, that not less than \$250,000 shall be expended towards workforce efforts at the Pine Street Inn, Inc. in the city of Boston; provided further, that \$125,000 shall be expended for Saint Francis House, Inc.'s moving ahead program; provided further, that not less than \$150,000 shall be expended for the development and implementation of a middle skills workforce training program to be conducted by Gloucester Marine Genomics Institute Incorporated; provided further, that \$50,000 shall be expended for the Cambridge Economic Opportunity Committee; provided further, that not less than \$50,000 shall be expended to CONNECT, a financial opportunity center in the city of Chelsea; provided further, that not less than \$30,000 shall be expended for HolyokeWorks of Holyoke for their programs addressing the needs of low-skilled and bilingual workers; and provided further that not less than \$250,000 shall be appropriated for the city of Lowell department of planning and development to create a business development grant program run by the City in conjunction with a qualified public institution in Lowell".

The question on passing item 7003-1206, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as

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required by Chapter I, Section I, Article II, of the Constitution, at nine minutes before four o'clock P.M., as follows, to wit (yeas 37 — nays 1) **[Yeas and Nays No. 632]**:

**YEAS.**

- |                          |                              |
|--------------------------|------------------------------|
| Barrett, Michael J.      | Lesser, Eric P.              |
| Boncore, Joseph A.       | Lewis, Jason M.              |
| Brady, Michael D.        | L'Italien, Barbara A.        |
| Brownsberger, William N. | Lovely, Joan B.              |
| Chandler, Harriette L.   | McGee, Thomas M.             |
| Creem, Cynthia Stone     | Montigny, Mark C.            |
| deMacedo, Viriato M.     | Moore, Michael O.            |
| DiDomenico, Sal N.       | O'Connor Ives, Kathleen      |
| Donoghue, Eileen M.      | OConnor, Patrick M.          |
| Downing, Benjamin B.     | Pacheco, Marc R.             |
| Eldridge, James B.       | Rodrigues, Michael J.        |
| Fattman, Ryan C.         | Ross, Richard J.             |
| Flanagan, Jennifer L.    | Rush, Michael F.             |
| Forry, Linda Dorcena     | Spilka, Karen E.             |
| Gobi, Anne M.            | Tarr, Bruce E.               |
| Humason, Donald F., Jr.  | Timilty, James E.            |
| Jehlen, Patricia D.      | Welch, James T.              |
| Joyce, Brian A.          | Wolf, Daniel A. — <b>37.</b> |
| Keenan, John F.          |                              |

**NAYS.**

Chang-Diaz, Sonia — **1.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. — **1.**

**The yeas and nays having been completed at eight minutes before four o'clock P.M., item 7003-1206, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 4200-0200 (Pre-Trial Residential) was considered as follows:

Pre-Trial Residential.

4200-0200 For pre-trial detention programs, including purchase-of-service and state-operated programs; provided, that the department shall expend not less than \$500,000 to expand the detention diversion advocacy program to be coordinated by the Robert F. Kennedy Children's Action Corps, Inc. to prevent high-risk juveniles presenting before the court from penetrating further into the juvenile justice system .....\$27,633,139.

The Governor reduced this item by \$500,000 and struck the following wording "; provided, that the department shall expend not less than \$500,000 to expand the detention diversion advocacy program to be coordinated by the Robert F. Kennedy Children's Action Corps, Inc. to prevent high-risk juveniles presenting before the court from penetrating further into the juvenile justice system".

The question on passing item 4200-0200, contained in section 2, in

**UNCORRECTED PROOF.**

concurrence, the reduction and objection of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at eight minutes before four o'clock P.M., as follows, to wit (yeas 31 — nays 7) [**Yeas and Nays No. 633**]:

**YEAS.**

Barrett, Michael J.	Lewis, Jason M.
Boncore, Joseph A.	L'Italien, Barbara A.
Brady, Michael D.	Lovely, Joan B.
Brownsberger, William N.	McGee, Thomas M.
Chandler, Harriette L.	Montigny, Mark C.
Creem, Cynthia Stone	Moore, Michael O.
DiDomenico, Sal N.	O'Connor Ives, Kathleen
Donoghue, Eileen M.	Pacheco, Marc R.
Eldridge, James B.	Rodrigues, Michael J.
Flanagan, Jennifer L.	Ross, Richard J.
Forry, Linda Dorcena	Rush, Michael F.
Gobi, Anne M.	Spilka, Karen E.
Jehlen, Patricia D.	Timilty, James E.
Joyce, Brian A.	Welch, James T.
Keenan, John F.	Wolf, Daniel A. — <b>31.</b>
Lesser, Eric P.	

**NAYS.**

Chang-Diaz, Sonia	Humason, Donald F., Jr.
deMacedo, Viriato M.	OConnor, Patrick M.
Downing, Benjamin B.	Tarr, Bruce E. — <b>7.</b>
Fattman, Ryan C.	

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. — **1.**

**The yeas and nays having been completed at seven minutes before four o'clock P.M., item 4200-0200, contained in section 2, stands, in concurrence, notwithstanding the reduction and objection of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

*Recess.*

There being no objection, at three minutes before four o'clock P.M., the Chair (Ms. Creem) declared a recess subject to the call of the Chair; and, at two minutes before six o'clock P.M., the Senate reassembled, the President in the Chair.

Recess.

**PAPERS FROM THE HOUSE**

*Emergency Preamble Adopted.*

An engrossed Bill authorizing the commissioner of capital asset management and maintenance to transfer certain parcels of land in the city of Westfield to the office of the Chief Medical Examiner and the department of youth services (see House, No. 4308, amended), having been certified by the Senate Clerk to be rightly

Westfield,--land transfer.

**UNCORRECTED PROOF.**

and truly prepared for final passage and containing an emergency preamble,-- was laid before the Senate; and, a separate vote being taken in accordance with the requirements of Article LXVII of the Amendments to the Constitution, the preamble was adopted in concurrence, by a vote of 8 to 0.

**The bill was signed by the President and sent to the House for enactment.**

*Engrossed Bills.*

The following engrossed bills (all of which originated in the House), having been certified by the Senate Clerk to be rightly and truly prepared for final passage, were severally passed to enacted and were signed by the President and laid before the Governor for his approbation, to wit:

Authorizing the town of Wakefield to exchange a certain parcel of land (see House, No. 3629, amended);

Bills laid before the Governor.

Authorizing the city of Springfield to convey a certain parcel of real property to the Greater Springfield Habitat for Humanity (see House, No. 3948, amended); and

Authorizing the commissioner of Capital Asset Management and Maintenance to convey certain land to the city of Northampton (see House, No. 4423, amended).

*Resolve Passed.*

An engrossed Resolve creating a commission to study ways to prevent bullying of tenants in public and subsidized multi-family housing (see Senate, No. 1984) (which originated in the Senate), **having been certified by the Senate Clerk to be rightly and truly prepared for final passage, was passed and signed by the President and laid before the Governor for his approbation.**

Resolve laid before the Governor.

*Engrossed Bills — Land Taking for Conservation Etc.*

An engrossed Bill authorizing the Department of Conservation and Recreation to grant certain easements to the Town of Plymouth over a portion of Pilgrim Memorial State Park (see House, No. 4515, amended) (which originated in the House), having been certified by the Senate Clerk to be rightly and truly prepared for final passage,-- was put upon its final passage; and, this being a bill providing for the taking of land or other easements used for conservation purposes, etc., as defined by Article XCVII of the Amendments to the Constitution, the question on passing it to be enacted was determined by a call of the yeas and nays, at six o'clock P.M., as follows, to wit (yeas 38 - nays 0) **[Yeas and Nays No. 634]:**

Plymouth,-- easements.

**YEAS.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Chang-Diaz, Sonia  
Creem, Cynthia Stone  
deMacedo, Viriato M.  
DiDomenico, Sal N.  
Donoghue, Eileen M.  
Downing, Benjamin B.

Keenan, John F.  
Lesser, Eric P.  
Lewis, Jason M.  
L'Italien, Barbara A.  
Lovely, Joan B.  
McGee, Thomas M.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor Ives, Kathleen  
OConnor, Patrick M.  
Pacheco, Marc R.



**UNCORRECTED PROOF.**

Eldridge, James B.  
Fattman, Ryan C.  
Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Humason, Donald F., Jr.  
Jehlen, Patricia D.  
Joyce, Brian A.

Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Spilka, Karen E.  
Tarr, Bruce E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – **38.**

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – **1.**

**The yeas and nays having been completed at five minutes past six o'clock P.M., the bill was passed to be enacted, two-thirds of the members present having agreed to pass the same, and it was signed by the President and laid before the Governor for his approbation.**

An engrossed Bill authorizing the commissioner of capital asset management and maintenance to convey certain land in the town of New Salem (see House, No. 4521, amended) (which originated in the House), having been certified by the Senate Clerk to be rightly and truly prepared for final passage,-- was put upon its final passage; and, this being a bill providing for the taking of land or other easements used for conservation purposes, etc., as defined by Article XCVII of the Amendments to the Constitution, the question on passing it to be enacted was determined by a call of the yeas and nays, at six minutes past six o'clock P.M., as follows, to wit (yeas 38 - nays 0) [**Yeas and Nays No. 635**]:

New Salem,-- land conveyance.

**YEAS.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Chang-Diaz, Sonia  
Creem, Cynthia Stone  
deMacedo, Viriato M.  
DiDomenico, Sal N.  
Donoghue, Eileen M.  
Downing, Benjamin B.  
Eldridge, James B.  
Fattman, Ryan C.  
Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Humason, Donald F., Jr.  
Jehlen, Patricia D.  
Joyce, Brian A.

Keenan, John F.  
Lesser, Eric P.  
Lewis, Jason M.  
L'Italien, Barbara A.  
Lovely, Joan B.  
McGee, Thomas M.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor Ives, Kathleen  
O'Connor, Patrick M.  
Pacheco, Marc R.  
Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Spilka, Karen E.  
Tarr, Bruce E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – **38.**

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – **1.**

**The yeas and nays having been completed at eight minutes past six**

**o'clock P.M., the bill was passed to be enacted, two-thirds of the members present having agreed to pass the same, and it was signed by the President and laid before the Governor for his approbation.**

*Committee of Conference Report.*

A report of the committee of conference of the disagreeing votes of the two branches, with reference to the Senate amendments to the House Bill modernizing municipal finance and government (House, No. 4419) (*amended by the Senate by striking out all after the enacting clause and inserting in place thereof the text contained in Senate document numbered 2430*),-- reported, a "Bill modernizing municipal finance and government" (House, No. 4565),-- came from the House, and was read.

Municipal finance.

The rules were suspended, on motion of Ms. L'Italien, and the report was considered forthwith.

After remarks, the question on acceptance of the report of the committee of conference was determined by a call of the yeas and nays, at eighteen minutes past six o'clock P.M., on motion of Ms. L'Italien, as follows, to wit (yeas 39 – nays 0) **[Yeas and Nays No. 636]:**

**YEAS.**

- |                          |                         |
|--------------------------|-------------------------|
| Barrett, Michael J.      | Keenan, John F.         |
| Boncore, Joseph A.       | Lesser, Eric P.         |
| Brady, Michael D.        | Lewis, Jason M.         |
| Brownsberger, William N. | L'Italien, Barbara A.   |
| Chandler, Harriette L.   | Lovely, Joan B.         |
| Chang-Diaz, Sonia        | McGee, Thomas M.        |
| Creem, Cynthia Stone     | Montigny, Mark C.       |
| deMacedo, Viriato M.     | Moore, Michael O.       |
| DiDomenico, Sal N.       | O'Connor Ives, Kathleen |
| Donnelly, Kenneth J.     | OConnor, Patrick M.     |
| Donoghue, Eileen M.      | Pacheco, Marc R.        |
| Downing, Benjamin B.     | Rodrigues, Michael J.   |
| Eldridge, James B.       | Ross, Richard J.        |
| Fattman, Ryan C.         | Rush, Michael F.        |
| Flanagan, Jennifer L.    | Spilka, Karen E.        |
| Forry, Linda Dorcena     | Tarr, Bruce E.          |
| Gobi, Anne M.            | Timilty, James E.       |
| Humason, Donald F., Jr.  | Welch, James T.         |
| Jehlen, Patricia D.      | Wolf, Daniel A. – 39.   |
| Joyce, Brian A           |                         |

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at twenty minutes past six o'clock P.M., the report was accepted, in concurrence.**

*Report of a Committee.*

By Mr. Keenan, for the committee on Bonding, Capital Expenditures and

Boston,--  
land conveyance.

State Assets, that the Senate Bill authorizing the conveyance of a certain parcel of land in the city of Boston to the Church of the Nazarene Friends of the Humbles and the Greater Boston Nazarene Compassionate Center (Senate, No. 1646, changed),-- ought to pass.

**There being no objection, the rules were suspended, on motion of Ms. Forry, and the bill was read a second time, ordered to a third reading, read a third time and passed to be engrossed, its title having been changed by the committee on Bills in the Third Reading to read as follows: “An Act authorizing the conveyance of a certain parcel of land in the city of Boston to the Haitian Church of the Nazarene Friends of the Humbles and the Greater Boston Nazarene Compassionate Center”.**

**Sent to the House for concurrence.**

*Matter Taken Out of the Orders of the Day.*

There being no objection, the following matter was taken out of the Orders of the Day and considered as follows:

The House Bill authorizing the Division of Capital Asset Management and Maintenance to grant certain easements in the city of Medford and in the town of Winchester (House, No. 4518),-- **was read a third time and passed to be engrossed, in concurrence.**

Medford,--  
easements.

#### PAPERS FROM THE HOUSE

*Engrossed Bill Returned with Recommendation of Amendment.*

A message from His Excellency the Governor, returning with recommendation of amendment the engrossed Bill relative to disclosure of top contributors for independent expenditures or electioneering communications (see House, No. 543, amended) [for message, see House, No. 4543],— came from the House with endorsement that the House adopted the amendment recommended by the Governor (as approved by committee on Bills in the Third Reading), and amended as follows:

Elections,-- top  
contributors.

By inserting after the word “communication”, in line 4 (as engrossed), the words “made by an individual, corporation, group, association, labor union or other entity”;

By striking out in line 7 the words “group or association” and inserting in place thereof the words:- “group, association, labor union or other entity”; and

By inserting after the word “communication”, in line 25, the words “made by an individual, corporation, group, association, labor union or other entity”.

The message was read; and, under the provisions of Article LVI of the Amendments to the Constitution, the bill was before the Senate subject to amendment and re-enactment.

The rules were suspended, on motion of Mr. Brady, and the matter was considered forthwith.

The same Senator moved that the Senate adopt the Governor’s amendment as amended by the House.

Pending the question on adoption of the amendment, Mr. Fattman moved that the bill be amended by inserting at the end the following section:-

“SECTION XXXX. Section 7A of said chapter 55, as so appearing, is hereby amended by inserting after clause (c) the following new subsection:-

(d) If not otherwise limited by the provisions of section 6 or prohibited from

making contributions under this chapter, the aggregate of all contributions by any group, association, labor union or other entity for the benefit of any one candidate and such candidate's committee, or any other political committee, other than ballot question committee, shall not exceed \$1,000 in a calendar year."

The amendment was *rejected*.

**The Governor's amendment (as amended by the House) was then considered and adopted, in concurrence.**

**Sent to the House for re-enactment.**

*Engrossed Bill — State Loan.*

An engrossed Bill providing for the financing of certain improvements to municipal roads and bridges (see House No. 4424, amended) (which originated in the House), having been certified by the Senate Clerk to be rightly and truly prepared for final passage, was put upon its final passage; and, this being a bill providing for the borrowing of money, in accordance with the provisions of Section 3 of Article LXII of the Amendments to the Constitution, the question on passing it to be enacted was determined by a call of the yeas and nays, at twenty-nine minutes past seven o'clock P.M., as follows to wit (yeas 38 - nays 1) [**Yeas and Nays No. 637**]:

Municipal roads and bridges.

**YEAS.**

- |                          |                         |
|--------------------------|-------------------------|
| Barrett, Michael J.      | Lesser, Eric P.         |
| Boncore, Joseph A.       | Lewis, Jason M.         |
| Brady, Michael D.        | L'Italien, Barbara A.   |
| Brownsberger, William N. | Lovely, Joan B.         |
| Chandler, Harriette L.   | McGee, Thomas M.        |
| Chang-Diaz, Sonia        | Montigny, Mark C.       |
| Creem, Cynthia Stone     | Moore, Michael O.       |
| deMacedo, Viriato M.     | O'Connor Ives, Kathleen |
| DiDomenico, Sal N.       | OConnor, Patrick M.     |
| Donoghue, Eileen M.      | Pacheco, Marc R.        |
| Downing, Benjamin B.     | Rodrigues, Michael J.   |
| Eldridge, James B.       | Rosenberg, Stanley C.   |
| Fattman, Ryan C.         | Ross, Richard J.        |
| Flanagan, Jennifer L.    | Rush, Michael F.        |
| Forry, Linda Dorcena     | Spilka, Karen E.        |
| Gobi, Anne M.            | Tarr, Bruce E.          |
| Humason, Donald F., Jr.  | Timilty, James E.       |
| Jehlen, Patricia D.      | Welch, James T.         |
| Keenan, John F.          | Wolf, Daniel A. – 38.   |

**NAYS.**

- Joyce, Brian A. – 1.

**ABSENT OR NOT VOTING.**

- Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at twenty-seven minutes before eight o'clock P.M., the bill was passed to be enacted, two-thirds of the members present having agreed to pass the same, and it was signed by the President and laid before the Governor for his approbation.**

*Order Adopted.*

Mr. Joyce offered the following order, to wit:

*Ordered*, that the Senate requests the Governor to provide a detailed report to the Clerk of the Senate prior to the issuance of bonds referenced in Section 4 of Senate Bill 2455 that includes the reason for excluding these bonds from the statutory debt limit imposed by the second paragraph of section 60A of chapter 29 of the General Laws and exclusion from the computation of the limit imposed by section 60B of said chapter 29. The report shall also include information about the impact of these bonds on the Commonwealth's bond rating, fiscal solvency, total debt both within and outside the limit imposed by section 60A of said chapter 29, the impact of the increased debt service on the Commonwealth's ability to pay its existing obligations, meet unfunded pension and other post-employment benefits liabilities, and the impact on operating costs.

Governor,--  
report on certain  
bonds. SD2646

**There being no objection, the rules were suspended, on motion of Mr. Joyce, and the order was considered forthwith; and, after remarks, was adopted.**

*Remarks of Senator Brian A. Joyce.*

Mr. President, I move that the Senate adopt an Order that relates to the measure just enacted, House Bill 4424, An Act Financing Improvements to Municipal Roads and Bridges. The legislation authorized some \$50,000,000 in bonding for municipal bridges not more than 20 feet in length.

Remarks of Senator  
Brian A. Joyce.

Admittedly, this isn't very exciting stuff; it certainly doesn't generate the passions and coverage of issues such as our recent law providing civil rights protections in public accommodations for transgender persons. But while that important measure impacts perhaps thousands of individuals in our state, the dull measure we just enacted also included a provision that could impact every Massachusetts taxpayer for the next thirty years.

That provision of this bill from the Governor exempts almost \$6.7 billion from the statutory debt limit. This is a bad idea, it is not necessary, and it is not something we should have agreed to without rigorous review on the last day of the session.

According a 2016 analysis of the audited financial reports of the 50 states, Massachusetts ranks 49<sup>th</sup>, second from the bottom, on short- and long-term debt, and other key fiscal obligations, such as unfunded pensions and healthcare benefits.

Our staggering debt did not happen overnight. Thankfully, John Adams included a balanced budget requirement in our state constitution. But it took another 200 years to put limitations on the debt that was being passed down to future generations. In 1989, our predecessors passed a statutory debt limit capping the increases to 5% each year. In 2012, we passed a measure which the current Minority Leader, Senator Tarr, current Assistant Majority Leader, Senator Montigny, and I sponsored, which fine-tuned the 1989 legislation and created the Debt Affordability Committee. Collectively, we also passed pension reform legislation filed by Governor Patrick. As a result, our bond rating was raised at a time when those agencies were under increased scrutiny and our economy was less than robust.

Governor Baker's legislation that was just enacted could undermine these positive steps and jeopardize our bond rating.

This year, our statutory debt limit is \$21.8 billion. We will have approximately \$20.6 billion in debt by the end of this year. So this measure does not seem necessary, as we will not reach our statutory debt limit until at least

FY2018.

In addition to the debt authorized within the statutory debt limit, we have \$4.9 billion in debt outside that limit. By authorizing another \$6.6 billion as exempt, we will have some \$21.8 billion in debt within the limit, and have allowed another \$11.5 billion outside the limit. That's over 50%. At some point, the exceptions overwhelm the rule.

In addition, we have unfunded pension liabilities of \$27 billion, and unfunded other post-employment benefits (OPEB) of \$15 billion. And even these staggering sums may be understated. Unfunded pension liabilities on a guaranteed-to-be paid basis are \$94.5 billion. Our total liabilities exceed assets by 53 percent. And these figures don't take into account municipal debt, pension and health benefit obligations that will be borne by the same taxpayers for generations to come.

Again, this is boring but important stuff. Rating agencies are paying attention to how we manage our debt. Standard and Poor's has downgraded our outlook to negative. On a scale of 1 to 4, with 1 the strongest and 4 the weakest, our debt and liability profile was rated 3.3. We should endeavor to improve our bond rating and reduce borrowing costs, not risk a lower rating that would cost taxpayers millions.

And, as an aside, we should not borrow for terms beyond the useful life of the underlying assets. It makes no sense to pay for road repairs over 30 years, for example, when the paving won't last more than 20. By reducing the terms of bonds to correspond with the useful life of the asset, in the previous session, we in the Senate showed how we could save taxpayers \$1.5 billion over 30 years.

So why would this or any other administration want to increase borrowing amounts and the length of borrowing, and further burden our children and their children? Because it's easier than admitting we need sufficient revenue to repair our crumbling infrastructure, or to tell our constituents that we can't pay for popular projects.

I believe that it was a mistake to hastily pass this measure. By doing so, we shirked our legislative responsibility and ceded control to the executive branch. We also should not spare the executive branch from making the case as to why this is necessary. ANF has indicated that they'd like another \$2 billion in borrowing authority. Not all of that debt would be issued this year. We have sufficient capacity under the current limit until FY2018 according to the Debt Affordability Committee's report from December. At that point, the limit will increase by 5%, or another \$1 billion.

Then why is the administration seeking authority to borrow another \$6.7 billion? It makes no sense. It is not good fiscal policy to provide this exception to our borrowing limitations. It is not needed and it is not fair to future taxpayers to pile on additional debt in order to avoid raising taxes or cutting spending growth.

I ask that we pass this order to request a report from the Governor prior to borrowing the funds outside the debt limit. This order requests information about why he wants to borrow outside the statutory limit and why he wants to bypass the Debt Affordability Committee, what the impact of these bonds will be on the Commonwealth's bond rating, on our fiscal solvency, our total debt both within and outside the limit, and the impact of the increased debt service on the Commonwealth's ability to pay its existing obligations, meet unfunded pension and other post-employment benefits liabilities, and on operating costs.

I ask for support for the order.

**Subsequently, on motion of Ms. Chandler, the above remarks were printed in the Journal of the Senate, under the provisions of Senate Rule 6,**

PAPER FROM THE HOUSE.

A Bill authorizing the commissioner of capital asset management and maintenance to convey an easement over certain land to the city of Boston (House, No. 4540-- on petition),-- was read.

Boston.- easement..

**There being no objection, the rules were suspended, on motion of Mr. Boncore and the bill was read a second time, ordered to a third reading, read a third time and passed to be engrossed, in concurrence, its title having been changed by the committee on Bills in the Third Reading to read as follows: "An Act authorizing the commissioner of capital asset management and maintenance to convey an easement over certain park land to the city of Boston".**

*Recess.*

There being no objection, at sixteen minutes before eight o'clock P.M., the President declared a recess subject to the call of the Chair; and, at nine minutes before nine o'clock P.M., the Senate reassembled, the President in the Chair.

Recess.

PAPERS FROM THE HOUSE

*Message from the Governor — Reductions and Disapprovals*

*General Appropriations Bill.*

A message from His Excellency the Governor, returning, with his disapproval of certain items and sections and parts of certain items, and reductions in certain items contained in the engrossed Bill making appropriations for the fiscal year 2017 for the maintenance of the departments, boards, commissions, institutions and certain activities of the Commonwealth, for interest, sinking funds and serial bond requirements and for certain permanent improvements (see House, No. 4450), which on Friday, July 1, 2016, had been laid before the Governor for his approbation,— came from the House, in part, several items and sections having been passed by the House notwithstanding the reduction or disapproval of the Governor.

General Appropriation Bill,-- vetoes.

The message (House, No. 4505) was read; and the Senate proceeded to reconsider several items, which had been reduced or disapproved in accordance with the provisions of the Constitution.

Item 2810-0100 (DCR State Parks Operations) was considered as follows:

DCR State Parks Operations.

2810-0100 For the operation of the division of state parks and recreation; provided, that funds appropriated in this item shall be used: (a) to operate all of the division's parks, parkways, boulevards, roadways, bridges and related appurtenances under the care, custody and control of the division, flood control activities of the division, reservations, campgrounds, beaches and pools; (b) to oversee skating rinks; and (c) to protect and manage the division's lands and natural resources, including the forest and parks conservation services and the bureau of forestry development; provided further, that the same properties shall be open in fiscal year 2017 as were open in fiscal year 2016; provided further, that no funds from this item shall be made available for payment to true seasonal employees; provided further, that the crossing guards located at department of conservation and recreation intersections shall

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continue to perform the duties where state police previously performed such duties; provided further, that the division may issue grants to public and nonpublic entities from this item; provided further, that the rinks under the control of the department shall remain open and staffed for the full rink season; provided further, that not less than \$30,000 shall be expended for the Tom Lopes Community Sculpture Project in New Bedford; provided further, that not less than \$40,000 shall be expended for sediment core testing for contamination in Ellis pond in the town of Norwood; provided further, that not less than \$75,000 shall be expended for a water treatment study in the city of Peabody; provided further, that not less than \$10,000 shall be expended for the management and cleanup of invasive pond vegetation at Floating Bridge pond in the city of Lynn; provided further, that not less than \$100,000 shall be expended on the replacement of the cast iron fence on the median of the Carroll Parkway in Lynn; provided further, that not less than \$20,000 shall be allocated to the town of Milton to be expended on funding playground repairs and upgrades at Shields Park located in the town of Milton; provided further, that not less than \$20,000 shall be allocated for water testing and management for Wampatuck Pond in Hanson; provided further, that not less than \$50,000 shall be expended for the Congressman Torbert H. MacDonald Memorial park in the city of Medford; provided further, that not less than \$500,000 shall be expended for the Blue Hills Trailside Museum; provided further, that \$35,000 shall be expended for the development, improvement and landscaping of the Veterans Road playground in the town of Dedham; provided further, that not less than \$50,000 shall be expended for the installation of a transient dockage at the Fall River boathouse at Heritage State Park for recreational boating; provided further, that not less than \$250,000 shall be expended for a new veterans park in the city of Lowell; provided further, that not less than \$75,000 shall be expended for the maintenance and restoration of Cutler Park Reservation in Needham; provided further, that not less than \$100,000 shall be expended for the long term care and maintenance of Whitman's Pond in Weymouth; provided further, that not less than \$50,000 shall be expended for the cleanup of *Pilayella* algae on King's Beach and Long Beach in the city of Lynn; provided further, that not less than \$55,000 shall be expended for the maintenance of Red Rock park on Lynn Shore drive in the city of Lynn; provided further, that not less than \$50,000 shall be expended for the construction and improvement of the Hancock Playground in the city of Brockton; provided further, that not less than \$20,000 shall be expended for the construction and improvement of the Ali Hamilton memorial park in the town of Easton; provided further, that not less than \$75,000 shall be expended to the town of Concord for an air quality study at the playing fields adjacent to state highway route 2, between state highway route 126 and Crosby's Corner in the town of Concord; provided further, that not less than \$50,000 shall be expended to the town of Concord for erosion mitigation for White pond; provided further, that not less than \$50,000 shall be expended for park improvements in Natick; provided further, that not less than \$100,000 shall be expended for repairs to the carriage house at Lynch park in the city of Beverly; provided further, that not less than \$35,000 shall be granted to the city of Brockton's Parks Commission to renovate McKinley



**UNCORRECTED PROOF.**

Playground; provided further, that not less than \$25,000 shall be expended for a feasibility study for the construction of a youth center in the city of Leominster; provided further, that no less than \$43,000 shall be provided to the town of Lancaster for handicap accessibility under the Americans with Disabilities Act regulations at the Town Beach; provided further, that not less than \$50,000 shall be provided for an accessible trail system including connecting to the DCR's Rail Trail System as well as handicap nature trails in Berlin; provided further, that not less than \$350,000 shall be expended for the purposes of aquatic invasive species control; provided further, that not less than \$10,000 shall be expended on the Methuen School District's rowing program; provided further, that no less than \$175,000 shall be expended for the purpose of tree replanting in Worcester; provided further, that not less than \$75,000 shall be expended for the Let's Row Boston program administered by Community Rowing, Inc. in Boston; provided further, that not less than \$45,000 shall be expended for the treatment and preservation of Indian lake in Worcester; provided further that no less than \$50,000 shall be expended for design and construction improvements to Monument Park honoring veterans in Arlington; provided further, that not less than \$50,000 shall be expended for improvements to the Head Town landing in the town of Westport; provided further, that not less than \$20,000 shall be expended for the purposes of aquatic invasive species control in lake Attitash in the town of Merrimac and the city of Amesbury; provided further, that not less than \$25,000 shall be expended for the maintenance of lake Singletary in Sutton and Millbury; provided further, that not less than \$50,000 shall be expended for the Allied Veterans Memorial Rink in the city of Everett; provided further, that not less than \$65,000 shall be expended to the Thayer Field Foundation, Incorporated to build a playground in the town of Lancaster; provided further, that not less than \$150,000 shall be expended for the creation of a roadway at the former Medfield State Hospital property in the town of Medfield; provided further, that not less than \$60,000 shall be expended for Community Boating Center, Inc. in the city of New Bedford for programming for financially-disadvantaged children in the city of New Bedford; provided further, that not less than \$125,000 shall be expended for upgrades to the chlorination and dechlorination systems at the wastewater treatment plant in the town of Maynard; provided further, that not less than \$75,000 shall be expended to cover 1-time costs of outdoor furniture replacement and other exterior restorations for the 1818 Powder Magazine on Magazine beach; provided further, that not less than \$50,000 shall be expended for the Central Plymouth County Water District commission for the improvement and management of lakes and ponds in the Central Plymouth County Water District; provided further, that not less than \$12,000 shall be expended to the Southeastern Massachusetts Pine Barrens Alliance, Inc. for the Explore Natural Plymouth collaborative to develop sustainable ecotourism in the Plymouth region through the enhancement of infrastructure; provided further, that not less than \$100,000 shall be expended for invasive species control on the Mystic river; provided further, that not less than \$50,000 shall be allocated to the town of Wayland for the purchase of a conservation restriction on Mainstone Farm; provided further, that not less than \$100,000 shall be expended for the repair and replacement of

**UNCORRECTED PROOF.**

bleachers in Whitney park in the town of Ludlow; provided further, that \$100,000 shall be expended for the operations of the Blue Hill Observatory and Science Center, Inc.; provided further, that not less than \$250,000 shall be expended for the establishment of the Chief Justice Roderick L. Ireland park on Truman parkway which shall be situated on or near the Neponset river in the town of Milton; provided further; that \$50,000 shall be expended for improvements in the fencing, stone wall and sidewalks along state highway route 28 at the John L. Kelly field in the town of Milton; and provided further, that \$200,000 shall be expended for conducting a baseline budget review overseen by the stewardship council in the department of conservation and recreation .....\$41,473,430.

The Governor reduced this item by \$5,320,338 and struck the following wording "; provided further, that not less than \$30,000 shall be expended for the Tom Lopes Community Sculpture Project in New Bedford; provided further, that not less than \$40,000 shall be expended for sediment core testing for contamination in Ellis pond in the town of Norwood; provided further, that not less than \$75,000 shall be expended for a water treatment study in the city of Peabody; provided further, that not less than \$10,000 shall be expended for the management and cleanup of invasive pond vegetation at Floating Bridge pond in the city of Lynn; provided further, that not less than \$100,000 shall be expended on the replacement of the cast iron fence on the median of the Carroll Parkway in Lynn; provided further, that not less than \$20,000 shall be allocated to the town of Milton to be expended on funding playground repairs and upgrades at Shields Park located in the town of Milton; provided further, that not less than \$20,000 shall be allocated for water testing and management for Wampatuck Pond in Hanson; provided further, that not less than \$50,000 shall be expended for the Congressman Torbert H. MacDonald Memorial park in the city of Medford; provided further, that not less than \$500,000 shall be expended for the Blue Hills Trailside Museum; provided further, that \$35,000 shall be expended for the development, improvement and landscaping of the Veterans Road playground in the town of Dedham; provided further, that not less than \$50,000 shall be expended for the installation of a transient dockage at the Fall River boathouse at Heritage State Park for recreational boating; provided further, that not less than \$250,000 shall be expended for a new veterans park in the city of Lowell; provided further, that not less than \$75,000 shall be expended for the maintenance and restoration of Cutler Park Reservation in Needham; provided further, that not less than \$100,000 shall be expended for the long term care and maintenance of Whitman's Pond in Weymouth" and "; provided further, that not less than \$50,000 shall be expended for the construction and improvement of the Hancock Playground in the city of Brockton; provided further, that not less than \$20,000 shall be expended for the construction and improvement of the Ali Hamilton memorial park in the town of Easton; provided further, that not less than \$75,000 shall be expended to the town of Concord for an air quality study at the playing fields adjacent to state highway route 2, between state highway route 126 and Crosby's Corner in the town of Concord; provided further, that not less than \$50,000 shall be expended to the town of Concord for erosion mitigation for White pond; provided further, that not less than \$50,000 shall be expended for park improvements in Natick; provided further, that not less than \$100,000 shall be expended for repairs to the carriage house at Lynch park in the city of Beverly; provided further, that not less than \$35,000 shall be granted to the city of Brockton's Parks Commission to renovate McKinley Playground; provided further, that not less than \$25,000 shall be expended for a

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feasibility study for the construction of a youth center in the city of Leominster; provided further, that no less than \$43,000 shall be provided to the town of Lancaster for handicap accessibility under the Americans with Disabilities Act regulations at the Town Beach; provided further, that not less than \$50,000 shall be provided for an accessible trail system including connecting to the DCR's Rail Trail System as well as handicap nature trails in Berlin" and "; provided further, that not less than \$10,000 shall be expended on the Methuen School District's rowing program" and "; provided further, that not less than \$75,000 shall be expended for the Let's Row Boston program administered by Community Rowing, Inc. in Boston; provided further, that not less than \$45,000 shall be expended for the treatment and preservation of Indian lake in Worcester; provided further that no less than \$50,000 shall be expended for design and construction improvements to Monument Park honoring veterans in Arlington; provided further, that not less than \$50,000 shall be expended for improvements to the Head Town landing in the town of Westport" and "; provided further, that not less than \$25,000 shall be expended for the maintenance of lake Singletary in Sutton and Millbury; provided further, that not less than \$50,000 shall be expended for the Allied Veterans Memorial Rink in the city of Everett; provided further, that not less than \$65,000 shall be expended to the Thayer Field Foundation, Incorporated to build a playground in the town of Lancaster; provided further, that not less than \$150,000 shall be expended for the creation of a roadway at the former Medfield State Hospital property in the town of Medfield; provided further, that not less than \$60,000 shall be expended for Community Boating Center, Inc. in the city of New Bedford for programming for financially-disadvantaged children in the city of New Bedford; provided further, that not less than \$125,000 shall be expended for upgrades to the chlorination and dechlorination systems at the wastewater treatment plant in the town of Maynard; provided further, that not less than \$75,000 shall be expended to cover 1-time costs of outdoor furniture replacement and other exterior restorations for the 1818 Powder Magazine on Magazine beach; provided further, that not less than \$50,000 shall be expended for the Central Plymouth County Water District commission for the improvement and management of lakes and ponds in the Central Plymouth County Water District; provided further, that not less than \$12,000 shall be expended to the Southeastern Massachusetts Pine Barrens Alliance, Inc. for the Explore Natural Plymouth collaborative to develop sustainable ecotourism in the Plymouth region through the enhancement of infrastructure; provided further, that not less than \$100,000 shall be expended for invasive species control on the Mystic river; provided further, that not less than \$50,000 shall be allocated to the town of Wayland for the purchase of a conservation restriction on Mainstone Farm; provided further, that not less than \$100,000 shall be expended for the repair and replacement of bleachers in Whitney park in the town of Ludlow; provided further, that \$100,000 shall be expended for the operations of the Blue Hill Observatory and Science Center, Inc.; provided further, that not less than \$250,000 shall be expended for the establishment of the Chief Justice Roderick L. Ireland park on Truman parkway which shall be situated on or near the Neponset river in the town of Milton; provided further; that \$50,000 shall be expended for improvements in the fencing, stone wall and sidewalks along state highway route 28 at the John L. Kelly field in the town of Milton; and provided further, that \$200,000 shall be expended for conducting a baseline budget review overseen by the stewardship council in the department of conservation and recreation".

The question on passing item 2810-0100, contained in section 2, in

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concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at seven minutes before nine o'clock P.M., as follows, to wit (yeas 37 — nays 1) [**Yeas and Nays No. 638**]:

**YEAS.**

Barrett, Michael J.	Lesser, Eric P.
Boncore, Joseph A.	Lewis, Jason M.
Brady, Michael D.	L'Italien, Barbara A.
Brownsberger, William N.	Lovely, Joan B.
Chandler, Harriette L.	McGee, Thomas M.
Creem, Cynthia Stone	Montigny, Mark C.
deMacedo, Viriato M.	Moore, Michael O.
DiDomenico, Sal N.	O'Connor Ives, Kathleen
Donoghue, Eileen M.	OConnor, Patrick M.
Downing, Benjamin B.	Pacheco, Marc R.
Eldridge, James B.	Rodrigues, Michael J.
Fattman, Ryan C.	Ross, Richard J.
Flanagan, Jennifer L.	Rush, Michael F.
Forry, Linda Dorcena	Spilka, Karen E.
Gobi, Anne M.	Tarr, Bruce E.
Humason, Donald F., Jr.	Timilty, James E.
Jehlen, Patricia D.	Welch, James T.
Joyce, Brian A.	Wolf, Daniel A. — 37.
Keenan, John F.	

**NAYS.**

Chang-Diaz, Sonia — 1.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. — 1.

**The yeas and nays having been completed at seven minutes before nine o'clock P.M., item 2810-0100, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 1599-0026 (Regionalization Incentive Grants) was considered as follows:

Regionalization  
Incentive Grants.

1599-0026 For a reserve to support municipal improvements; provided, that not more than \$1,000,000 shall be expended for an incentive program for communities and municipalities engaging in the use of best practices determined by the Community Compact Cabinet created by Executive Order No. 554 issued January 23, 2015; provided further, that not less than \$2,000,000 shall be expended for a multi-year competitive grant program to provide financial support for one-time or transition costs related to regionalization and other efficiency initiatives, with allowable applicants to include municipalities, regional school districts, school districts considering forming a regional school district or regionalizing services, regional

planning agencies and councils of governments; provided further, that funds may be expended to expand programs that received funding from this item in prior fiscal years and on programs with proven replicable outcomes for municipalities; provided further, that grants may include funds to evaluate the use of advanced analytics and business intelligence tools for municipalities across the Commonwealth; provided further, that the executive office for administration and finance shall submit a report to the house and senate committees on ways and means not later than March 15, 2017 on: (i) results to date of grants awarded in fiscal year 2017 and in prior fiscal years; and (ii) replicable outcome measures for projects awarded to date; provided further, that not less than \$2,800,000 shall be expended to fund the District Local Technical Assistance Fund established in section 2XXX of chapter 29 of the General Laws, including projects that encourage regionalization, to be administered by the division of local services and distributed through the District Local Technical Assistance Fund; provided further, that \$3,350,000 shall be transferred to the executive office of public safety and security for a competitive grant program for public safety and emergency staffing to be administered by that executive office; and provided further, that the grants shall be awarded to communities that: (a) have populations of at least 60,000; and (b) demonstrate that their police or fire departments had an operating budget per capita of less than \$200 in 2010; provided further, that grant funds under this item shall only be provided to communities who submitted qualifying applications that were approved by the executive office of public safety and security in fiscal year 2016; provided further, that each state entity administering grant funds through this item shall submit a report to the house and senate committees on ways and means no later than February 15, 2017 detailing grants awarded through this item and the criteria used for distribution; provided further, that not less than what was appropriated in this item in section 2 of chapter 165 of the act of 2014 for a 1-time grant to the city of Quincy shall be expended again for a 1-time grant to the city of Quincy in fiscal year 2017; provided further, that not less than the amount appropriated in this item in section 2 of chapter 165 of the acts of 2014 for the city of Haverhill shall be expended again in fiscal year 2017; provided further, that not less than \$30,000 shall be expended for Camp Kiwanee in Hanson; provided further, that not less than \$50,000 shall be expended for geographic information system project in the city of Lynn; provided further, that not less than \$50,000 shall be expended to Abington for public safety grant along route 18; provided further, that not less than \$25,000 shall be expended for design or construction at the Shawsheen Valley Technical High School; provided further, that not less than \$40,000 shall be expended for the purpose of data collection and analysis for the Taunton Opioid Task Force Community Follow-up Pilot Program; provided further, that not less than \$350,000 shall be appropriated to Plymouth County; provided further, that not less than \$100,000 shall be expended for municipal technology improvements in the town of Danvers; provided further, that not less than \$250,000 shall be expended for the West Roxbury Main Streets Parkway Community Pavilion construction project on Centre street in the West Roxbury section of the city of Boston; provided further, that not less than \$25,000 shall be expended for

public safety improvements on the Cox street bridge in the town of Hudson; provided further, that not less than \$100,000 shall be expended for facility construction, upgrades or repairs for public schools in the city known as the town of Agawam; provided further, that not less than \$60,000 shall be expended for rubber flooring for the Keverian school's tot lot in the city of Everett; provided further, that not less than \$100,000 be expended on camera for Almont park, Roberts field, Port Norfolk park and Franklin park in the Mattapan and Dorchester sections of the city of Boston; provided further, that not less than \$50,000 shall be expended for Youth & Family Enrichment Services, Inc. in the Hyde Park section of the city of Boston to provide after-school academic enrichment for area youth; provided further, that \$20,000 shall be expended for the Makerspace program in the town of Medway; provided further, that \$150,000 shall be expended to mitigate student overcrowding in the town of Natick; provided further, that not less than \$100,000 shall be provided to the department of public health in the city of Worcester for investments in staff for mental health providers in Worcester county; and provided further that \$35,000 shall be expended for the purchase of a mobile de-watering pump for the Duxbury, Marshfield, and Scituate fire departments to have independent means to aid flooded properties.....\$11,425,000.

The Governor reduced this item by \$7,950,000 and struck the following wording "; provided further, that not less than \$2,800,000 shall be expended to fund the District Local Technical Assistance Fund established in section 2XXX of chapter 29 of the General Laws, including projects that encourage regionalization, to be administered by the division of local services and distributed through the District Local Technical Assistance Fund; provided further, that \$3,350,000 shall be transferred to the executive office of public safety and security for a competitive grant program for public safety and emergency staffing to be administered by that executive office; and provided further, that the grants shall be awarded to communities that: (a) have populations of at least 60,000; and (b) demonstrate that their police or fire departments had an operating budget per capita of less than \$200 in 2010; provided further, that grant funds under this item shall only be provided to communities who submitted qualifying applications that were approved by the executive office of public safety and security in fiscal year 2016; provided further, that each state entity administering grant funds through this item shall submit a report to the house and senate committees on ways and means no later than February 15, 2017 detailing grants awarded through this item and the criteria used for distribution; provided further, that not less than what was appropriated in this item in section 2 of chapter 165 of the act of 2014 for a 1-time grant to the city of Quincy shall be expended again for a 1-time grant to the city of Quincy in fiscal year 2017; provided further, that not less than the amount appropriated in this item in section 2 of chapter 165 of the acts of 2014 for the city of Haverhill shall be expended again in fiscal year 2017; provided further, that not less than \$30,000 shall be expended for Camp Kiwanee in Hanson; provided further, that not less than \$50,000 shall be expended for geographic information system project in the city of Lynn" and "; provided further, that not less than \$40,000 shall be expended for the purpose of data collection and analysis for the Taunton Opioid Task Force Community Follow-up Pilot Program; provided further, that not less than \$350,000 shall be appropriated to Plymouth County; provided further, that not less than \$100,000 shall be expended for municipal technology improvements in the town of Danvers; provided further, that not less

than \$250,000 shall be expended for the West Roxbury Main Streets Parkway Community Pavilion construction project on Centre street in the West Roxbury section of the city of Boston; provided further, that not less than \$25,000 shall be expended for public safety improvements on the Cox street bridge in the town of Hudson; provided further, that not less than \$100,000 shall be expended for facility construction, upgrades or repairs for public schools in the city known as the town of Agawam; provided further, that not less than \$60,000 shall be expended for rubber flooring for the Keverian school's tot lot in the city of Everett; provided further, that not less than \$100,000 be expended on camera for Almont park, Roberts field, Port Norfolk park and Franklin park in the Mattapan and Dorchester sections of the city of Boston; provided further, that not less than \$50,000 shall be expended for Youth & Family Enrichment Services, Inc. in the Hyde Park section of the city of Boston to provide after-school academic enrichment for area youth; provided further, that \$20,000 shall be expended for the Makerspace program in the town of Medway; provided further, that \$150,000 shall be expended to mitigate student overcrowding in the town of Natick; provided further, that not less than \$100,000 shall be provided to the department of public health in the city of Worcester for investments in staff for mental health providers in Worcester county; and provided further that \$35,000 shall be expended for the purchase of a mobile de-watering pump for the Duxbury, Marshfield, and Scituate fire departments to have independent means to aid flooded properties" and inserted the words "; provided further, that \$400,000 shall be transferred to the executive office of public safety and security for a competitive grant program for public safety and emergency staffing to be administered by that executive office; and provided further, that the grants shall be awarded to communities that: (a) have populations of at least 60,000; and (b) demonstrate that their police or fire departments had an operating budget per capita of less than \$200 in 2010; provided further, that grant funds under this item shall only be provided to communities who submitted qualifying applications that were approved by the executive office of public safety and security in fiscal year 2016; provided further, that each state entity administering grant funds through this item shall submit a report to the house and senate committees on ways and means no later than February 15, 2017 detailing grants awarded through this item and the criteria used for distribution".

The question on passing item 1599-0026, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at six minutes before nine o'clock P.M., as follows, to wit (yeas 37 — nays 1) [**Yeas and Nays No. 639**]:

**YEAS.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Creem, Cynthia Stone  
deMacedo, Viriato M.  
DiDomenico, Sal N.  
Donoghue, Eileen M.

Lesser, Eric P.  
Lewis, Jason M.  
L'Italien, Barbara A.  
Lovely, Joan B.  
McGee, Thomas M.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor Ives, Kathleen  
OConnor, Patrick M.

**UNCORRECTED PROOF.**

Downing, Benjamin B.  
Eldridge, James B.  
Fattman, Ryan C.  
Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Humason, Donald F., Jr.  
Jehlen, Patricia D.  
Joyce, Brian A.  
Keenan, John F.

Pacheco, Marc R.  
Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Spilka, Karen E.  
Tarr, Bruce E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – 37.

**NAYS.**

Chang-Diaz, Sonia – 1.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at six minutes before nine o'clock P.M., item 1599-0026, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 1595-6368 (CTF Transfer to the Mass Transportation Trust Fund) was considered as follows:

1595-6368 For an operating transfer to the Massachusetts Transportation Trust Fund established in section 4 of chapter 6C of the General Laws; provided, that not less than \$400,000 shall be provided to the Montachusett regional transit authority for the so-called "Athol-Orange shuttle", the Community Transit Services successor service, to maintain current transportation service in Athol and Orange; provided further, that the Montachusett regional transit authority and the Franklin regional transit authority in cooperation with the Massachusetts Association of Regional Transit Authorities and the Massachusetts Department of Transportation shall execute a multi-year operating agreement which shall provide for the operation and financing of the Athol-Orange shuttle service no later than December 30, 2016; provided further, that the operating agreement shall include, but not be limited to, a financing plan which identifies funding for state fiscal year 2018 at a rate less than the specific state appropriation to either transit agency for the service in fiscal year 2017, identifies funding for the service without any specific state appropriation to either transit authority for this service in fiscal year 2019 and beyond, a service plan and schedule, and provisions which delineate inter-jurisdictional service agreements in accordance with Chapter 161B of the General Laws; provided further, that not less than \$300,000 shall be expended for the purposes of contract assistance to the MetroWest Regional Transit Authority; provided further, that not less than \$35,000 shall be provided to the Franklin regional transit authority for the operation of the regional transit authority; provided further, that \$35,000 shall be expended to the town of Sherborn for improvements to state highway route 16; provided further, that not less than \$50,000 shall be expended for a transportation grant in the town of Hudson; provided further, that

CTF Transfer to the  
Mass Transportation  
Trust Fund.



**UNCORRECTED PROOF.**

not less than \$50,000 shall be expended for a transportation pilot program in the city known as the town of Greenfield; provided further, that \$200,000 shall be expended to provide better conditions for traffic operations at the state highway route 53 intersection at Broad street in the city known as the town of Weymouth; provided further, that not less than \$50,000 shall be expended for transportation services of children and staff to Camp Harbor View on Long Island in Boston Harbor; provided further, that not less than \$50,000 shall be expended for downtown public safety improvements in the town of Holliston; provided further, that not less than \$200,000 shall be expended for traffic improvement in the city of Worcester; provided further, that not less than \$100,000 shall be expended for a transportation pilot program in the city of Marlborough; and provided further, that not less than \$156,000 shall be expended for the installation of a wireless coordination system for 39 identified traffic signals in the city of Waltham  
.....\$329,085,302.

The Governor reduced this item by \$1,626,000 and struck the following wording "; provided, that not less than \$400,000 shall be provided to the Montachusett regional transit authority for the so-called "Athol-Orange shuttle", the Community Transit Services successor service, to maintain current transportation service in Athol and Orange; provided further, that the Montachusett regional transit authority and the Franklin regional transit authority in cooperation with the Massachusetts Association of Regional Transit Authorities and the Massachusetts Department of Transportation shall execute a multi-year operating agreement which shall provide for the operation and financing of the Athol-Orange shuttle service no later than December 30, 2016; provided further, that the operating agreement shall include, but not be limited to, a financing plan which identifies funding for state fiscal year 2018 at a rate less than the specific state appropriation to either transit agency for the service in fiscal year 2017, identifies funding for the service without any specific state appropriation to either transit authority for this service in fiscal year 2019 and beyond, a service plan and schedule, and provisions which delineate inter-jurisdictional service agreements in accordance with Chapter 161B of the General Laws; provided further, that not less than \$300,000 shall be expended for the purposes of contract assistance to the MetroWest Regional Transit Authority; provided further, that not less than \$35,000 shall be provided to the Franklin regional transit authority for the operation of the regional transit authority; provided further, that \$35,000 shall be expended to the town of Sherborn for improvements to state highway route 16; provided further, that not less than \$50,000 shall be expended for a transportation grant in the town of Hudson; provided further, that not less than \$50,000 shall be expended for a transportation pilot program in the city known as the town of Greenfield; provided further, that \$200,000 shall be expended to provide better conditions for traffic operations at the state highway route 53 intersection at Broad street in the city known as the town of Weymouth; provided further, that not less than \$50,000 shall be expended for transportation services of children and staff to Camp Harbor View on Long Island in Boston Harbor; provided further, that not less than \$50,000 shall be expended for downtown public safety improvements in the town of Holliston; provided further, that not less than \$200,000 shall be expended for traffic improvement in the city of Worcester; provided further, that not less than \$100,000 shall be expended for a transportation pilot program in the city of Marlborough; and provided further, that not less than \$156,000 shall be expended for the

installation of a wireless coordination system for 39 identified traffic signals in the city of Waltham".

The question on passing item 1595-6368, contained in section 2E, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at five minutes before nine o'clock P.M., as follows, to wit (yeas 37 — nays 1 ) [**Yeas and Nays No. 640**]:

**YEAS.**

- |                          |                         |
|--------------------------|-------------------------|
| Barrett, Michael J.      | Lesser, Eric P.         |
| Boncore, Joseph A.       | Lewis, Jason M.         |
| Brady, Michael D.        | L'Italien, Barbara A.   |
| Brownsberger, William N. | Lovely, Joan B.         |
| Chandler, Harriette L.   | McGee, Thomas M.        |
| Creem, Cynthia Stone     | Montigny, Mark C.       |
| deMacedo, Viriato M.     | Moore, Michael O.       |
| DiDomenico, Sal N.       | O'Connor Ives, Kathleen |
| Donoghue, Eileen M.      | OConnor, Patrick M.     |
| Downing, Benjamin B.     | Pacheco, Marc R.        |
| Eldridge, James B.       | Rodrigues, Michael J.   |
| Fattman, Ryan C.         | Ross, Richard J.        |
| Flanagan, Jennifer L.    | Rush, Michael F.        |
| Forry, Linda Dorcena     | Spilka, Karen E.        |
| Gobi, Anne M.            | Tarr, Bruce E.          |
| Humason, Donald F., Jr.  | Timilty, James E.       |
| Jehlen, Patricia D.      | Welch, James T.         |
| Joyce, Brian A.          | Wolf, Daniel A. — 37.   |
| Keenan, John F.          |                         |

**NAYS.**

- Chang-Diaz, Sonia — 1.

**ABSENT OR NOT VOTING.**

- Donnelly, Kenneth J. — 1.

**The yeas and nays having been completed at five minutes before nine o'clock P.M., item 1595-6368, contained in section 2E, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 0640-0300 (Massachusetts Cultural Council) was considered as follows:

0640-0300 For the services and operations of the council, including grants to or contracts with public and nonpublic entities; provided, that the council may expend the amounts appropriated in this item for the council as provided in sections 52 to 58, inclusive, of chapter 10 of the General Laws; provided further, that 25 per cent of the amount appropriated in this item shall be transferred quarterly from the

Massachusetts  
Cultural Council.

State Lottery and Gaming Fund to the General Fund; provided further, that a person employed under this item shall be considered an employee within the meaning of section 1 of chapter 150E of the General Laws and shall be placed in the appropriate bargaining unit; provided further, that not less than \$75,000 shall be expended on the Springfield Performing Arts Development Corporation; provided further, that not less than \$80,000 shall be expended on the Cogswell School building in Bradford; provided further, that not less than \$25,000 will be allocated for Phase 2 of the Berkshire Carousel Project in Pittsfield for ADA compliance; provided further, that not less than \$9,000 shall be expended for the town of Stoneham to utilize The Eastern Massachusetts Chapter of the American Theatre Organ Society's matching grant to restore and preserve the historic town organ in the town hall in the town of Stoneham; provided further, that not less than \$100,000 shall be expended for planning and construction of an arts center on Main street in the town of Wakefield; and provided further, that not less than \$60,000 shall be expended for the restoration and preservation of the historic fishing vessel Phyllis A by The Phyllis A. Marine Association, Inc. in the Port of Gloucester.....\$14,299,000.

The Governor reduced this item by \$7,771,376 and struck the following wording "; provided further, that not less than \$75,000 shall be expended on the Springfield Performing Arts Development Corporation; provided further, that not less than \$80,000 shall be expended on the Cogswell School building in Bradford; provided further, that not less than \$25,000 will be allocated for Phase 2 of the Berkshire Carousel Project in Pittsfield for ADA compliance; provided further, that not less than \$9,000 shall be expended for the town of Stoneham to utilize The Eastern Massachusetts Chapter of the American Theatre Organ Society's matching grant to restore and preserve the historic town organ in the town hall in the town of Stoneham; provided further, that not less than \$100,000 shall be expended for planning and construction of an arts center on Main street in the town of Wakefield".

The question on passing item 0640-0300, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at five minutes before nine o'clock P.M., as follows, to wit (yeas 38 — nays 0) **[Yeas and Nays No. 641]**:

**YEAS.**

Barrett, Michael J.	Keenan, John F.
Boncore, Joseph A.	Lesser, Eric P.
Brady, Michael D.	Lewis, Jason M.
Brownsberger, William N.	L'Italien, Barbara A.
Chandler, Harriette L.	Lovely, Joan B.
Chang-Diaz, Sonia	McGee, Thomas M.
Creem, Cynthia Stone	Montigny, Mark C.
deMacedo, Viriato M.	Moore, Michael O.
DiDomenico, Sal N.	O'Connor Ives, Kathleen
Donoghue, Eileen M.	OConnor, Patrick M.
Downing, Benjamin B.	Pacheco, Marc R.

**UNCORRECTED PROOF.**

Eldridge, James B.	Rodrigues, Michael J.
Fattman, Ryan C.	Ross, Richard J.
Flanagan, Jennifer L.	Rush, Michael F.
Forry, Linda Dorcena	Spilka, Karen E.
Gobi, Anne M.	Tarr, Bruce E.
Humason, Donald F., Jr.	Timilty, James E.
Jehlen, Patricia D.	Welch, James T.
Joyce, Brian A.	Wolf, Daniel A. – 38.

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at five minutes before nine o'clock P.M., item 0640-0300, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 4512-0200 (Substance Abuse Treatment) was considered as follows:

Substance Abuse  
Treatment.

4512-0200 For the bureau of substance abuse services, including a program to reimburse driver alcohol education programs for services provided for court-adjudicated indigent clients; provided, that not less than \$500,000 shall be expended for a voluntary training and accreditation program for owners and operators of alcohol and drug free housing pursuant to section 18A of chapter 17 of the General Laws; provided that the department of public health shall ensure that vendors providing methadone treatment shall seek third-party reimbursement for these service; provided further, that programs in substantial regulatory and contractual compliance shall receive not less than the same level of funding in fiscal year 2017 as received in fiscal year 2016; provided further, that no less than \$250,000 shall be expended for a public awareness campaign relative to Naloxone and section 34A of chapter 94C of the General Laws; provided further, that no less than \$1,500,000 shall be expended to expand and support municipalities utilizing grant funds from the Massachusetts Opioid Abuse Prevention Collaborative (MOAPC) grant program; provided further, that not less than \$250,000 shall be expended for a pilot program for young adults 17 to 25 years of age to address substance abuse issues for this age group; provided further, that no less than \$1,180,000 shall be expended for the extended release naltrexone pilot program described in section 158 of Chapter 46 of the Acts of 2015; provided further, that not less than \$200,000 shall be expended to the Berkshire County Youth Development Project for youth intervention services; provided further that no less than \$150,000 shall be expended to Harbor Health Services for a grant program to prevent and treat addiction to opioid and related substances; provided further, that not less than \$150,000 shall be expended for the operation of the Behavioral Health and Outpatient Substance Abuse Services to provide counseling and treatment for individuals suffering from behavioral health challenges and/or substance abuse at the Dimock Community Center; provided further, that not less than \$84,000 shall be expended for the Milford Police Department and the Juvenile

Advocacy Group to maintain a regional substance abuse outreach and intervention program in the Greater Milford area; provided further, that not less than \$250,000 shall be expended for a federally qualified community health center with a 24/7 emergency department licensed as a satellite emergency facility under 105 CMR 130 that has a written affiliation agreement with a mental and behavioral health provider to integrate primary care and mental/behavioral health services for the treatment and prevention of substance abuse, among other health conditions; provided further, that not less than \$150,000 shall be expended for a behavioral health pilot program in the towns of Quincy and Hull to be developed and run by the Manet Community Health Center; provided further, that said program shall focus on the assessment, counseling and treatment of individuals struggling with mental health and/or substance abuse at Manet Community Health Center; provided further, that not less than \$100,000 shall be expended to the city of Melrose for the purpose of funding the substance abuse coalition and hiring a coordinator; provided further, that no less than \$75,000 shall be allotted to the George Crane Memorial Center in Pittsfield for peer support programming and operational costs; provided further, that not less than \$200,000 shall be expended for the purchase and renovation of an opiate recovery treatment facility of Into Action Recover, Inc; provided further, that not less than \$75,000 shall be allocated to substance abuse prevention in the city of Everett for the hiring of a school prevention specialist, as well as materials for relevant resources and training; provided further, that no less than \$150,000 shall be expended to the town of Braintree for Braintree's Community Partnership on Substance Abuse; provided further, that not less than \$150,000 shall be expended for Self-Esteem Boston's direct services programs for women in the Boston region and provider training programs; provided further, that not less than \$10,000 shall be expended for Haven of Hope for community outreach and services in Methuen and Lawrence; provided further, that not less than \$20,000 shall be expended for the Merrimack Valley Prevention and Substance Abuse Project toward resources, community outreach and programs in Methuen, Lawrence, Haverhill and North Andover; provided further, that not less than \$100,000 shall be expended for the New Beginnings program that targets youth at risk and in recovery in collaboration with school districts; provided further, that not less than \$50,000 shall be expended to The Psychological Center in Lawrence; provided further, that not less than \$95,000 shall be expended for the Eastern Massachusetts Goal Setting and Relapse Prevention program in collaboration with the Juvenile Court Department office situated in Dedham; provided further, that the department of public health shall provide not less than \$100,000 for a statewide program to improve the care and training for newborns with neonatal abstinence syndrome at hospital-based facilities that care for mothers and newborns, including the ten level III neonatal intensive care units in the commonwealth; provided further, that the program shall encourage collaboration between medical providers, community organizations and public health agencies to educate and increase the standardization of practices while developing a robust statewide database to allow for measured improvements in care and outcomes for newborns with neonatal abstinence syndrome, including reductions in length of stay and pharmacologic treatment;

provided further, that not less than \$150,000 shall be expended for Project RIGHT's substance abuse and trauma prevention initiative in the Grove Hall area of Boston; provided further, that not less than \$75,000 shall be expended to the City of Leominster for the one-time purpose of the development of a comprehensive, real time referral and information system to address mental health and support services, including the opiate addiction epidemic in North Worcester County; provided further, not less than \$175,000 shall be expended for the continuation of a comprehensive substance abuse and narcotic use reduction program at a federally qualified community health center located in South Boston; provided further, that not less than \$25,000 shall be expended to fund the Charlestown Against Drugs program; provided further, that not less than \$50,000 shall be expended for the Serenity House residential program to expand substance treatment and case management services for pregnant and postpartum women; provided further, that not less than \$25,000 shall be expended for the department of youth and family services in the town of Hopkinton; provided further, that not less than \$50,000 shall be expended for the Decisions at Every Turn Coalition for substance abuse prevention; provided further, that not less than \$120,000 shall be expended for the to establish a 1-year recovery coach pilot program in hospital emergency departments in western Massachusetts, including the hiring of 2 full-time recovery coaches; provided further, that not less than \$75,000 shall be expended for the Cambridge Health Alliance to increase access to office-based opioid treatment services in Everett; provided further, that not less than \$75,000 shall be expended for the operations of the Gloucester High Risk Task Force sponsored by the Healthy Gloucester Collaborative; provided further, that the \$75,000, not less than \$20,000 shall be expended for a regional pilot program of providing transportation vouchers in coordination with Cape Ann Transportation Authority to facilitate transportation to treatment for those with drug addiction; provided further, that not less than \$50,000 shall be expended for the establishment of a substance abuse treatment clinic in the town of Shrewsbury for veterans which shall be operated by Veterans Inc. and staffed by licensed mental health providers; provided further, that not less than \$50,000 shall be expended for the Drug Story Theater of the South Shore's pilot program for substance abuse prevention and education; provided further, that not less than \$50,000 shall be expended for the development, implementation, monitoring and documentation of a pilot program in the town of Wilmington in which the municipal police department shall develop intervention methods with families who have members suffering from addiction in collaboration with an institution of higher learning; provided further, that \$25,000 shall be made available for the purchasing of Naloxone for the police and fire personnel in the Town of Wakefield; and provided further, that in order to support and strengthen public access to substance abuse services in the commonwealth, funds shall be expended to maintain programming, including but not limited to, the following: (a) centralized intake capacity service, pursuant to section 18 of said chapter 17; (b) the number and type of facilities that provide treatment; (c) detoxification and clinical stabilization service beds in the public system and (d) the placement of addiction specialists in selected courts, which shall include, but not be limited to, Brockton, Quincy

**UNCORRECTED PROOF.**

and Plymouth district courts .....\$125,692,987.

The Governor reduced this item by \$1,764,000 and struck the following wording "; provided further, that not less than \$200,000 shall be expended to the Berkshire County Youth Development Project for youth intervention services" and "; provided further, that not less than \$84,000 shall be expended for the Milford Police Department and the Juvenile Advocacy Group to maintain a regional substance abuse outreach and intervention program in the Greater Milford area; provided further, that not less than \$250,000 shall be expended for a federally qualified community health center with a 24/7 emergency department licensed as a satellite emergency facility under 105 CMR 130 that has a written affiliation agreement with a mental and behavioral health provider to integrate primary care and mental/behavioral health services for the treatment and prevention of substance abuse, among other health conditions; provided further, that not less than \$150,000 shall be expended for a behavioral health pilot program in the towns of Quincy and Hull to be developed and run by the Manet Community Health Center; provided further, that said program shall focus on the assessment, counseling and treatment of individuals struggling with mental health and/or substance abuse at Manet Community Health Center; provided further, that not less than \$100,000 shall be expended to the city of Melrose for the purpose of funding the substance abuse coalition and hiring a coordinator; provided further, that no less than \$75,000 shall be allotted to the George Crane Memorial Center in Pittsfield for peer support programming and operational costs; provided further, that not less than \$200,000 shall be expended for the purchase and renovation of an opiate recovery treatment facility of Into Action Recover, Inc; provided further, that not less than \$75,000 shall be allocated to substance abuse prevention in the city of Everett for the hiring of a school prevention specialist, as well as materials for relevant resources and training; provided further, that no less than \$150,000 shall be expended to the town of Braintree for Braintree's Community Partnership on Substance Abuse" and "; provided further, that not less than \$10,000 shall be expended for Haven of Hope for community outreach and services in Methuen and Lawrence; provided further, that not less than \$20,000 shall be expended for the Merrimack Valley Prevention and Substance Abuse Project toward resources, community outreach and programs in Methuen, Lawrence, Haverhill and North Andover" and "; provided further, that not less than \$50,000 shall be expended to The Psychological Center in Lawrence" and "; provided further, that not less than \$150,000 shall be expended for Project RIGHT's substance abuse and trauma prevention initiative in the Grove Hall area of Boston; provided further, that not less than \$75,000 shall be expended to the City of Leominster for the one-time purpose of the development of a comprehensive, real time referral and information system to address mental health and support services, including the opiate addiction epidemic in North Worcester County; provided further, not less than \$175,000 shall be expended for the continuation of a comprehensive substance abuse and narcotic use reduction program at a federally qualified community health center located in South Boston" and "; provided further, that not less than \$50,000 shall be expended for the Decisions at Every Turn Coalition for substance abuse prevention; provided further, that not less than \$120,000 shall be expended for the to establish a 1-year recovery coach pilot program in hospital emergency departments in western Massachusetts, including the hiring of 2 full-time recovery coaches; provided further, that not less than \$75,000 shall be expended for the Cambridge Health Alliance to increase access to office-based opioid treatment services in Everett; provided further, that not less than \$75,000 shall be expended for the operations of "

the Gloucester High Risk Task Force sponsored by the Healthy Gloucester Collaborative; provided further, that the \$75,000, not less than \$20,000 shall be expended for a regional pilot program of providing transportation vouchers in coordination with Cape Ann Transportation Authority to facilitate transportation to treatment for those with drug addiction; provided further, that not less than \$50,000 shall be expended for the establishment of a substance abuse treatment clinic in the town of Shrewsbury for veterans which shall be operated by Veterans Inc. and staffed by licensed mental health providers" and "; provided further, that not less than \$50,000 shall be expended for the development, implementation, monitoring and documentation of a pilot program in the town of Wilmington in which the municipal police department shall develop intervention methods with families who have members suffering from addiction in collaboration with an institution of higher learning; provided further, that \$25,000 shall be made available for the purchasing of Naloxone for the police and fire personnel in the Town of Wakefield" and inserted the words "; provided further, that not less than \$100,000 shall be expended to the Berkshire County Youth Development Project for youth intervention services" and "; provided further, that not less than \$75,000 shall be expended for a federally qualified community health center with a 24/7 emergency department licensed as a satellite emergency facility under 105 CMR 130 that has a written affiliation agreement with a mental and behavioral health provider to integrate primary care and mental/behavioral health services for the treatment and prevention of substance abuse, among other health conditions" and "; provided further, that not less than \$100,000 shall be expended for Project RIGHT's substance abuse and trauma prevention initiative in the Grove Hall area of Boston" and "; provided further, that not less than \$20,000 shall be expended for the Decisions at Every Turn Coalition for substance abuse prevention".

The question on passing item 4512-0200, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at four minutes before nine o'clock P.M., as follows, to wit (yeas 37 — nays 1) [**Yeas and Nays No. 642**]:

**YEAS.**

Barrett, Michael J.	Lesser, Eric P.
Boncore, Joseph A.	Lewis, Jason M.
Brady, Michael D.	L'Italien, Barbara A.
Brownsberger, William N.	Lovely, Joan B.
Chandler, Harriette L.	McGee, Thomas M.
Creem, Cynthia Stone	Montigny, Mark C.
deMacedo, Viriato M.	Moore, Michael O.
DiDomenico, Sal N.	O'Connor Ives, Kathleen
Donoghue, Eileen M.	OConnor, Patrick M.
Downing, Benjamin B.	Pacheco, Marc R.
Eldridge, James B.	Rodrigues, Michael J.
Fattman, Ryan C.	Ross, Richard J.
Flanagan, Jennifer L.	Rush, Michael F.
Forry, Linda Dorcena	Spilka, Karen E.
Gobi, Anne M.	Tarr, Bruce E.



**UNCORRECTED PROOF.**

Humason, Donald F., Jr.  
Jehlen, Patricia D.  
Joyce, Brian A.  
Keenan, John F.

Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – 37.

**NAYS.**

Chang-Diaz, Sonia – 1.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at four minutes before nine o'clock P.M., item 4512-0200, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 4513-1000 (Family Health Services) was considered as follows:

Family Health Services.

4513-1000 For the provision of family health services; provided, that not less than \$5,511,509 shall be expended for comprehensive family planning services, including HIV counseling and testing, community-based health education and outreach services provided by agencies certified as comprehensive family planning agencies; provided further, that not less than \$100,000 shall be expended for the program's critical congenital heart defects screening activities; and provided further, that funds may be expended for the Massachusetts birth defects monitoring program .....\$5,711,509.

The Governor reduced this item by \$181,802 and struck the following wording "; provided, that not less than \$5,511,509 shall be expended for comprehensive family planning services, including HIV counseling and testing, community-based health education and outreach services provided by agencies certified as comprehensive family planning agencies" and inserted the words "; provided, that not less than \$5,329,707 shall be expended for comprehensive family planning services, including HIV counseling and testing, community-based health education and outreach services provided by agencies certified as comprehensive family planning agencies".

The question on passing item 4513-1000, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at four minutes before nine o'clock P.M., as follows, to wit (yeas 36 — nays 2) [**Yeas and Nays No. 643**]:

**YEAS.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Chang-Diaz, Sonia  
Creem, Cynthia Stone  
DiDomenico, Sal N.

Lesser, Eric P.  
Lewis, Jason M.  
L'Italien, Barbara A.  
Lovely, Joan B.  
McGee, Thomas M.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor Ives, Kathleen

**UNCORRECTED PROOF.**

Donoghue, Eileen M.  
Downing, Benjamin B.  
Eldridge, James B.  
Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Humason, Donald F., Jr.  
Jehlen, Patricia D.  
Joyce, Brian A.  
Keenan, John F.

OConnor, Patrick M.  
Pacheco, Marc R.  
Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Spilka, Karen E.  
Tarr, Bruce E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – **36.**

**NAYS.**

deMacedo, Viriato M.

Fattman, Ryan C. – **2.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – **1.**

**The yeas and nays having been completed at three minutes before nine o'clock P.M., item 4513-1000, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 4513-1026 (Suicide Prevention Program) was considered as follows:

Suicide Prevention Program.

4513-1026 For the provision of statewide and community-based suicide prevention, intervention, post-intervention and surveillance activities and the implementation of a statewide suicide prevention plan; provided, that funds shall be expended for a program to address elder suicide behavior and attempts with the geriatric mental health services program within the department of elder affairs; provided further, that funds shall be expended for a veterans in crisis hotline to be used by veterans who seek counseling programs operated by the department of veterans' services or concerned family members of those veterans so that they may be directed towards the programs and services offered by their local or regional veterans' office, to be staffed by counselors or outreach program personnel contracted by the department and trained in issues of mental health counseling and veterans' services; and provided further, that not less than \$50,000 shall be expended for the United Way of Tri-County's Call 2 Talk program to provide suicide prevention, intervention and post-intervention services.....\$4,180,748.

The Governor reduced this item by \$50,000 and struck the following wording "; and provided further, that not less than \$50,000 shall be expended for the United Way of Tri-County's Call 2 Talk program to provide suicide prevention, intervention and post-intervention services".

The question on passing item 4513-1026, contained in section 2, in concurrence, the reduction and objection of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at three minutes before nine o'clock P.M., as follows, to wit (yeas 34 — nays 4) [**Yeas and Nays No. 644**]:

**UNCORRECTED PROOF.**

**YEAS.**

Barrett, Michael J.	Lesser, Eric P.
Boncore, Joseph A.	Lewis, Jason M.
Brady, Michael D.	L'Italien, Barbara A.
Brownsberger, William N.	Lovely, Joan B.
Chandler, Harriette L.	McGee, Thomas M.
Creem, Cynthia Stone	Montigny, Mark C.
DiDomenico, Sal N.	Moore, Michael O.
Donoghue, Eileen M.	O'Connor Ives, Kathleen
Downing, Benjamin B.	OConnor, Patrick M.
Eldridge, James B.	Pacheco, Marc R.
Flanagan, Jennifer L.	Rodrigues, Michael J.
Forry, Linda Dorcena	Ross, Richard J.
Gobi, Anne M.	Rush, Michael F.
Humason, Donald F., Jr.	Spilka, Karen E.
Jehlen, Patricia D.	Timilty, James E.
Joyce, Brian A.	Welch, James T.
Keenan, John F.	Wolf, Daniel A. – 34.

**NAYS.**

Chang-Diaz, Sonia	Fattman, Ryan C.
deMacedo, Viriato M.	Tarr, Bruce E. – 4.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at three minutes before nine o'clock P.M., item 4513-1026, contained in section 2, stands, in concurrence, notwithstanding the reduction and objection of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 4590-0915 (DPH Hospital Operations) was considered as follows:

4590-0915 For the maintenance and operation of Tewksbury hospital, Pappas Rehabilitation Hospital for Children, Lemuel Shattuck hospital and the hospital bureau, including the state office of pharmacy services; provided, that reimbursements received for medical services provided at the Lemuel Shattuck hospital to inmates of houses of correction not managed by private health care vendors shall be credited to item 4590-0903 of section 2B; provided further, that the department shall seek to obtain federal financial participation for care provided to inmates of the department of correction and houses of correction who are treated at the public health hospitals; provided further, that the Pappas Rehabilitation Hospital for Children shall maintain not less than 120 beds for clients in its inpatient setting to the extent feasible within the appropriation; provided further, that Tewksbury hospital shall maintain the same number of beds in fiscal year 2017 as was maintained in fiscal year 2016; and provided further, that not less than \$150,000 shall be expended for the Massachusetts Hospital School Summer Program .....\$155,250,383.

The Governor reduced this item by \$250,000 and struck the following

DPH Hospital  
Operations.

**UNCORRECTED PROOF.**

wording "; and provided further, that not less than \$150,000 shall be expended for the Massachusetts Hospital School Summer Program".

The question on passing item 4590-0915, contained in section 2, in concurrence, the reduction and objection of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at two minutes before nine o'clock P.M., as follows, to wit (yeas 33 — nays 5) [**Yeas and Nays No. 645**]:

**YEAS.**

Barrett, Michael J.	Lesser, Eric P.
Boncore, Joseph A.	Lewis, Jason M.
Brady, Michael D.	L'Italien, Barbara A.
Brownsberger, William N.	Lovely, Joan B.
Chandler, Harriette L.	McGee, Thomas M.
Creem, Cynthia Stone	Montigny, Mark C.
DiDomenico, Sal N.	Moore, Michael O.
Donoghue, Eileen M.	O'Connor Ives, Kathleen
Downing, Benjamin B.	Pacheco, Marc R.
Eldridge, James B.	Rodrigues, Michael J.
Flanagan, Jennifer L.	Rush, Michael F.
Forry, Linda Dorcena	Spilka, Karen E.
Gobi, Anne M.	Tarr, Bruce E.
Humason, Donald F., Jr.	Timilty, James E.
Jehlen, Patricia D.	Welch, James T.
Joyce, Brian A.	Wolf, Daniel A. — <b>33.</b>
Keenan, John F.	

**NAYS.**

Chang-Diaz, Sonia	OConnor, Patrick M.
deMacedo, Viriato M.	Ross, Richard J. — <b>5.</b>
Fattman, Ryan C.	

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. — **1.**

**The yeas and nays having been completed at two minutes before nine o'clock P.M., item 4590-0915, contained in section 2, stands, in concurrence, notwithstanding the reduction and objection of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 4590-1507 (Youth At-Risk Matching Grants) was considered as follows:

4590-1507 For matching grants to the Massachusetts Alliance of Boys & Girls Clubs, Inc., the Alliance of Massachusetts YMCAs, Inc., the YWCA organizations, nonprofit community centers and teen empowerment and youth development programs; provided, that the department of public health shall award not less than \$1,300,000 to the Massachusetts Alliance of Boys & Girls Clubs, Inc. which shall be distributed equally between the alliance's member organizations; provided further, that the department shall award not less than

Youth At-Risk  
Matching Grants.

\$1,100,000 to the Alliance of Massachusetts YMCAs, Inc. which shall be distributed between the alliance's member organizations; provided further, that not less than \$100,000 shall be expended for the Center for Teen Empowerment, Inc; provided further, that \$54,000 shall be expended for the South Holyoke Safe Neighborhood Initiative; provided further, that not less than \$50,000 shall be expended for programs and services at the Milford Youth Center; provided further, that not less than \$20,000 shall be expended to the Lawrence YWCA toward child abuse prevention programs; and provided further that not less than \$15,000 shall be expended to the Salvation Army Bridging the Gap Between Youth and Community Services program in Lawrence .....\$2,639,000.

The Governor reduced this item by \$1,039,000 and struck the following wording "; provided, that the department of public health shall award not less than \$1,300,000 to the Massachusetts Alliance of Boys & Girls Clubs, Inc. which shall be distributed equally between the alliance's member organizations; provided further, that the department shall award not less than \$1,100,000 to the Alliance of Massachusetts YMCAs, Inc. which shall be distributed between the alliance's member organizations; provided further, that not less than \$100,000 shall be expended for the Center for Teen Empowerment, Inc; provided further, that \$54,000 shall be expended for the South Holyoke Safe Neighborhood Initiative; provided further, that not less than \$50,000 shall be expended for programs and services at the Milford Youth Center; provided further, that not less than \$20,000 shall be expended to the Lawrence YWCA toward child abuse prevention programs; and provided further that not less than \$15,000 shall be expended to the Salvation Army Bridging the Gap Between Youth and Community Services program in Lawrence" and inserted the words "; provided, that the department of public health shall award not less than \$800,000 to the Massachusetts Alliance of Boys & Girls Clubs, Inc. which shall be distributed equally between the alliance's member organizations; provided further, that the department shall award not less than \$800,000 to the Alliance of Massachusetts YMCAs, Inc. which shall be distributed between the alliance's member organizations".

The question on passing item 4590-1507, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at one minute before nine o'clock P.M., as follows, to wit (yeas 34 — nays 4) [**Yeas and Nays No. 646**]:

**YEAS.**

Barrett, Michael J.	Keenan, John F.
Boncore, Joseph A.	Lesser, Eric P.
Brady, Michael D.	Lewis, Jason M.
Brownsberger, William N.	L'Italien, Barbara A.
Chandler, Harriette L.	Lovely, Joan B.
Creem, Cynthia Stone	McGee, Thomas M.
deMacedo, Viriato M.	Montigny, Mark C.
DiDomenico, Sal N.	Moore, Michael O.
Donoghue, Eileen M.	O'Connor Ives, Kathleen
Downing, Benjamin B.	OConnor, Patrick M.

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Eldridge, James B.  
Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Humason, Donald F., Jr.  
Jehlen, Patricia D.  
Joyce, Brian A.

Pacheco, Marc R.  
Rodrigues, Michael J.  
Rush, Michael F.  
Spilka, Karen E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – **34.**

**NAYS.**

Chang-Diaz, Sonia  
Fattman  
Ryan C.

Ross, Richard J.  
Tarr, Bruce E. – **4.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – **1.**

**The yeas and nays having been completed at one minute before nine o'clock P.M., item 4590-1507, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 4800-0038 (Services for Children & Families) was considered as follows:

Services for Children  
& Families.

4800-0038 For guardianship, foster care, adoption, family preservation and kinship services provided by the department of children and families; provided, that services funded through this item shall include shelter services, substance abuse treatment, young parent programs, parent aides, education and counseling services, foster care, adoption and guardianship subsidies, tiered reimbursements used to promote the foster care placement of children with special medical and social needs, assessment of the appropriateness of adoption for children in the care of the department for more than 12 months, protective services provided by partnership agencies, targeted recruitment and retention of foster families, respite care services, post-adoption services and support services for foster, kinship and adoptive families and juvenile fire setter programs and services for people at risk of domestic violence, including payroll costs; provided further, that funds may be expended on programs that received funding in fiscal year 2013; provided further, that funding shall be expended for children's advocacy centers and services for child victims of sexual abuse and assault; provided further, an amount not less than fiscal year 2013 shall be expended on children's advocacy centers; provided further, that the department may contract with provider agencies for the coordination and management of services, including flex services; provided further, that not less than \$400,000 shall be expended for the Children's Advocacy Center of Bristol County, Inc.; provided further, that not less than \$100,000 shall be expended for the Plymouth County Children's Advocacy Center; provided further, that not less than \$100,000 shall be expended for the Children's Advocacy Center of Worcester County; provided further, that not less than \$140,000 shall be expended for the Children's Cove Cape and Islands Child Advocacy Center; provided further, that not less than \$150,000 shall be expended for the Fragile Beginnings

**UNCORRECTED PROOF.**

program; provided further, that not less than \$100,000 shall be expended for Project Newborns Exposed to Substances: Support and Therapy; and provided further, that not less than \$250,000 shall be expended for the Wayside Youth and Family Support Network, Inc. TEMPO program; provided further, that not less than \$25,000 shall be expended for Rick’s Place, Inc. in the town of Wilbraham to provide counseling services for youths who have experienced the death of a parent in the Pioneer Valley; provided further, that not less than \$20,000 shall be expended for On Common Ground, Inc.; provided further, that not less than \$25,000 shall be expended to South Boston En Acción, Inc. for: leadership development training; English for Speakers of Other Languages or ESOL training; science, technology, engineering and mathematics or STEM training; basic computer skills instruction; English and Spanish immersion training; and Spanish and English immersion training; provided further, that not less than \$50,000 shall be expended for the Massachusetts Citizens for Children; provided further, that not less than \$25,000 shall be expended to the Methuen Athletic Improvement Committee’s Methuen Youth Center Committee for community outreach and other committee purposes; provided further, that not less than \$75,000 shall be expended for the Weymouth Teen Center to provide job skills training, remedial education services, and to promote a social service program promoting growth and social welfare; provided further, that not less than \$140,000 shall be expended for the Children’s Advocacy Center of Suffolk County; provided further, that not less than \$50,000 shall be expended for the planned learning achievement for youth program in Amherst; provided further, that not less than \$75,000 shall be expended for the operation of the Catholic Charities Labouré Center and its Recovery Connections program; provided further, that not less than \$100,000 shall be expended for Treehouse Foundation of Easthampton for planning to replicate the Intergenerational Treehouse Community model in the metrowest region; and provided further, that not less than \$75,000 shall be expended for Julie’s Family Learning Program, Inc.  
.....\$283,687,851.

The Governor reduced this item by \$769,998 and struck the following wording "; provided further, that not less than \$400,000 shall be expended for the Children’s Advocacy Center of Bristol County, Inc.” and “; provided further, that not less than \$150,000 shall be expended for the Fragile Beginnings program; provided further, that not less than \$100,000 shall be expended for Project Newborns Exposed to Substances: Support and Therapy" and "; provided further, that not less than \$25,000 shall be expended for Rick’s Place, Inc. in the town of Wilbraham to provide counseling services for youths who have experienced the death of a parent in the Pioneer Valley; provided further, that not less than \$20,000 shall be expended for On Common Ground, Inc.; provided further, that not less than \$25,000 shall be expended to South Boston En Acción, Inc. for: leadership development training; English for Speakers of Other Languages or ESOL training; science, technology, engineering and mathematics or STEM training; basic computer skills instruction; English and Spanish immersion training; and Spanish and English immersion training; provided further, that not less than \$50,000 shall be expended for the Massachusetts Citizens for Children; provided further, that not less than \$25,000 shall be expended to the Methuen Athletic Improvement Committee’s Methuen Youth Center Committee for community outreach and other

committee purposes; provided further, that not less than \$75,000 shall be expended for the Weymouth Teen Center to provide job skills training, remedial education services, and to promote a social service program promoting growth and social welfare" and "; provided further, that not less than \$50,000 shall be expended for the planned learning achievement for youth program in Amherst; provided further, that not less than \$75,000 shall be expended for the operation of the Catholic Charities Labouré Center and its Recovery Connections program; provided further, that not less than \$100,000 shall be expended for Treehouse Foundation of Easthampton for planning to replicate the Intergenerational Treehouse Community model in the metrowest region; and provided further, that not less than \$75,000 shall be expended for Julie's Family Learning Program, Inc" and inserted the words "; provided further, that not less than \$300,000 shall be expended for the Children's Advocacy Center of Bristol County, Inc." and "; provided further, that not less than \$75,000 shall be expended for the Fragile Beginnings program" and "; provided further, that not less than \$25,000 shall be expended for the Weymouth Teen Center to provide job skills training, remedial education services, and to promote a social service program promoting growth and social welfare" and "; provided further, that not less than \$12,500 shall be expended for the planned learning achievement for youth program in Amherst; provided further, that not less than \$37,500 shall be expended for the operation of the Catholic Charities Labouré Center and its Recovery Connections program" and "; and provided further, that not less than \$37,500 shall be expended for Julie's Family Learning Program, Inc".

The question on passing item 4800-0038, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at one minute before nine o'clock P.M., as follows, to wit (yeas 37 — nays 1) [**Yeas and Nays No. 647**]:

**YEAS.**

Barrett, Michael J.	Lesser, Eric P.
Boncore, Joseph A.	Lewis, Jason M.
Brady, Michael D.	L'Italien, Barbara A.
Brownsberger, William N.	Lovely, Joan B.
Chandler, Harriette L.	McGee, Thomas M.
Creem, Cynthia Stone	Montigny, Mark C.
deMacedo, Viriato M.	Moore, Michael O.
DiDomenico, Sal N.	O'Connor Ives, Kathleen
Donoghue, Eileen M.	OConnor, Patrick M.
Downing, Benjamin B.	Pacheco, Marc R.
Eldridge, James B.	Rodrigues, Michael J.
Fattman, Ryan C.	Ross, Richard J.
Flanagan, Jennifer L.	Rush, Michael F.
Forry, Linda Dorcena	Spilka, Karen E.
Gobi, Anne M.	Tarr, Bruce E.
Humason, Donald F., Jr.	Timilty, James E.
Jehlen, Patricia D.	Welch, James T.
Joyce, Brian A.	Wolf, Daniel A. — 37.



Keenan, John F.

NAYS.

Chang-Diaz, Sonia – 1.

ABSENT OR NOT VOTING.

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at one minute before nine o'clock P.M., item 4800-0038, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7008-0900 (Massachusetts Office of Travel and Tourism) was considered as follows:

Massachusetts Office  
of Travel and  
Tourism.

7008-0900 For the operation and administration of the office of travel and tourism; provided, that the office shall be the Commonwealth's official and lead agency to facilitate and attract: (a) major sports events and championships; and (b) motion picture production and development; provided further, that the office shall provide an annual report to the house and senate committees on ways and means not later than March 10, 2017; provided further, that \$25,000 shall be expended to the town of Dedham to commemorate the three hundred and seventy-fifth anniversary of Mother Brook, the oldest man-made waterway in the United States; provided further, that not less than \$90,000 shall be expended for the Russian Community Association of Massachusetts, Inc.; provided further, that not less than \$50,000 shall be expended for the establishment of a park at the beginning of the Norton Rail-Trail in the town of Mansfield; provided further, that not less than \$50,000 shall be expended for public safety improvements on state highway routes 123 and 140 in the town of Norton; provided further, that \$50,000 shall be expended for a feasibility study for the reconfiguration and expansion of the parking lots at the commuter rail station in the town of Sharon to facilitate travel to the city of Boston; provided further, that not less than \$50,000 shall be expended for the North Quabbin Chamber of Commerce, Inc. to fund a regional tourism council for the North Quabbin region; provided further, that not less than \$10,000 shall be expended for costs associated with the three-hundredth anniversary celebration in the town of Palmer; provided further, that not less than \$50,000 shall be expended for the establishment of a regional adult learning center by the Quaboag Valley Community Development Corporation; provided further, that not less than \$80,000 shall be expended for the Dennison Memorial Community Center, Inc. in the city of New Bedford for educational programs to benefit financially-disadvantaged children in the greater New Bedford area; provided further, that not less than \$75,000 shall be expended for the Waltham Tourism Council, Inc.; provided further, that not less than \$100,000 shall be expended to Quincy Asian Resources, Inc. in the city of Quincy; provided further, that not less than \$75,000 shall be expended for AHA! Art, History and Architecture in the city of New Bedford to establish and enhance outreach and educational programs to benefit financially-disadvantaged children in the city of New Bedford; provided further, that not less than \$100,000 shall be expended for the Zeiterion Theatre, Inc. in the city of New Bedford to provide access

**UNCORRECTED PROOF.**

to cultural programming for financially-disadvantaged children in the greater New Bedford area; provided further, that not less than \$100,000 shall be expended for the Zeiterion Theatre, Inc. in the city of New Bedford for marquee improvements; provided further, that \$75,000 shall be expended for a transportation grant to the city of Milford; provided further, that not less than \$100,000 shall be provided for the planning, engineering and construction for the redesign of the intersection of Front street, Central street and Spring street in the town of Winchendon; provided further, that not less than \$50,000 shall be expended on the planning and celebration of the three-hundredth anniversary of the town of Westborough; provided further, that not less than \$100,000 shall be allocated to the Fort Devens Museum to support staffing and educational programs; provided further, that not less than \$20,000 shall be expended for the old schoolhouse restoration project in town of Freetown; provided further, that not less than \$200,000 shall be expended for Plymouth 400, Inc. for the commemoration of the four-hundredth anniversary of the founding of the United States; provided further, that Plymouth 400, Inc. shall provide a matching amount of at least \$200,000 in private funding; provided further, that not less than \$100,000 shall be expended for the enhancement of Artists' Row in the city of Salem; provided further, that not less than \$25,000 shall be expended to the Essex National Heritage Commission for improvements to the Essex National Heritage area in Essex county; provided further, that not less than \$25,000 shall be expended for the celebration of the one hundredth anniversary of the city of Peabody; provided further, that not less than \$25,000 shall be expended for the Peabody fire and police memorial; provided further, that not less than \$50,000 shall be expended by the city of Peabody for the study of operating a high rail trolley service on the Massachusetts Bay Transportation Authority track running from Peabody square to the Salem Depot; provided further, that not less than \$100,000 shall be expended for repairs to a municipal building in Brockton; provided further, that not less than \$50,000 shall be granted to the Independent Film Society of Boston, Inc. to enhance cultural tourism; provided further, that not less than \$50,000 shall be expended for the operation of the Greater Gardner Business Incubation Network, Inc.'s business incubator in the city of Gardner; provided further, that not less than \$75,000 shall be expended to Boston Landmarks Orchestra, Inc.; provided further, that not less than \$6,000 shall be expended for the Oakes Ames Memorial Hall restoration and preservation project in the town of Easton; provided further, that not less than \$70,000 shall be spent for the operation of the Eureka program in the Holyoke, Lynn and Worcester chapters of Girls Inc; provided further, that \$45,000 shall be expended for renovations to the Southbridge Municipal Airport in the town of Southbridge; provided further, that not less than \$100,000 shall be expended to the office of community development in the town of Webster for the revitalization of the downtown area which has been designated as an area of slum and blight; provided further, that not less than \$100,000 shall be expended to complete the 1812 Obed House Restoration Project in the town of Westwood; provided further, that \$25,000 shall be expended for Zamir Chorale of Boston, Inc.'s musical and educational organization; provided further, that \$100,000 shall be expended for Framingham Downtown Renaissance, Inc.; provided

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further, that not less than \$200,000 shall be expended for the interactive bilingual operations of the Dr. Seuss Museum in the city of Springfield; provided further, that \$75,000 shall be expended to the North Central Massachusetts Development Corporation for a regional economic development project; provided further, that not less than \$100,000 shall be allocated to the town of Andover to provide funding for economic development and for the planning of a historic mill district; provided further, that not less than \$25,000 shall be expended for child safety grants to the town of North Reading; provided further, that not less than \$75,000 shall be expended for the New Bedford Historical Society in the city of New Bedford for cultural and educational programming to benefit financially-disadvantaged children; provided further, that not less than \$30,000 shall be expended to the parks department in the town of Rockland for improvements to the Rockland Veterans Memorial Stadium; provided further, that not less than \$75,000 shall be expended for the Irish Cultural Center, Inc. of Western New England; provided further, that not less than \$75,000 shall be expended for AHA! Art, History and Architecture in the city of Fall River to establish and enhance outreach and educational programs to benefit financially-disadvantaged children in the greater Fall River area; provided further, that \$15,000 shall be expended for MetroFest; provided further, that not less than \$250,000 shall be expended for the early college program administered by Northern Essex Community College; provided further, that not less than \$50,000 shall be expended for a grant to the town of Billerica for the Yankee Doodle Bike Path; provided further, that \$100,000 shall be expended by the city of Quincy for improvements to the Squantum Point park area which may include costs associated with extending Commander Shea boulevard and with readying the park and its pier for ferry service; provided further, that \$25,000 shall be expended for safety improvements and restoration of the Westfield Athenaeum; provided further, that not less than \$50,000 shall be expended for the Thunderbolt Council, Inc. in the city of Westfield; provided further, that not less than \$50,000 shall be expended for the celebration of the three-hundred and fiftieth anniversary of the city of Westfield; provided further, that \$15,000 shall be expended for the Franklin Downtown Partnership, Inc.; provided further, that not less than \$250,000 shall be expended to the city of Newburyport for the purchase, installation and related costs, including engineering and design work, for a new landfill gas flare system at the Crow Lane Landfill in the city of Newburyport; provided further, that not less than \$30,000 shall be expended to the Cranberry Region Visitor's Center located on interstate highway route 195; provided further, that not less than \$275,000 shall be expended to the education and training collaborative established in section 9 of chapter 419 of the acts of 2008 for the operation of the life sciences, education and training center located at the former Paul A. Dever state school in the city of Taunton; provided further, that not less than \$50,000 shall be expended to improve services and facilities at the Taunton Animal Care Facility in the city of Taunton which shall not be used for administrative purposes; provided further, that not less than \$25,000 shall be expended to improve services and facilities at the Dighton Animal Shelter in the town of Dighton which shall not be used for administrative purposes; provided further, that not less than \$25,000 shall be expended to

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improve services and facilities at the Middleboro Animal Shelter in the town of Middleborough; provided further, that \$25,000 shall be expended for the establishment and implementation of a plan to attract a major championship in golf to the Ponkapoag golf course in the town of Canton; provided further, that not less than \$35,000 shall be expended for the Glass Town Cultural District for the purpose of tourism promotion efforts; provided further, that not less than \$100,000 be expended for the implementation of a management information system at the water division in Lynn; provided further, that not less than \$75,000 shall be expended for the New England Public Radio in the City of Springfield; provided further that not less than \$50,000 shall be expended for the Wilbraham Nature and Cultural Council working in collaboration with the Wilbraham Community Association and the Minnechaug Land Trust for tourism marketing and advertising purposes; provided further, that not less than \$50,000 shall be expended for improvements to the historic Fino Field in Milford; provided further, that not less than \$25,000 shall be expended to the Mendon 350th Anniversary Committee for the commemoration of the 350th anniversary of Mendon; provided further, that not less than \$10,000 shall be expended for visibility improvements in Newburyport; provided further, that not less than \$20,000 shall be expended as a one-time grant for the Fireball Run in Amesbury; provided further, that not less than \$200,000 shall be expended as grants for the Bay State Games; provided further, that not less than \$50,000 shall be expended to the Germantown Neighborhood Center in Quincy; provided further, that not less than \$75,000 shall be expended for the purposes of the operation of the Riverside Theatre Works of Boston; provided further, that not less than \$175,000 shall be expended for handicap accessibility to municipally owned buildings in West Springfield; provided further, that \$50,000 shall be expended for Old Sturbridge Village Sturbridge; provided further that not less than \$50,000 shall be provided to the Hilltown Community Development Corporation to establish a rural capacity building initiative; provided further, that not less than \$50,000 shall be expended to the town of Dudley for the Quinebaug Rail Trail intermodal transportation corridor between the towns of Webster and Dudley; provided further, that \$100,000 shall be expended for a destination farmers market in Revere; provided further, that not less than \$10,000 shall be expended for the construction of a Little Free Library on Franklin Housing Authority property; provided further, that not less than \$100,000 shall be expended for a matching grant program to the Enrichment Center located in Dorchester; provided that not less than \$50,000 shall be expended for a one-time child enhancement grant to North Reading; provided further, that not less than \$50,000 shall be expended for LuminArtz for the production of public art displays; provided further that no less than \$500,000 shall be expended for the Greater Boston Convention & Visitors Bureau for marketing and promotion of Sail Boston/Tall Ships 2017; provided further, that not less than \$50,000 shall be expended for a grant to the 128 Business Council for planning and development of a transportation management association serving the Arsenal Street and Pleasant Street corridors in Watertown; provided further, that not less than \$50,000 shall be expended to the historic West Medford Community Center; provided further, that not less than \$100,000 shall be expended for improvements at Aquinnah Circle in

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the town of Aquinnah; provided further, that not less than \$200,000 shall be expended for the purpose of funding the planning, preliminary design and engineering costs for the construction of a skate park at Farm Pond in Framingham; provided further, that not less than \$100,000 shall be expended for the Western Massachusetts Sports Commission; provided further, that not less than \$25,000 shall be expended for an economic development study for the redevelopment of the downtown area in Foxboro; provided further, that not less than \$25,000 shall be expended for the New Bedford Festival Theatre for a training apprenticeship program for students ages 8 to 21 interested in theatrical performance, design, management and the allied arts of theatre; provided further, that not less than \$25,000 shall be expended for the purposes of the operation of the programs of the Menino Arts Center; provided further, that not less than \$50,000 shall be expended for the Frederick Douglass House in New Bedford; provided further, that not less than \$25,000 shall be expended for a matching grant program to Lena Park Community Center located in Dorchester; provided further, that not less than \$50,000 shall be expended for the restoration of the State Theatre in Stoughton; provided further, that not less than \$50,000 shall be expended for a matching grant program to No Books No Ball located in Roxbury; provided further, that not less than \$75,000 shall be expended for the Head of the Charles Regatta to cover costs associated with public safety; provided further, that not less than \$500,000 shall be expended for the Outside the Box festival in Boston; provided further, that not less than \$50,000 shall be expended for public service announcements to be broadcasted during From the Top, Inc's radio programming; provided further, that not less than \$50,000 be allocated for the Naismith Memorial Basketball Hall of Fame; provided further, that not less than \$25,000 shall be expended for the Haverhill Inner City Boxing Club, Inc.; provided further, that not less than \$25,000 shall be expended for Haverhill Downtown Boxing, Inc.; provided further, that not less than \$50,000 shall be expended for the Merrimack Valley Chamber of Commerce; provided further, that not less than \$25,000 shall be expended for the Greater Haverhill Chamber of Commerce; provided further, that not less than \$25,000 shall be expended to the Wareham tourist council; provided further, that funds shall be expended on visitor information centers; provided further, that not less than the amount appropriated in item 7007-0800 in section 2 in chapter 139 of the acts of 2012 shall be expended for the Winthrop and Revere chambers of commerce; provided further, that not less than the amount appropriated in this item in section 2 of chapter 165 of the acts of 2014 shall be expended for a child safety program in the town of Winthrop; provided further, that not less than \$100,000 shall be expended for an economic development grant to the town of Avon; provided further, that not less than the amount appropriated in this item in section 2 of chapter 165 of the acts of 2014 shall be expended for a child safety program in the town of Revere; provided further, that not less than \$20,000 shall be expended for the construction of a new playground in the town of Merrimac; provided further, that not less than \$25,000 shall be expended for the St. James food pantry in the city of Haverhill; provided further, that not less than \$25,000 shall be expended for the Power of Self Education (POSE) Inc. in the city of Haverhill;

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provided further, that not less than \$30,000 shall be expended for WHAV radio; provided further, that not less than \$100,000 shall be expended for YWCA Haverhill; and provided further, that not less than \$50,000 shall be expended to the American Legion Post 4 located in Haverhill.....\$8,979,666.

The Governor reduced this item by \$8,320,000 and struck the following wording "; provided further, that \$25,000 shall be expended to the town of Dedham to commemorate the three hundred and seventy-fifth anniversary of Mother Brook, the oldest man-made waterway in the United States; provided further, that not less than \$90,000 shall be expended for the Russian Community Association of Massachusetts, Inc." and "; provided further, that not less than \$50,000 shall be expended for public safety improvements on state highway routes 123 and 140 in the town of Norton; provided further, that \$50,000 shall be expended for a feasibility study for the reconfiguration and expansion of the parking lots at the commuter rail station in the town of Sharon to facilitate travel to the city of Boston" and "; provided further, that not less than \$10,000 shall be expended for costs associated with the three-hundredth anniversary celebration in the town of Palmer" and "; provided further, that not less than \$80,000 shall be expended for the Dennison Memorial Community Center, Inc. in the city of New Bedford for educational programs to benefit financially-disadvantaged children in the greater New Bedford area; provided further, that not less than \$75,000 shall be expended for the Waltham Tourism Council, Inc.; provided further, that not less than \$100,000 shall be expended to Quincy Asian Resources, Inc. in the city of Quincy; provided further, that not less than \$75,000 shall be expended for AHA! Art, History and Architecture in the city of New Bedford to establish and enhance outreach and educational programs to benefit financially-disadvantaged children in the city of New Bedford; provided further, that not less than \$100,000 shall be expended for the Zeiterion Theatre, Inc. in the city of New Bedford to provide access to cultural programming for financially-disadvantaged children in the greater New Bedford area; provided further, that not less than \$100,000 shall be expended for the Zeiterion Theatre, Inc. in the city of New Bedford for marquee improvements; provided further, that \$75,000 shall be expended for a transportation grant to the city of Milford; provided further, that not less than \$100,000 shall be provided for the planning, engineering and construction for the redesign of the intersection of Front street, Central street and Spring street in the town of Winchendon; provided further, that not less than \$50,000 shall be expended on the planning and celebration of the three-hundredth anniversary of the town of Westborough; provided further, that not less than \$100,000 shall be allocated to the Fort Devens Museum to support staffing and educational programs; provided further, that not less than \$20,000 shall be expended for the old schoolhouse restoration project in town of Freetown; provided further, that not less than \$200,000 shall be expended for Plymouth 400, Inc. for the commemoration of the four-hundredth anniversary of the founding of the United States; provided further, that Plymouth 400, Inc. shall provide a matching amount of at least \$200,000 in private funding; provided further, that not less than \$100,000 shall be expended for the enhancement of Artists' Row in the city of Salem; provided further, that not less than \$25,000 shall be expended to the Essex National Heritage Commission for improvements to the Essex National Heritage area in Essex county; provided further, that not less than \$25,000 shall be expended for the celebration of the one hundredth anniversary of the city of Peabody; provided further, that not less than \$25,000 shall be expended for the Peabody fire and

police memorial; provided further, that not less than \$50,000 shall be expended by the city of Peabody for the study of operating a high rail trolley service on the Massachusetts Bay Transportation Authority track running from Peabody square to the Salem Depot; provided further, that not less than \$100,000 shall be expended for repairs to a municipal building in Brockton; provided further, that not less than \$50,000 shall be granted to the Independent Film Society of Boston, Inc. to enhance cultural tourism; provided further, that not less than \$50,000 shall be expended for the operation of the Greater Gardner Business Incubation Network, Inc.'s business incubator in the city of Gardner; provided further, that not less than \$75,000 shall be expended to Boston Landmarks Orchestra, Inc." and "; provided further, that not less than \$70,000 shall be spent for the operation of the Eureka program in the Holyoke, Lynn and Worcester chapters of Girls Inc; provided further, that \$45,000 shall be expended for renovations to the Southbridge Municipal Airport in the town of Southbridge"; and "; provided further, that not less than \$100,000 shall be expended to complete the 1812 Obed House Restoration Project in the town of Westwood; provided further, that \$25,000 shall be expended for Zamir Chorale of Boston, Inc.'s musical and educational organization; provided further, that \$100,000 shall be expended for Framingham Downtown Renaissance, Inc.; provided further, that not less than \$200,000 shall be expended for the interactive bilingual operations of the Dr. Seuss Museum in the city of Springfield; provided further, that \$75,000 shall be expended to the North Central Massachusetts Development Corporation for a regional economic development project; provided further, that not less than \$100,000 shall be allocated to the town of Andover to provide funding for economic development and for the planning of a historic mill district; provided further, that not less than \$25,000 shall be expended for child safety grants to the town of North Reading; provided further, that not less than \$75,000 shall be expended for the New Bedford Historical Society in the city of New Bedford for cultural and educational programming to benefit financially-disadvantaged children; provided further, that not less than \$30,000 shall be expended to the parks department in the town of Rockland for improvements to the Rockland Veterans Memorial Stadium; provided further, that not less than \$75,000 shall be expended for the Irish Cultural Center, Inc. of Western New England; provided further, that not less than \$75,000 shall be expended for AHA! Art, History and Architecture in the city of Fall River to establish and enhance outreach and educational programs to benefit financially-disadvantaged children in the greater Fall River area; provided further, that \$15,000 shall be expended for MetroFest; provided further, that not less than \$250,000 shall be expended for the early college program administered by Northern Essex Community College; provided further, that not less than \$50,000 shall be expended for a grant to the town of Billerica for the Yankee Doodle Bike Path; provided further, that \$100,000 shall be expended by the city of Quincy for improvements to the Squantum Point park area which may include costs associated with extending Commander Shea boulevard and with readying the park and its pier for ferry service; provided further, that \$25,000 shall be expended for safety improvements and restoration of the Westfield Athenaeum; provided further, that not less than \$50,000 shall be expended for the Thunderbolt Council, Inc. in the city of Westfield; provided further, that not less than \$50,000 shall be expended for the celebration of the three-hundred and fiftieth anniversary of the city of Westfield; provided further, that \$15,000 shall be expended for the Franklin Downtown Partnership, Inc.; provided further, that not less than \$250,000 shall be expended to the city of Newburyport for the purchase, installation and related

costs, including engineering and design work, for a new landfill gas flare system at the Crow Lane Landfill in the city of Newburyport; provided further, that not less than \$30,000 shall be expended to the Cranberry Region Visitor's Center located on interstate highway route 195; provided further, that not less than \$275,000 shall be expended to the education and training collaborative established in section 9 of chapter 419 of the acts of 2008 for the operation of the life sciences, education and training center located at the former Paul A. Dever state school in the city of Taunton; provided further, that not less than \$50,000 shall be expended to improve services and facilities at the Taunton Animal Care Facility in the city of Taunton which shall not be used for administrative purposes; provided further, that not less than \$25,000 shall be expended to improve services and facilities at the Dighton Animal Shelter in the town of Dighton which shall not be used for administrative purposes; provided further, that not less than \$25,000 shall be expended to improve services and facilities at the Middleboro Animal Shelter in the town of Middleborough; provided further, that \$25,000 shall be expended for the establishment and implementation of a plan to attract a major championship in golf to the Ponkapoag golf course in the town of Canton"; and " provided further, that not less than \$100,000 be expended for the implementation of a management information system at the water division in Lynn; provided further, that not less than \$75,000 shall be expended for the New England Public Radio in the City of Springfield; provided further that not less than \$50,000 shall be expended for the Wilbraham Nature and Cultural Council working in collaboration with the Wilbraham Community Association and the Minnechaug Land Trust for tourism marketing and advertising purposes; provided further, that not less than \$50,000 shall be expended for improvements to the historic Fino Field in Milford; provided further, that not less than \$25,000 shall be expended to the Mendon 350th Anniversary Committee for the commemoration of the 350th anniversary of Mendon; provided further, that not less than \$10,000 shall be expended for visibility improvements in Newburyport; provided further, that not less than \$20,000 shall be expended as a one-time grant for the Fireball Run in Amesbury; provided further, that not less than \$200,000 shall be expended as grants for the Bay State Games; provided further, that not less than \$50,000 shall be expended to the Germantown Neighborhood Center in Quincy; provided further, that not less than \$75,000 shall be expended for the purposes of the operation of the Riverside Theatre Works of Boston; provided further, that not less than \$175,000 shall be expended for handicap accessibility to municipally owned buildings in West Springfield; provided further, that \$50,000 shall be expended for Old Sturbridge Village Sturbridge; provided further that not less than \$50,000 shall be provided to the Hilltown Community Development Corporation to establish a rural capacity building initiative" and "; provided further, that \$100,000 shall be expended for a destination farmers market in Revere; provided further, that not less than \$10,000 shall be expended for the construction of a Little Free Library on Franklin Housing Authority property; provided further, that not less than \$100,000 shall be expended for a matching grant program to the Enrichment Center located in Dorchester" and "; provided further, that not less than \$50,000 shall be expended for LuminArtz for the production of public art displays; provided further that no less than \$500,000 shall be expended for the Greater Boston Convention & Visitors Bureau for marketing and promotion of Sail Boston/Tall Ships 2017; provided further, that not less than \$50,000 shall be expended for a grant to the 128 Business Council for planning and development of a transportation management association serving the Arsenal Street and Pleasant Street corridors in Watertown; provided further, that



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not less than \$50,000 shall be expended to the historic West Medford Community Center; provided further, that not less than \$100,000 shall be expended for improvements at Aquinnah Circle in the town of Aquinnah; provided further, that not less than \$200,000 shall be expended for the purpose of funding the planning, preliminary design and engineering costs for the construction of a skate park at Farm Pond in Framingham; provided further, that not less than \$100,000 shall be expended for the Western Massachusetts Sports Commission; provided further, that not less than \$25,000 shall be expended for an economic development study for the redevelopment of the downtown area in Foxboro; provided further, that not less than \$25,000 shall be expended for the New Bedford Festival Theatre for a training apprenticeship program for students ages 8 to 21 interested in theatrical performance, design, management and the allied arts of theatre; provided further, that not less than \$25,000 shall be expended for the purposes of the operation of the programs of the Menino Arts Center; provided further, that not less than \$50,000 shall be expended for the Frederick Douglass House in New Bedford; provided further, that not less than \$25,000 shall be expended for a matching grant program to Lena Park Community Center located in Dorchester; provided further, that not less than \$50,000 shall be expended for the restoration of the State Theatre in Stoughton; provided further, that not less than \$50,000 shall be expended for a matching grant program to No Books No Ball located in Roxbury; provided further, that not less than \$75,000 shall be expended for the Head of the Charles Regatta to cover costs associated with public safety; provided further, that not less than \$500,000 shall be expended for the Outside the Box festival in Boston; provided further, that not less than \$50,000 shall be expended for public service announcements to be broadcasted during From the Top, Inc's radio programming; provided further, that not less than \$50,000 be allocated for the Naismith Memorial Basketball Hall of Fame; provided further, that not less than \$25,000 shall be expended for the Haverhill Inner City Boxing Club, Inc.; provided further, that not less than \$25,000 shall be expended for Haverhill Downtown Boxing, Inc.; provided further, that not less than \$50,000 shall be expended for the Merrimack Valley Chamber of Commerce; provided further, that not less than \$25,000 shall be expended for the Greater Haverhill Chamber of Commerce; provided further, that not less than \$25,000 shall be expended to the Wareham tourist council; provided further, that funds shall be expended on visitor information centers; provided further, that not less than the amount appropriated in item 7007-0800 in section 2 in chapter 139 of the acts of 2012 shall be expended for the Winthrop and Revere chambers of commerce; provided further, that not less than the amount appropriated in this item in section 2 of chapter 165 of the acts of 2014 shall be expended for a child safety program in the town of Winthrop; provided further, that not less than \$100,000 shall be expended for an economic development grant to the town of Avon; provided further, that not less than the amount appropriated in this item in section 2 of chapter 165 of the acts of 2014 shall be expended for a child safety program in the town of Revere; provided further, that not less than \$20,000 shall be expended for the construction of a new playground in the town of Merrimac; provided further, that not less than \$25,000 shall be expended for the St. James food pantry in the city of Haverhill; provided further, that not less than \$25,000 shall be expended for the Power of Self Education (POSE) Inc. in the city of Haverhill; provided further, that not less than \$30,000 shall be expended for WHAV radio; provided further, that not less than \$100,000 shall be expended for YWCA Haverhill; and provided further, that not less than \$50,000 shall be expended to the American Legion Post 4 located in Haverhill" and added the

following words “; provided further, that not less than \$100,000 shall be expended for Plymouth 400, Inc. for the commemoration of the four-hundredth anniversary of the founding of the United States; provided further, that Plymouth 400, Inc. shall provide a matching amount of at least \$100,000 in private funding”.

The question on passing item 7008-0900, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at two minutes past nine o'clock P.M., as follows, to wit (yeas 37 — nays 1) [**Yeas and Nays No. 648**]:

**YEAS.**

Barrett, Michael J.	Lesser, Eric P.
Boncore, Joseph A.	Lewis, Jason M.
Brady, Michael D.	L'Italien, Barbara A.
Brownsberger, William N.	Lovely, Joan B.
Chandler, Harriette L.	McGee, Thomas M.
Creem, Cynthia Stone	Montigny, Mark C.
deMacedo, Viriato M.	Moore, Michael O.
DiDomenico, Sal N.	O'Connor Ives, Kathleen
Donoghue, Eileen M.	OConnor, Patrick M.
Downing, Benjamin B.	Pacheco, Marc R.
Eldridge, James B.	Rodrigues, Michael J.
Fattman, Ryan C.	Ross, Richard J.
Flanagan, Jennifer L.	Rush, Michael F.
Forry, Linda Dorcena	Spilka, Karen E.
Gobi, Anne M.	Tarr, Bruce E.
Humason, Donald F., Jr.	Timilty, James E.
Jehlen, Patricia D.	Welch, James T.
Joyce, Brian A.	Wolf, Daniel A. — <b>37.</b>
Keenan, John F.	

**NAYS.**

Chang-Diaz, Sonia — **1.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. — **1.**

**The yeas and nays having been completed at two minutes past nine o'clock P.M., item 7008-0900, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 4513-1111 (Health Promotion and Disease Prevention) was considered as follows:

4513-1111 For the promotion of health and disease prevention including, but not limited to, the following programs: (a) breast cancer prevention; (b) diabetes screening and outreach; (c) ovarian cancer screening; (d) hepatitis C prevention and management; (e) multiple sclerosis screening, information, education and treatment programs and the Multiple Sclerosis Home Living Independently Navigating Key

Health Promotion  
and Disease  
Prevention.

Services program administered by the Greater New England Chapter of the National Multiple Sclerosis Society; (f) colorectal cancer prevention; (g) prostate cancer screening, education and treatment with a particular focus on African American males; (h) osteoporosis education; and (i) maintenance of the statewide lupus database; provided, that funding shall be expended for Mass in Motion community grants in an amount not less than expended in fiscal year 2016, contingent upon receipt of matching federal prevention block grant funds; provided further, that not less than \$50,000 shall be expended for education and support of patients diagnosed with phenylketonuria, PKU, or related disorders and their families through a grant to the New England Connection for PKU and Allied Disorders, Inc; provided further, that funds may be expended for the operation of the Betsy Lehman Center for patient safety; provided further, that funds may be expended for the operation of the Betsy Lehman Center for patient safety; provided further, that \$100,000 shall be appropriated to the University of Massachusetts at Dartmouth to be expended for the operation of the Cranberry Health Research Center at the University of Massachusetts – Dartmouth; provided further, that not less than \$50,000 shall be expended to fund the Haitian American Public Health Initiative (HAPHI) to provide vital healthcare and education services to thousands of families and children in the Haitian community in the City of Boston and Town of Milton; provided further, that \$100,000 shall be expended for macular degeneration research into prevention and treatment at The Schepens Eye Research Institute, Inc; provided further, that not less than \$50,000 shall be expended for a grant to a statewide Alzheimer’s disease advocacy and education organization for a public awareness and education campaign as recommended by the Centers for Disease Control and Prevention which shall include a description of the early warning signs of Alzheimer’s disease, access to patient services, importance of early diagnosis and family caregiver education and support; and provided further, that not less than \$30,000 shall be expended for the COGIC Family Services, Inc. FIT Body and Soul program in the city of Springfield.....\$3,929,010.

The Governor reduced this item by \$380,000 and struck the following wording "; provided further, that not less than \$50,000 shall be expended for education and support of patients diagnosed with phenylketonuria, PKU, or related disorders and their families through a grant to the New England Connection for PKU and Allied Disorders, Inc; provided further, that funds may be expended for the operation of the Betsy Lehman Center for patient safety; provided further, that funds may be expended for the operation of the Betsy Lehman Center for patient safety; provided further, that \$100,000 shall be appropriated to the University of Massachusetts at Dartmouth to be expended for the operation of the Cranberry Health Research Center at the University of Massachusetts – Dartmouth; provided further, that not less than \$50,000 shall be expended to fund the Haitian American Public Health Initiative (HAPHI) to provide vital healthcare and education services to thousands of families and children in the Haitian community in the City of Boston and Town of Milton; provided further, that \$100,000 shall be expended for macular degeneration research into prevention and treatment at The Schepens Eye Research Institute, Inc; provided further, that not less than \$50,000 shall be expended for a grant to a statewide Alzheimer’s disease advocacy and education organization for a public awareness and education campaign as recommended by

the Centers for Disease Control and Prevention which shall include a description of the early warning signs of Alzheimer’s disease, access to patient services, importance of early diagnosis and family caregiver education and support; and provided further, that not less than \$30,000 shall be expended for the COGIC Family Services, Inc. FIT Body and Soul program in the city of Springfield".

The question on passing item 4513-1111, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at two minutes past nine o’clock P.M., as follows, to wit (yeas 36 — nays 2) [Yeas and Nays No. 649]:

**YEAS.**

- |                          |                         |
|--------------------------|-------------------------|
| Barrett, Michael J.      | Lesser, Eric P.         |
| Boncore, Joseph A.       | Lewis, Jason M.         |
| Brady, Michael D.        | L'Italien, Barbara A.   |
| Brownsberger, William N. | Lovely, Joan B.         |
| Chandler, Harriette L.   | McGee, Thomas M.        |
| Creem, Cynthia Stone     | Montigny, Mark C.       |
| DiDomenico, Sal N.       | Moore, Michael O.       |
| Donoghue, Eileen M.      | O'Connor Ives, Kathleen |
| Downing, Benjamin B.     | OConnor, Patrick M.     |
| Eldridge, James B.       | Pacheco, Marc R.        |
| Fattman, Ryan C.         | Rodrigues, Michael J.   |
| Flanagan, Jennifer L.    | Ross, Richard J.        |
| Forry, Linda Dorcena     | Rush, Michael F.        |
| Gobi, Anne M.            | Spilka, Karen E.        |
| Humason, Donald F., Jr.  | Tarr, Bruce E.          |
| Jehlen, Patricia D.      | Timilty, James E.       |
| Joyce, Brian A.          | Welch, James T.         |
| Keenan, John F.          | Wolf, Daniel A. – 36.   |

**NAYS.**

- |                   |                           |
|-------------------|---------------------------|
| Chang-Diaz, Sonia | deMacedo, Viriato M. – 2. |
|-------------------|---------------------------|

**ABSENT OR NOT VOTING.**

- Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at three minutes past nine o’clock P.M., item 4513-1111, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 4513-1130 (Domestic Violence Prevention) was considered as follows:

4513-1111 For domestic violence and sexual assault prevention and survivor services, including: intimate partner abuse education, formerly the batterers’ intervention services; services for immigrants and refugees; rape crisis center survivor services and prevention; and intervention services and crisis housing for sexual violence and intimate partner violence in the lesbian, gay, bisexual, transgender,

Domestic Violence Prevention.

queer and questioning communities; provided, that funds shall be expended for rape prevention and victim services, including the statewide Spanish language hotline, community-based domestic violence response, emergency and transitional residential services for sexual and domestic violence victims and their children, and supervised visitation and trauma services for children who witness violence and targeted services for department of children and families involved families; provided further, that the department of public health shall ensure that there shall not be a disruption in survivor services and violence prevention activities or a negative impact on program functioning during fiscal year 2017; provided further, that not later than January 30, 2017, the department of public health shall submit a report to the house and senate committees on ways and means on the status of consolidation of services including: a) types of services provided; b) the number of individuals served; and c) the level of funding allocated to each provider; provided further, that not less than \$100,000 shall be expended for The Women’s Center in the city of New Bedford to provide domestic violence and sexual assault prevention, education and counseling programs; provided further, that no less than \$75,000 be allocated for the Katie Brown Educational Program for a pilot instructional initiative, the Train the Trainer program, to train educators and increase the number of Southeastern Massachusetts students who acquire invaluable knowledge about the prevention of relationship violence; provided further, that \$150,000 be expended for the operation of the Portal to Hope servicing Everett, Malden & Medford; provided further, further that not less than \$10,000 shall be expended to Delamano, Inc. in Lawrence towards community outreach on domestic violence; and provided further, that funds shall be expended for the public health model of community engagement.....\$30,907,153.

The Governor reduced this item by \$185,000 and struck the following wording "; provided further, that not less than \$100,000 shall be expended for The Women’s Center in the city of New Bedford to provide domestic violence and sexual assault prevention, education and counseling programs" and "; provided further, that \$150,000 be expended for the operation of the Portal to Hope servicing Everett, Malden & Medford; provided further, further that not less than \$10,000 shall be expended to Delamano, Inc. in Lawrence towards community outreach on domestic violence" and inserted the following words "; provided further, that \$75,000 be expended for the operation of the Portal to Hope servicing Everett, Malden & Medford".

The question on passing item 4513-1130, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at four minutes past nine o’clock P.M., as follows, to wit (yeas 36 — nays 2) [**Yeas and Nays No. 650**]:

**YEAS.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.

Lesser, Eric P.  
Lewis, Jason M.  
L’Italien, Barbara A.  
Lovely, Joan B.

**UNCORRECTED PROOF.**

Chandler, Harriette L.  
Creem, Cynthia Stone  
DiDomenico, Sal N.  
Donoghue, Eileen M.  
Downing, Benjamin B.  
Eldridge, James B.  
Fattman, Ryan C.  
Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Humason, Donald F., Jr.  
Jehlen, Patricia D.  
Joyce, Brian A.  
Keenan, John F.

McGee, Thomas M.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor Ives, Kathleen  
O'Connor, Patrick M.  
Pacheco, Marc R.  
Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Spilka, Karen E.  
Tarr, Bruce E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – 36.

**NAYS.**

Chang-Diaz, Sonia

deMacedo, Viriato M. – 2.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at four minutes past nine o'clock P.M., item 4513-1130, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 4530-9000 (Teen Pregnancy Prevention) was considered as follows:

Teen Pregnancy  
Prevention.

4530-9000 For teenage pregnancy prevention services; provided, that applications for such funds shall be administered through the department upon receipt and approval of coordinated community service plans to be evaluated under the guidelines issued by the department; provided further, that portions of the grants may be used for state agency purchases of designated services identified by the community service plans; provided further, that funding shall be expended on those communities with the highest teen birth rates according to an annual statistical estimate conducted by the department; provided further, that funds shall be expended on programming directed at children under the care of the department of children and families who are at high risk for teenage pregnancy; and provided further, that the department shall collaborate with the department of children and families on this programming; provided further, that the department shall expend not less than \$150,000 for a data collection and evaluation program; provided further, that the program shall continue to conduct longitudinal tracking of program participants to examine the long-term impact of educational interventions on behaviors; provided further, that the department of elementary and secondary education shall provide local school district-level Youth Risk Behavior Survey data to the department of public health to target and evaluate intervention strategies; and provided further, that not later than March 1, 2017, the department shall report to the house and senate committees on ways and means on: (a) the progress of the program; (b) results; and (c)

**UNCORRECTED PROOF.**

recommendations for fiscal year 2018 and 2019.....\$2,575,922.

The Governor reduced this item by \$150,000 and struck the following wording "; provided further, that the department shall expend not less than \$150,000 for a data collection and evaluation program; provided further, that the program shall continue to conduct longitudinal tracking of program participants to examine the long-term impact of educational interventions on behaviors".

Mr. DiDomenico in the Chair, the question on passing item 4530-9000, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at four minutes past nine o'clock P.M., as follows, to wit (yeas 34 — nays 4) [**Yeas and Nays No. 651**]:

**YEAS.**

- |                          |                              |
|--------------------------|------------------------------|
| Barrett, Michael J.      | Lesser, Eric P.              |
| Boncore, Joseph A.       | Lewis, Jason M.              |
| Brady, Michael D.        | L'Italien, Barbara A.        |
| Brownsberger, William N. | Lovely, Joan B.              |
| Chandler, Harriette L.   | McGee, Thomas M.             |
| Chang-Diaz, Sonia        | Montigny, Mark C.            |
| Creem, Cynthia Stone     | Moore, Michael O.            |
| DiDomenico, Sal N.       | O'Connor Ives, Kathleen      |
| Donoghue, Eileen M.      | OConnor, Patrick M.          |
| Downing, Benjamin B.     | Pacheco, Marc R.             |
| Eldridge, James B.       | Rodrigues, Michael J.        |
| Flanagan, Jennifer L.    | Ross, Richard J.             |
| Forry, Linda Dorcena     | Rush, Michael F.             |
| Gobi, Anne M.            | Spilka, Karen E.             |
| Jehlen, Patricia D.      | Timilty, James E.            |
| Joyce, Brian A.          | Welch, James T.              |
| Keenan, John F.          | Wolf, Daniel A. — <b>34.</b> |

**NAYS.**

- |                      |                            |
|----------------------|----------------------------|
| deMacedo, Viriato M. | Humason, Donald F., Jr.    |
| Fattman, Ryan C.     | Tarr, Bruce E. — <b>4.</b> |

**ABSENT OR NOT VOTING.**

- Donnelly, Kenneth J. — **1.**

**The yeas and nays having been completed at five minutes past nine o'clock P.M., item 4530-9000, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 4590-0250 (School Based Health Programs) was considered as follows:

4590-0250 For school health services and school-based health centers in public and nonpublic schools; provided, that services shall include, but not be limited to: (a) strengthening the infrastructure of school health services in the areas of personnel and policy development, programming and interdisciplinary collaboration; (b) developing

School Based Health Programs.

linkages between school health services programs and community health providers; (c) incorporating health education programs, including tobacco prevention and cessation activities, in school curricula and in the provision of school-based health services; and (d) incorporating obesity prevention programs, including nutrition and wellness programs, in school curricula to address the nutrition and lifestyle habits needed for healthy development; provided further, that such services shall meet standards and eligibility guidelines established by the department in consultation with the department of elementary and secondary education; provided further, that funds shall be expended for school nurses and school-based health center programs; provided further, that not less than \$100,000 shall be expended to establish and support a school-based health center at Malden high school in the city of Malden; provided further, that not less than \$100,000 shall be expended for the Massachusetts Model of Community Coalitions; provided further, that not less than \$25,000 shall be expended to Methuen High School toward the Students Against Destructive Decisions substance abuse program; and provided further, that funds may be expended to address the recommendations of the permanent commission on lesbian, gay, bisexual, transgender, queer and questioning youth established in section 67 of chapter 3 of the General Laws for the reduction of health disparities for gay, lesbian, bisexual, transgender, queer and questioning youth...\$12,157,830.

The Governor reduced this item by \$225,000 and struck the following wording "; provided further, that not less than \$100,000 shall be expended to establish and support a school-based health center at Malden high school in the city of Malden; provided further, that not less than \$100,000 shall be expended for the Massachusetts Model of Community Coalitions; provided further, that not less than \$25,000 shall be expended to Methuen High School toward the Students Against Destructive Decisions substance abuse program".

The question on passing item 4590-0250, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at five minutes past nine o'clock P.M., as follows, to wit (yeas 37 — nays 1) [**Yeas and Nays No. 652**]:

**YEAS.**

Barrett, Michael J.	Lesser, Eric P.
Boncore, Joseph A.	Lewis, Jason M.
Brady, Michael D.	L'Italien, Barbara A.
Brownsberger, William N.	Lovely, Joan B.
Chandler, Harriette L.	McGee, Thomas M.
Creem, Cynthia Stone	Montigny, Mark C.
deMacedo, Viriato M.	Moore, Michael O.
DiDomenico, Sal N.	O'Connor Ives, Kathleen
Donoghue, Eileen M.	OConnor, Patrick M.
Downing, Benjamin B.	Pacheco, Marc R.
Eldridge, James B.	Rodrigues, Michael J.
Fattman, Ryan C.	Ross, Richard J.



**UNCORRECTED PROOF.**

Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Humason, Donald F., Jr.  
Jehlen, Patricia D.  
Joyce, Brian A.  
Keenan, John F.

Rush, Michael F.  
Spilka, Karen E.  
Tarr, Bruce E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – 37.

**NAYS.**

Chang-Diaz, Sonia – 1.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at five minutes past nine o'clock P.M., item 4590-0250, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7070-0065 (Scholarship Reserve) was considered as follows:

Scholarship Reserve.

7070-0065 For a scholarship program to provide financial assistance to Massachusetts students enrolled in and pursuing a program of higher education in any approved public or independent college, university, school of nursing or any other approved institution furnishing a program of higher education; provided, that funds from this item may be expended on the administration of the scholarship program; provided further, that the commissioner of higher education, in coordination with the Massachusetts state scholarship office, shall adopt guidelines governing the eligibility and the awarding of financial assistance; provided further, that not less than \$100,000, in addition to the \$154,000 program dollars expended for the Washington Center – Massachusetts Initiative Internship program from this line-item in fiscal year 2016, shall be expended for the program in fiscal year 2017; and provided further, that funds from this item shall be made available for early educator scholarships in an amount not less than the amount made available in fiscal year 2016.....\$95,632,559.

The Governor reduced this item by \$100,000 and struck the following wording "; provided further, that not less than \$100,000, in addition to the \$154,000 program dollars expended for the Washington Center – Massachusetts Initiative Internship program from this line-item in fiscal year 2016, shall be expended for the program in fiscal year 2017".

The question on passing item 7070-0065, contained in section 2, in concurrence, the reduction and objection of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at six minutes past nine o'clock P.M., as follows, to wit (yeas 30 — nays 7) [**Yeas and Nays No. 653**]:

**YEAS.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.

Keenan, John F.  
Lesser, Eric P.  
Lewis, Jason M.

**UNCORRECTED PROOF.**

Brownsberger, William N.  
Chandler, Harriette L.  
Creem, Cynthia Stone  
DiDomenico, Sal N.  
Donoghue, Eileen M.  
Downing, Benjamin B.  
Eldridge, James B.  
Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Jehlen, Patricia D.  
Joyce, Brian A.

L'Italien, Barbara A.  
Lovely, Joan B.  
McGee, Thomas M.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor Ives, Kathleen  
Rodrigues, Michael J.  
Rush, Michael F.  
Spilka, Karen E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – 30.

**NAYS.**

Chang-Diaz, Sonia  
deMacedo, Viriato M.  
Fattman, Ryan C.  
Humason, Donald F., Jr.

OConnor, Patrick M.  
Ross, Richard J.  
Tarr, Bruce E. – 7.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at six minutes past nine o'clock P.M., item 7070-0065, contained in section 2, stands, in concurrence, notwithstanding the reduction and objection of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 9110-1630 (Home Care Purchased Services) was considered as follows:

Home Care  
Purchased Services.

9110-1630 For the operation of the elder home care program, including contracts with aging service access points or other qualified entities for the home care program, home care, health aides, home health and respite services, geriatric mental health services and other services provided to the elderly; provided, that sliding-scale fees shall be charged to qualified elders; provided further, that the secretary of elder affairs may waive collection of sliding-scale fees in cases of extreme financial hardship; provided further, that not more than \$16,000,000 in revenues accrued from sliding-scale fees shall be retained by the individual home care corporations without reallocation by the executive office of elder affairs and shall be expended for the home care program, consistent with guidelines to be issued by the executive office; provided further, that no rate increase shall be awarded in fiscal year 2017 which would cause a reduction in client services or the number of clients served; provided further, that no funds shall be expended from this item to pay for salary increases for direct service workers who provide state-funded homemaker and home health aide services which would cause a reduction in client services; provided further, that funding shall be expended for provider training and outreach to gay, lesbian, bisexual, transgender, queer and questioning elders and to caregivers; provided further, that the secretary of elder affairs may transfer not more than 3 per cent of the funds appropriated in this item to item 9110-1633 for case management services and the

administration of the home care program; provided further, that not less than \$10,000 shall be allocated for the operation of the Brookline Senior Center's Alzheimer's Caregiver Respite Program; provided further, that the secretary of elder affairs shall develop a pilot program to provide home care services to certain persons whose annual income exceeds, by 15 per cent or less, the income eligibility limit as of January 1, 2016; provided further, that such persons may include those who: (a) are unable to afford sufficient unsubsidized home care for their needs; (b) pose a risk of higher-cost state-provided care in a nursing facility should they be ineligible for home care; or (c) lose home care eligibility as a result of a spouse's death; provided further, that an amount not to exceed \$1,075,000 shall be used for the pilot program which shall be allocated between items 9110-1500, 9110-1630 and 9110-1633; and provided further, the secretary shall report to the house and senate committees on ways and means not later than February 1, 2018 on: (a) caseload and expenditures made from the pilot program; (b) projected cost effectiveness from the piloted population including, but not limited to, estimated savings from reduced medical costs, avoided nursing facility admissions and cost sharing by recipients; and (c) the estimated fiscal impact and cost benefits of expanding home care to all eligible persons whose annual income exceeds the income eligibility limit in effect on January 1, 2016 by 15 per cent or less.....\$102,570,589.

The Governor reduced this item by \$10,000 and struck the following wording "; provided further, that not less than \$10,000 shall be allocated for the operation of the Brookline Senior Center's Alzheimer's Caregiver Respite Program".

The question on passing item 9110-1630, contained in section 2, in concurrence, the reduction and objection of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at seven minutes past nine o'clock P.M., as follows, to wit (yeas 37 — nays 1) **[Yeas and Nays No. 654]**:

**YEAS.**

- |                          |                         |
|--------------------------|-------------------------|
| Barrett, Michael J.      | Lesser, Eric P.         |
| Boncore, Joseph A.       | Lewis, Jason M.         |
| Brady, Michael D.        | L'Italien, Barbara A.   |
| Brownsberger, William N. | Lovely, Joan B.         |
| Chandler, Harriette L.   | McGee, Thomas M.        |
| Creem, Cynthia Stone     | Montigny, Mark C.       |
| deMacedo, Viriato M.     | Moore, Michael O.       |
| DiDomenico, Sal N.       | O'Connor Ives, Kathleen |
| Donoghue, Eileen M.      | OConnor, Patrick M.     |
| Downing, Benjamin B.     | Pacheco, Marc R.        |
| Eldridge, James B.       | Rodrigues, Michael J.   |
| Fattman, Ryan C.         | Ross, Richard J.        |
| Flanagan, Jennifer L.    | Rush, Michael F.        |
| Forry, Linda Dorcena     | Spilka, Karen E.        |
| Gobi, Anne M.            | Tarr, Bruce E.          |
| Humason, Donald F., Jr.  | Timilty, James E.       |

Jehlen, Patricia D.  
Joyce, Brian A.  
Keenan, John F.

Welch, James T.  
Wolf, Daniel A. – 37.

**NAYS.**

Chang-Diaz, Sonia – 1.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at seven minutes past nine o'clock P.M., item 9110-1630, contained in section 2, stands, in concurrence, notwithstanding the reduction and objection of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 9110-9002 (Grants to Councils on Aging) was considered as follows:

Grants to Councils on Aging.

9110-9002 For grants to the councils on aging and for grants to or contracts with non-public entities which are consortia or associations of councils on aging; provided, that notwithstanding the foregoing, all monies appropriated in this item shall be expended in accordance with the distribution schedules for formula and incentive grants established by the secretary of elder affairs; provided further, that the distribution schedules shall be submitted to the house and senate committees on ways and means not later than February 15, 2017; provided further, that no less than \$25,000 shall be allocated for the operation of the South Boston Neighborhood House and its Senior Programs; provided further, that no less than \$50,000 shall be expended for the maintenance of the heating system at the Gladys L. Hurrell Senior Center in Rehoboth; provided further, that \$200,000 shall be expended for the construction, design, improvement, and addition of a council on aging facility at Dedham town hall; provided further, that not less than \$25,000 shall be expended to the Westfield Senior Center; provided further, that not less than \$55,000 shall be expended for the operations of the Council on Aging in the town of Wareham; provided further, that not less than \$75,000 shall be expended for the cost associated with care and services provided at Whipple Senior Center in Weymouth; provided further, that no less than \$50,000 shall be expended for ABCD North End/West End elderly program; provided further, that not less than \$50,000 shall be expended to the towns of Maynard and Acton for the senior van program; provided further, that no less than \$100,000 shall be expended to provide furnishings and equipment for a Senior Community Center in Greenfield; provided further, that not less than \$20,000 shall be granted to Quincy's Council on Aging to enable the agency to create a dementia-capable system of home and community-based services and supports; provided further, that not less than \$7,000 shall be expended for the costs associated with care and services provided through the Marshfield Council on Aging at the Marshfield Council on Aging Home; provided further, that not less than \$50,000 shall be expended for the expansion of the council on aging building in the town of Halifax; and provided further, that not less than \$50,000 shall be expended for the Franklin Senior Center; and provided further, that not less than \$50,000 shall be expended on the Catholic Charities' Haitian Multi Service Center.....\$14,837,000.

**UNCORRECTED PROOF.**

The Governor reduced this item by \$702,000 and struck the following wording "; provided further, that no less than \$25,000 shall be allocated for the operation of the South Boston Neighborhood House and its Senior Programs" and "; provided further, that \$200,000 shall be expended for the construction, design, improvement, and addition of a council on aging facility at Dedham town hall; provided further, that not less than \$25,000 shall be expended to the Westfield Senior Center" and "; provided further, that not less than \$75,000 shall be expended for the cost associated with care and services provided at Whipple Senior Center in Weymouth; provided further, that no less than \$50,000 shall be expected for ABCD North End/West End elderly program; provided further, that not less than \$50,000 shall be expended to the towns of Maynard and Acton for the senior van program; provided further, that no less than \$100,000 shall be expended to provide furnishings and equipment for a Senior Community Center in Greenfield; provided further, that not less than \$20,000 shall be granted to Quincy's Council on Aging to enable the agency to create a dementia-capable system of home and community-based services and supports; provided further, that not less than \$7,000 shall be expended for the costs associated with care and services provided through the Marshfield Council on Aging at the Marshfield Council on Aging Home; provided further, that not less than \$50,000 shall be expended for the expansion of the council on aging building in the town of Halifax; and provided further, that not less than \$50,000 shall be expended for the Franklin Senior Center; and provided further, that not less than \$50,000 shall be expended on the Catholic Charities' Haitian Multi Service Center".

The question on passing item 9110-9002, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at eight minutes past nine o'clock P.M., as follows, to wit (yeas 37 — nays 1) **[Yeas and Nays No. 655]**:

**YEAS.**

Barrett, Michael J.	Lesser, Eric P.
Boncore, Joseph A.	Lewis, Jason M.
Brady, Michael D.	L'Italien, Barbara A.
Brownsberger, William N.	Lovely, Joan B.
Chandler, Harriette L.	McGee, Thomas M.
Creem, Cynthia Stone	Montigny, Mark C.
deMacedo, Viriato M.	Moore, Michael O.
DiDomenico, Sal N.	O'Connor Ives, Kathleen
Donoghue, Eileen M.	OConnor, Patrick M.
Downing, Benjamin B.	Pacheco, Marc R.
Eldridge, James B.	Rodrigues, Michael J.
Fattman, Ryan C.	Ross, Richard J.
Flanagan, Jennifer L.	Rush, Michael F.
Forry, Linda Dorcena	Spilka, Karen E.
Gobi, Anne M.	Tarr, Bruce E.
Humason, Donald F., Jr.	Timilty, James E.
Jehlen, Patricia D.	Welch, James T.

Joyce, Brian A.  
Keenan, John F.

Wolf, Daniel A. – 37.

**NAYS.**

Chang-Diaz, Sonia – 1.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at eight minutes past nine o'clock P.M., item 9110-9002, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7003-0150 (Demonstration Workforce Development Program) was considered as follows:

Demonstration  
Workforce  
Development  
Program.

7003-0150 For the operation of a demonstration workforce development and supportive services program targeted to individuals transitioning from a house of correction or the department of correction; provided, that program funds shall be used for: (a) job training for former prisoners in order to facilitate job placement; (b) wage subsidies to facilitate private sector employment and professional development; and (c) support services and programs for court-involved youths; provided, that the executive office of labor and workforce development shall take all necessary steps to secure private sector funding for this program; provided further, that the executive office shall coordinate with a local public or private nonprofit university to examine and develop a longitudinal evaluation framework to assess the efficacy and efficiency of the program; and provided further, that the executive office of labor and workforce development shall report to the executive office for administration and finance and the house and senate committees on ways and means not later than April 1, 2017 describing the administrative functions of the program and the longitudinal evaluation framework.....\$250,000.

The Governor struck the following wording "; provided further, that the executive office shall coordinate with a local public or private nonprofit university to examine and develop a longitudinal evaluation framework to assess the efficacy and efficiency of the program; and provided further, that the executive office of labor and workforce development shall report to the executive office for administration and finance and the house and senate committees on ways and means not later than April 1, 2017 describing the administrative functions of the program and the longitudinal evaluation framework".

After remarks, the question on passing Item 7003-0150, contained in section 2, in concurrence, the objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at ten minutes past nine o'clock P.M., as follows, to wit (yeas 32 — nays 6) [**Yeas and Nays No. 656**]:

**YEAS.**

Barrett, Michael J.  
Boncore, Joseph A.

Keenan, John F.  
Lesser, Eric P.

**UNCORRECTED PROOF.**

Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Chang-Diaz, Sonia  
Creem, Cynthia Stone  
DiDomenico, Sal N.  
Donoghue, Eileen M.  
Downing, Benjamin B.  
Eldridge, James B.  
Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Jehlen, Patricia D.  
Joyce, Brian A.

Lewis, Jason M.  
L'Italien, Barbara A.  
Lovely, Joan B.  
McGee, Thomas M.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor Ives, Kathleen  
Pacheco, Marc R.  
Rodrigues, Michael J.  
Rush, Michael F.  
Spilka, Karen E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – **32.**

**NAYS.**

deMacedo, Viriato M.  
Fattman, Ryan C.  
Humason, Donald F., Jr.

OConnor, Patrick M  
Ross, Richard J.  
Tarr, Bruce E. – **6.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – **1.**

**The yeas and nays having been completed at ten minutes past nine o'clock P.M., item 7003-0150, contained in section 2, stands, in concurrence, notwithstanding the objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 4800-0200 (Family Resource Centers) was considered as follows:

4800-0200 For the support and maintenance of family resource centers throughout the commonwealth; provided, that centers supported through this item shall be subject to the selection and reporting requirements detailed in item 4000-0051.....\$9,978,898.

The Governor struck the following wording “; provided, that centers supported through this item shall be subject to the selection and reporting requirements detailed in item 4000-0051”.

The question on passing item 4800-0200, contained in section 2, in concurrence, the objection of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at eleven minutes past nine o'clock P.M., as follows, to wit (yeas 33 — nays 5) [**Yeas and Nays No. 657**]:

**YEAS.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Chang-Diaz, Sonia

Lesser, Eric P.  
Lewis, Jason M.  
L'Italien, Barbara A.  
Lovely, Joan B.  
McGee, Thomas M.  
Montigny, Mark C.

Family Resource  
Centers.

**UNCORRECTED PROOF.**

Creem, Cynthia Stone  
DiDomenico, Sal N.  
Donoghue, Eileen M.  
Downing, Benjamin B.  
Eldridge, James B.  
Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Jehlen, Patricia D.  
Joyce, Brian A.  
Keenan, John F.

Moore, Michael O.  
O'Connor Ives, Kathleen  
O'Connor, Patrick M.  
Pacheco, Marc R.  
Rodrigues, Michael J.  
Rush, Michael F.  
Spilka, Karen E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – **33.**

**NAYS.**

deMacedo, Viriato M.  
  
Fat  
man, Ryan C.  
Humason, Donald F., Jr.

Ross, Ri  
hard J.  
Tarr, Bruce E. – **5.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – **1.**

**The yeas and nays having been completed at eleven minutes past nine o'clock P.M., item 4800-0200, contained in section 2, stands, in concurrence, notwithstanding the objection of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 0930-0100 (Child Advocate) was considered as follows:

Child Advocate.

0930-0100 For the operation of the office of the child advocate, prior appropriation continued.....\$800,000.

The Governor struck the following wording “, prior appropriation continued”.

The question on passing item 0930-0100, contained in section 2, in concurrence, the objection of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twelve minutes past nine o'clock P.M., as follows, to wit (yeas 32 — nays 6) [**Yeas and Nays No. 658**]:

**YEAS.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Chang-Diaz, Sonia  
Creem, Cynthia Stone  
DiDomenico, Sal N.  
Donoghue, Eileen M.  
Downing, Benjamin B.  
Eldridge, James B.

Keenan, John F.  
Lesser, Eric P.  
Lewis, Jason M.  
L'Italien, Barbara A.  
Lovely, Joan B.  
McGee, Thomas M.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor Ives, Kathleen  
Pacheco, Marc R.  
Rodrigues, Michael J.



**UNCORRECTED PROOF.**

Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Jehlen, Patricia D.  
Joyce, Brian A.

Rush, Michael F.  
Spilka, Karen E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – 32.

**NAYS.**

deMacedo, Viriato M.  
Fattman, Ryan C.  
Humason, Donald F., Jr.

OConnor, Patrick M.  
Ross, Richard J.  
Tarr, Bruce E. – 6.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at twelve minutes past nine o'clock P.M., item 0930-0100, contained in section 2, stands, in concurrence, notwithstanding the objection of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

*Matter Taken Out of the Orders of the Day.*

There being no objection, the following matter was taken out of the Orders of the Day and considered as follows:

The House Bill conveying a certain parcel of land on East First Street in the South Boston section of the city of Boston (House, No. 4293, amended),-- **was read a third time and passed to be engrossed, in concurrence.**

Boston,--  
land conveyance.

*Recess.*

There being no objection, at thirteen minutes past nine o'clock P.M., the Chair (Mr. DiDomenico) declared a recess subject to the call of the Chair; and, at twenty-two minutes past nine o'clock P.M., the Senate reassembled, Ms. Chandler in the Chair (having been appointed by the President, under authority conferred by Senate Rule 4, to perform the duties of the Chair).

Recess.

**PAPERS FROM THE HOUSE**

*Emergency Preamble Adopted.*

An engrossed Bill relative to disclosure of top contributors for independent expenditures or electioneering communications (see House, No. 543, amended), having been certified by the Senate Clerk to be rightly and truly prepared for final passage and containing an emergency preamble,-- was laid before the Senate; and, a separate vote being taken in accordance with the requirements of Article LXVII of the Amendments to the Constitution, the preamble was NOT adopted by a vote of 6 to 4, less than two-thirds of the members voting, having voted in the affirmative.

Campaign  
disclosures.

Mr. Brady moved to reconsider the vote by which the Senate had NOT adopted the emergency preamble; and, after debate, the motion prevailed by a standing vote of 25 to 5.

Reconsideration.

The recurring question on adoption of the emergency preamble was then taken in accordance with the requirements of Article LXVII of the Amendments to the Constitution, and the preamble was adopted by a vote of 25 to 6.

**The bill was signed by the Acting President (Ms. Chandler) and sent to**

**the House for enactment.**

*Engrossed Bills.*

The following engrossed bills (both of which originated in the House), having been certified by the Senate Clerk to be rightly and truly prepared for final passage, were severally passed to enacted and were signed by the Acting President (Ms. Chandler) and laid before the Governor for his approbation, to wit:

Authorizing the commissioner of capital asset management and maintenance to transfer certain parcels of land in the city of Westfield to the office of the Chief Medical Examiner and the department of youth services (see House, No. 4308, amended); and

Modernizing municipal finance and government (see House, No. 4565).

Bills laid before the Governor.

*Matter Taken Out of the Orders of the Day.*

There being no objection, the following matter was taken out of the Orders of the Day and considered as follows:

The House Bill authorizing the Massachusetts Department of Transportation to acquire certain parcels of land in the city known as the town of Weymouth (House, No. 4548) (its title having been changed by the committee on Bills in the Third Reading),-- was read a third time.

Weymouth,-- land acquisition.

Pending the question on passing the bill to be engrossed, Mr. OConnor moved that the bill be amended by adding the following section:-

“SECTION 2. As a condition of the conveyance authorized in section 1, the Massachusetts Department of Transportation shall transfer a parcel of land under the care, custody, management and control of the department and dedicated for general departmental purposes to the city known as the town of Weymouth and such parcel shall be dedicated for conservation purposes. If no suitable parcel can be transferred to the town, the department shall compensate the town through the payment of funds that shall be equal to or greater than the full and fair market value or value in use, whichever is greater, of the conveyance as determined by independent appraisal prepared in accordance with the usual and customary professional appraisal practices by a qualified appraiser with which the town shall acquire a parcel of land or a conservation restriction upon private land as defined in section 31 of chapter 184 of the General Laws. The land shall be dedicated or restricted to conservation purposes under the jurisdiction of the town. The parcel dedicated pursuant to this section, shall be of equal or greater size and value for conservation purposes when compared to the parcel described in said section 1.”

**The amendment was adopted.**

**The bill, as amended, was then passed to be engrossed, in concurrence, with the amendment.**

**Sent to the House for concurrence in the amendment.**

*Order Adopted.*

Mr. Fattman offered the following order, to wit:

*Ordered*, that there shall be a campaign finance task force to investigate and analyze the integrity, accountability and fairness of the Commonwealth’s campaign finance laws, rules and regulations, including but not limited to Massachusetts General Laws Chapter 55, and Office of Campaign and Political Finance Interpretive Bulletin 88-01 (“OCPF-IB-88-01”), as they apply to organizations identified by the Office of Campaign and Political Finance as organizations that do

Special campaign finance task force. SD2647

not raise funds to support or oppose candidates, political action committees, or political parties. The task force shall examine whether the current limitations and provisions governing such organizations provide them with an unfair advantage in the electoral process, independently, and as compared to other participants in that process.

The task force shall consist of: the senate chair of the joint committee on election laws or designee who shall serve as co-chair; and the ranking senate minority member of the joint committee on election laws or designee, who shall serve as co-chair; three additional members of the senate to be appointed by the senate president; and two additional members to be appointed by the minority leader.

The task force shall submit its report and recommendations, together with drafts of legislation, if any, necessary to carry its recommendations into effect, to the clerk of the senate on or before January 1, 2017.

**There being no objection, the rules were suspended, on motion of Mr. Fattman, and the order was considered forthwith and adopted.**

PAPERS FROM THE HOUSE

*Engrossed Bill.*

An engrossed Bill relative to disclosure of top contributors for independent expenditures or electioneering communications (see House, No. 543, amended) (which originated in the House), **having been certified by the Senate Clerk to be rightly and truly prepared for final passage, was passed to be re-enacted and signed by the Acting President (Ms. Chandler) and again laid before the Governor for his approbation.**

Campaign disclosures.

Ms. Creem in the Chair, the Senate Bill authorizing the conveyance of certain property in the town of Salisbury (Senate, No. 1095, amended),-- came from the House, passed to be engrossed, in concurrence, *with an amendment* striking out all after the enacting clause and inserting in place thereof the following:-

Salisbury land.

“SECTION 1. Notwithstanding chapter 30B of the General Laws or any other general or special law to the contrary, the town of Salisbury may convey the property located at 50 Dock lane, which is shown on assessor’s map 24 as lot 55, to Kenneth Paulovic, on such terms and conditions and for such consideration, which may be nominal consideration, as the board of selectmen may deem appropriate.

SECTION 2. This act shall take effect upon its passage.”

**The rules were suspended, on motion of Ms. O’Connor Ives, and the Senate concurred in the House amendment.**

*Recess.*

Ms. Chandler in the Chair, there being no objection, at nineteen minutes past ten o’clock P.M., the Chair (Ms. Chandler) declared a recess subject to the call of the Chair; and, at twenty-two minutes past eleven o’clock P.M., the Senate reassembled, the President in the Chair.

Recess.

PAPERS FROM THE HOUSE

*Emergency Preamble Adopted.*

An engrossed Bill conveying a certain parcel of land on East First Street in the South Boston section of the City of Boston (see House, No. 4293, amended),

South Boston,-- land conveyance.

having been certified by the Senate Clerk to be rightly and truly prepared for final passage and containing an emergency preamble,-- was laid before the Senate; and, a separate vote being taken in accordance with the requirements of Article LXVII of the Amendments to the Constitution, the preamble was adopted in concurrence, by a vote of 13 to 0.

**The bill was signed by the President and sent to the House for enactment.**

*Committee of Conference Report.*

A report of the committee of conference of the disagreeing votes of the two branches, with reference to the Senate amendments to the House Bill to promote energy diversity (House, No. 4385) (*amended by the Senate* by striking out all after the enacting clause and inserting in place thereof the text contained in Senate document numbered 2400),-- reported the accompanying bill (House, No. 4568),-- came from the House, and was read.

Energy diversity.

**The rules were suspended, on motion of Mr. Downing, and the report was accepted in concurrence.**

*Message from the Governor — Reductions and Disapprovals*

*General Appropriations Bill.*

A message from His Excellency the Governor, returning, with his disapproval of certain items and sections and parts of certain items, and reductions in certain items contained in the engrossed Bill making appropriations for the fiscal year 2017 for the maintenance of the departments, boards, commissions, institutions and certain activities of the Commonwealth, for interest, sinking funds and serial bond requirements and for certain permanent improvements (see House, No. 4450), which on Friday, July 1, 2016, had been laid before the Governor for his approbation,— came from the House, in part, several items and sections having been passed by the House notwithstanding the reduction or disapproval of the Governor.

General Appropriation Bill,-- vetoes.

The message (House, No. 4505) was read; and the Senate proceeded to reconsider several items, which had been reduced or disapproved in accordance with the provisions of the Constitution.

Item 7004-9322 (Secure Jobs) was considered as follows:

Secure Jobs.

7004-9322 For the Secure Jobs Connect pilot program for job training, job search services and 12 months of housing stabilization services, if not otherwise available, to families receiving assistance under items 7004-0101, 7004-0108, 7004-9024 or 7004-9316; provided, that the program shall be administered by agencies that have demonstrated experience working in partnership with regional administering agencies, including, but not limited to: Community Teamwork, Inc.; Father Bill's & MainSpring, Inc.; HAP, Inc.; Jewish Vocational Service, Inc.; SER-Jobs for Progress, Inc.; South Middlesex Opportunity Council; and Worcester Community Action Council, Inc.; provided further, that the department shall utilize rental assistance provided pursuant to item 7004-9024 to ensure effective participation pursuant to this program; and provided further, that participating agencies shall seek additional federal, state or private funds to ensure the effective continuation of regional partnerships.....\$800,000.

The Governor struck the following wording "; provided further, that the department shall utilize rental assistance provided pursuant to item 7004-9024 to

ensure effective participation pursuant to this program".

The question on passing item 7004-9322, contained in section 2, in concurrence, the objection of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-one minutes past eleven o'clock P.M., as follows, to wit (yeas 33 — nays 5) **[Yeas and Nays No. 659]**:

**YEAS.**

- |                          |                              |
|--------------------------|------------------------------|
| Barrett, Michael J.      | Lesser, Eric P.              |
| Boncore, Joseph A.       | Lewis, Jason M.              |
| Brady, Michael D.        | L'Italien, Barbara A.        |
| Brownsberger, William N. | Lovely, Joan B.              |
| Chandler, Harriette L.   | McGee, Thomas M.             |
| Chang-Diaz, Sonia        | Montigny, Mark C.            |
| Creem, Cynthia Stone     | Moore, Michael O.            |
| DiDomenico, Sal N.       | O'Connor Ives, Kathleen      |
| Donoghue, Eileen M.      | OConnor, Patrick M.          |
| Downing, Benjamin B.     | Pacheco, Marc R.             |
| Eldridge, James B.       | Rodrigues, Michael J.        |
| Flanagan, Jennifer L.    | Rush, Michael F.             |
| Forry, Linda Dorcena     | Spilka, Karen E.             |
| Gobi, Anne M.            | Timilty, James E.            |
| Jehlen, Patricia D.      | Welch, James T.              |
| Joyce, Brian A.          | Wolf, Daniel A. — <b>33.</b> |
| Keenan, John F.          |                              |

**NAYS.**

- |                         |                            |
|-------------------------|----------------------------|
| deMacedo, Viriato M.    | Ross, Richard J.           |
| Fattman, Ryan C.        | Tarr, Bruce E. — <b>5.</b> |
| Humason, Donald F., Jr. |                            |

**ABSENT OR NOT VOTING.**

- Donnelly, Kenneth J. — **1.**

**The yeas and nays having been completed at twenty-two minutes past eleven o'clock P.M., item 7004-9322, contained in section 2, stands, in concurrence, notwithstanding the objection of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7004-9007 (Public Housing Reform) was considered as follows:

7004-9007 For costs associated with the implementation of the department of housing and community development's duties as specified in chapter 235 of the acts of 2014..... \$800,000.

The Governor reduced this item by \$300,000.

The question on passing item 7004-9007, contained in section 2, in concurrence, the reduction of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-two minutes past

Public Housing Reform.

**UNCORRECTED PROOF.**

eleven o'clock P.M., as follows, to wit (yeas 32 — nays 6) **[Yeas and Nays No. 660]**:

**YEAS.**

- |                          |                              |
|--------------------------|------------------------------|
| Barrett, Michael J.      | Keenan, John F.              |
| Boncore, Joseph A.       | Lesser, Eric P.              |
| Brady, Michael D.        | Lewis, Jason M.              |
| Brownsberger, William N. | L'Italien, Barbara A.        |
| Chandler, Harriette L.   | Lovely, Joan B.              |
| Chang-Diaz, Sonia        | McGee, Thomas M.             |
| Creem, Cynthia Stone     | Montigny, Mark C.            |
| DiDomenico, Sal N.       | Moore, Michael O.            |
| Donoghue, Eileen M.      | O'Connor Ives, Kathleen      |
| Downing, Benjamin B.     | Pacheco, Marc R.             |
| Eldridge, James B.       | Rodrigues, Michael J.        |
| Flanagan, Jennifer L.    | Rush, Michael F.             |
| Forry, Linda Dorcena     | Spilka, Karen E.             |
| Gobi, Anne M.            | Timilty, James E.            |
| Jehlen, Patricia D.      | Welch, James T.              |
| Joyce, Brian A.          | Wolf, Daniel A. — <b>32.</b> |

**NAYS.**

- |                         |                            |
|-------------------------|----------------------------|
| deMacedo, Viriato M.    | OConnor, Patrick M.        |
| Fattman, Ryan C.        | Ross, Richard J.           |
| Humason, Donald F., Jr. | Tarr, Bruce E. — <b>6.</b> |

**ABSENT OR NOT VOTING.**

- Donnelly, Kenneth J. — **1.**

**The yeas and nays having been completed at twenty-three minutes past eleven o'clock P.M., item 7004-9007, contained in section 2, stands, in concurrence, notwithstanding the reduction of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7004-9005 (Housing Authority Subsidies) was considered as follows:

Housing Authority  
Subsidies.

7004-9005 For subsidies to housing authorities and nonprofit organizations, including funds for deficiencies caused by certain reduced rentals in housing for the elderly, handicapped, veterans and relocated persons under sections 32 and 40 of chapter 121B of the General Laws; provided, that notwithstanding any general or special law to the contrary, all housing authorities operating elderly public housing shall offer first preference for elderly public housing units which are vacant on the effective date of this act, and thereafter, to those persons 60 years of age or older as of June 30, 2016 receiving rental assistance from the Massachusetts rental voucher program; provided further, that the department may expend funds appropriated in this item for deficiencies caused by certain reduced rentals which may be anticipated in the operation of housing authorities for the first quarter of the subsequent fiscal year; provided further, that no monies shall be expended from this item to reimburse the debt service reserve included in the budgets of housing authorities;

**UNCORRECTED PROOF.**

provided further, that the amount appropriated in this item shall be considered to meet any and all obligations under said sections 32 and 40 of said chapter 121B; provided further, that new reduced rental units developed in fiscal year 2017 eligible for subsidies under this item shall not cause any annualization that results in an amount exceeding the amount appropriated in this item; provided further, that all funds in excess of normal utilities, operations and maintenance costs may be expended for capital repairs; and provided further, that the administration shall make every attempt to direct efforts toward rehabilitating local housing authority family units requiring \$10,000 or less in repairs.....\$65,000,000.

The Governor reduced this item by \$500,000.

The question on passing item 7004-9005, contained in section 2, in concurrence, the reduction of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-three minutes past eleven o'clock P.M., as follows, to wit (yeas 35 — nays 3) **[Yeas and Nays No. 661]**:

**YEAS.**

- |                          |                              |
|--------------------------|------------------------------|
| Barrett, Michael J.      | Lesser, Eric P.              |
| Boncore, Joseph A.       | Lewis, Jason M.              |
| Brady, Michael D.        | L'Italien, Barbara A.        |
| Brownsberger, William N. | Lovely, Joan B.              |
| Chandler, Harriette L.   | McGee, Thomas M.             |
| Chang-Diaz, Sonia        | Montigny, Mark C.            |
| Creem, Cynthia Stone     | Moore, Michael O.            |
| DiDomenico, Sal N.       | O'Connor Ives, Kathleen      |
| Donoghue, Eileen M.      | OConnor, Patrick M.          |
| Downing, Benjamin B.     | Pacheco, Marc R.             |
| Eldridge, James B.       | Rodrigues, Michael J.        |
| Flanagan, Jennifer L.    | Rush, Michael F.             |
| Forry, Linda Dorcena     | Spilka, Karen E.             |
| Gobi, Anne M.            | Tarr, Bruce E.               |
| Humason, Donald F., Jr.  | Timilty, James E.            |
| Jehlen, Patricia D.      | Welch, James T.              |
| Joyce, Brian A.          | Wolf, Daniel A. — <b>35.</b> |
| Keenan, John F.          |                              |

**NAYS.**

- |                      |                              |
|----------------------|------------------------------|
| deMacedo, Viriato M. | Ross, Richard J. — <b>3.</b> |
| Fattman, Ryan C.     |                              |

**ABSENT OR NOT VOTING.**

- Donnelly, Kenneth J. — **1.**

**The yeas and nays having been completed at twenty-three minutes past eleven o'clock P.M., item 7004-9005, contained in section 2, stands, in concurrence, notwithstanding the reduction of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7004-9024 (Massachusetts Rental Voucher Program) was considered as follows:

Massachusetts Rental Voucher Program.

7004-9024 For a program of rental assistance for low-income families and elderly persons through mobile and project-based vouchers; provided, that such assistance shall only be paid under the Massachusetts rental voucher program; provided further, that the income of eligible households shall not exceed 50 per cent of the area median income; provided further, that the department of housing and community development may award mobile vouchers to eligible households currently occupying project-based units that shall expire due to the nonrenewal of project-based rental assistance contracts; provided further, that the department, as a condition of continued eligibility for vouchers and voucher payments, may require disclosure of social security numbers by participants and members of a participant's household in the Massachusetts rental voucher program for use in verification of income with other agencies, departments and executive offices; provided further, that if a participant or member of a participant's household fails to provide a social security number for use in verifying the household's income and eligibility, then that household shall no longer be eligible for a voucher or to receive benefits from the voucher program; provided further, that the monthly dollar amount of each voucher shall be the department-approved monthly rent of the unit less the monthly amount paid for rent by the household; provided further, that any household that is proven to have caused intentional damage to its rental unit in an amount exceeding 2 months of rent during any 1-year period shall be terminated from the program; provided further, that if a mobile voucher's use is or has been discontinued, then the mobile voucher shall be reassigned; provided further, that subsidies shall not be reduced due to the cost of inspections; provided further, that notwithstanding any general or special law to the contrary, each household holding a voucher shall pay at least 30 per cent, but not more than 40 per cent, of its income as rent; provided further, that the department shall establish the amounts of the mobile vouchers and the project-based vouchers so that the appropriation in this item is not exceeded by payments for rental assistance and administration; provided further, that the department shall not enter into commitments which shall cause it to exceed the appropriation set forth in this item; provided further, that the department may impose certain obligations for each participant in the Massachusetts rental voucher program through a 12-month contract which shall be executed by the participant and the department; provided further, that such obligations may include, but shall not be limited to, job training, counseling, household budgeting and education, as defined in regulations promulgated by the department and to the extent these programs are available; provided further, that each participant shall be required to undertake and meet these contractually established obligations as a condition for continued eligibility in the program; provided further, that for continued eligibility, each participant shall execute this 12-month contract no later than September 1, 2016 if the participant's annual eligibility recertification date occurs between June 30, 2016 and September 1, 2016 and otherwise not later than the annual eligibility recertification date; provided further, that any participant who is over the age of 60 years or who is disabled may be exempt from any obligations unsuitable under particular circumstances; provided



further, that no funds shall be expended from this item in the AA object class for the compensation of state employees; provided further, that the department may assist housing authorities at their written request in the immediate implementation of a homeless prevention program utilizing alternative housing resources available to them for low-income families and the elderly by designating participants in the Massachusetts rental voucher program as at risk of displacement by public action through no fault of their own; provided further, that participating local housing authorities may take all steps necessary to enable them to transfer mobile voucher program participants from the Massachusetts rental voucher program into another housing subsidy program; provided further, that the department of housing and community development shall report to the house and senate committees on ways and means and joint committee on housing no later than December 15, 2016 on the utilization of rental vouchers in fiscal year 2016 under this item and item 7004-9030; provided further, that the report shall include, but not be limited to, the number and average value of rental vouchers currently distributed in the commonwealth, in each county and in each municipality; and provided further, that the report shall comply with state and federal privacy standards.....\$85,347,706.

The Governor reduced this item by \$2,416,109.

The question on passing item 7004-9024, contained in section 2, in concurrence, the reduction of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-three minutes past eleven o'clock P.M., as follows, to wit (yeas 35 — nays 3) [Yeas and Nays No. 662]:

**YEAS.**

- |                          |                         |
|--------------------------|-------------------------|
| Barrett, Michael J.      | Lesser, Eric P.         |
| Boncore, Joseph A.       | Lewis, Jason M.         |
| Brady, Michael D.        | L'Italien, Barbara A.   |
| Brownsberger, William N. | Lovely, Joan B.         |
| Chandler, Harriette L.   | McGee, Thomas M.        |
| Chang-Diaz, Sonia        | Montigny, Mark C.       |
| Creem, Cynthia Stone     | Moore, Michael O.       |
| DiDomenico, Sal N.       | O'Connor Ives, Kathleen |
| Donoghue, Eileen M.      | OConnor, Patrick M.     |
| Downing, Benjamin B.     | Pacheco, Marc R.        |
| Eldridge, James B.       | Rodrigues, Michael J.   |
| Flanagan, Jennifer L.    | Ross, Richard J.        |
| Forry, Linda Dorcena     | Rush, Michael F.        |
| Gobi, Anne M.            | Spilka, Karen E.        |
| Humason, Donald F., Jr.  | Timilty, James E.       |
| Jehlen, Patricia D.      | Welch, James T.         |
| Joyce, Brian A.          | Wolf, Daniel A. — 35.   |
| Keenan, John F.          |                         |

**NAYS.**

- |                      |                     |
|----------------------|---------------------|
| deMacedo, Viriato M. | Tarr, Bruce E. — 3. |
|----------------------|---------------------|

Fattman, Ryan

C.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at twenty-four minutes past eleven o'clock P.M., item 7004-9024, contained in section 2, stands, in concurrence, notwithstanding the reduction of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7004-9316 (RAFT) was considered as follows:

RAFT.

7004-9316 For a program to provide assistance in addressing obstacles to maintaining or securing housing for families with: (a) a household income not greater than 30 per cent of area median income who are homeless and moving into subsidized or private housing or are at risk of becoming homeless; or (b) a household income greater than 30 per cent but not more than 50 per cent of area median income who are homeless and moving into subsidized or private housing or are at risk of becoming homeless due to a significant reduction of income or increased expenses; provided, that assistance shall be administered by the department of housing and community development through contracts with the regional HomeBASE agencies; provided further, that not less than 50 per cent of the funds shall be provided to households with an income not greater than 30 per cent of area median income, subject to the department's discretion based on data reflecting program demand and usage; provided further, that in distributing 50 per cent of the funds, the department shall prioritize those families most likely to otherwise require shelter services under item 7004-0101; provided further, an amount not less than the fiscal year 2016 appropriation shall be made available to eligible families with children under the age of 21; provided further, that the amount of financial assistance shall not exceed \$4,000 in any 12-month period; provided further, that the combined sum of benefits received by a family in a 12-month period from this item and item 7004-0108 shall not be more than the maximum level of short-term housing assistance in said item 7004-0108; provided further, that prior to authorizing a residential assistance payment for a family, the administering agency shall make a finding that the payment will enable the family to retain its current housing, obtain new housing or otherwise avoid homelessness; provided further, that in making these findings the agency shall, unless the facts of the case warrant otherwise, apply a presumption that the payment will enable a family to retain its housing, obtain new housing or otherwise avoid homelessness; provided further, that residential assistance payments may be made through direct vendor payments according to standards to be established by the department; provided further, that the agencies shall establish a system for referring families approved for residential assistance payments, who the agencies determine would benefit from these services, to existing community-based programs that provide additional housing stabilization supports, including assistance in obtaining housing subsidies and locating alternative housing that is safe and affordable for those families; provided

further, that the program shall be administered under guidelines established by the department; provided further, that the department shall report quarterly to the house and senate committees on ways and means detailing the: (a) number of families who applied for assistance; (b) number of families approved for assistance; (c) minimum, median and average amount of financial assistance awarded; (d) total amount of assistance awarded to date, including a breakdown by income category; and (e) number of families falling into each income category; provided further, that the department shall track a family's reason for assistance by the same categories used in item 7004-0101; provided further, that household assistance funds shall be advanced to the administering agencies at the end of each month and before the next month's disbursement, the amount of which shall be estimated based on the prior month's expenditure with a reconciliation not less than annually; and provided further, that for purposes of this item, "families" shall include households of all sizes and configurations including, but not limited to, families with children under the age of 21, elders, persons with disabilities and unaccompanied youth..... \$13,000,000.

The Governor struck the following wording "; provided further, that in making these findings the agency shall, unless the facts of the case warrant otherwise, apply a presumption that the payment will enable a family to retain its housing, obtain new housing or otherwise avoid homelessness" and "; and provided further, that for purposes of this item, "families" shall include households of all sizes and configurations including, but not limited to, families with children under the age of 21, elders, persons with disabilities and unaccompanied youth".

The question on passing item 7004-9316, contained in section 2, in concurrence, the objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-four minutes past eleven o'clock P.M., as follows, to wit (yeas 36 — nays 2) [**Yeas and Nays No. 663**]:

**YEAS.**

- |                          |                              |
|--------------------------|------------------------------|
| Barrett, Michael J.      | Keenan, John F.              |
| Boncore, Joseph A.       | Lesser, Eric P.              |
| Brady, Michael D.        | Lewis, Jason M.              |
| Brownsberger, William N. | L'Italien, Barbara A.        |
| Chandler, Harriette L.   | Lovely, Joan B.              |
| Chang-Diaz, Sonia        | McGee, Thomas M.             |
| Creem, Cynthia Stone     | Montigny, Mark C.            |
| DiDomenico, Sal N.       | Moore, Michael O.            |
| Donoghue, Eileen M.      | O'Connor Ives, Kathleen      |
| Downing, Benjamin B.     | Pacheco, Marc R.             |
| Eldridge, James B.       | Rodrigues, Michael J.        |
| Flanagan, Jennifer L.    | Rush, Michael F.             |
| Forry, Linda Dorcena     | Spilka, Karen E.             |
| Gobi, Anne M.            | Timilty, James E.            |
| Jehlen, Patricia D.      | Welch, James T.              |
| Joyce, Brian A.          | Wolf, Daniel A. — <b>32.</b> |

NAYS.

deMacedo, Viriato M.	OConnor, Patrick M.
Fattman, Ryan C.	Ross, Richard J.
Humason, Donald F., Jr.	Tarr, Bruce E. – 6.

ABSENT OR NOT VOTING.

Donnelly, Kenneth J. – 1.

The yeas and nays having been completed at twenty-five minutes past eleven o'clock P.M., item 7004-9316, contained in section 2, stands, in concurrence, notwithstanding the objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 1108-5100 (Group Insurance Commission Administration) was considered as follows:

Group Insurance  
Commission  
Administration.

1108-5100 For the administration of the group insurance commission; provided, that the commission shall provide the caseload forecasting office with enrollment data and any other information pertinent to caseload forecasting on a monthly basis; provided further, that the information shall be provided in a manner that meets all applicable federal and state privacy and security requirements; provided further, that the commission shall report quarterly to the house and senate committees on ways and means, with the first report due not later than September 30, 2016, that shall include, but not be limited to, the following: (a) any proposed plan changes accompanied by a detailed rationale for said plan changes; (b) a detailed delineation of any estimated deficiencies or reversions in the current fiscal year detailed by line item; and (c) a projection of any funding changes for the following fiscal year detailed by line item; and provided further, that the commission shall provide all materials presented at any public meetings hosted by the commission to the house and senate committees on ways and means no later than 15 days after the public meeting.....\$4,462,538.

The Governor reduced this item by \$162,719.

After remarks, the question on passing item 1108-5100, contained in section 2, in concurrence, the reduction of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-six minutes past eleven o'clock P.M., as follows, to wit (yeas 32 — nays 6) [Yeas and Nays No. 664]:

YEAS.

Barrett, Michael J.	Keenan, John F.
Boncore, Joseph A.	Lesser, Eric P.
Brady, Michael D.	Lewis, Jason M.
Brownsberger, William N.	L'Italien, Barbara A.
Chandler, Harriette L.	Lovely, Joan B.
Chang-Diaz, Sonia	McGee, Thomas M.
Creem, Cynthia Stone	Montigny, Mark C.
DiDomenico, Sal N.	Moore, Michael O.
Donoghue, Eileen M.	O'Connor Ives, Kathleen

**UNCORRECTED PROOF.**

Downing, Benjamin B.  
Eldridge, James B.  
Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Jehlen, Patricia D.  
Joyce, Brian A.

Pacheco, Marc R.  
Rodrigues, Michael J.  
Rush, Michael F.  
Spilka, Karen E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – **32.**

**NAYS.**

deMacedo, Viriato M.  
Fattman, Ryan C.  
Humason, Donald F., Jr.

OConnor, Patrick M.  
Ross, Richard J.  
Tarr, Bruce E. – **6.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – **1.**

**The yeas and nays having been completed at twenty-six minutes past eleven o'clock P.M., item 1108-5100, contained in section 2, stands, in concurrence, notwithstanding the reduction of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 1108-5200 (Group Insurance Commission Premium and Plan) was considered as follows:

Group Insurance  
Commission  
Premium and Plan.

1108-5200 For the Commonwealth's share of the group insurance premium and plan costs incurred in fiscal year 2017; provided, that notwithstanding any general or special law to the contrary, funds in this item shall not be available during the accounts payable period of fiscal year 2017 and any unexpended balance in this item shall revert to the General Fund on June 30, 2017; provided further, that the secretary of administration and finance shall charge the department of unemployment assistance and other departments, authorities, agencies and divisions which have federal or other funds allocated to them for this purpose for that portion of insurance premiums and plan costs as the secretary determines shall be borne by such funds and shall notify the comptroller of the amounts to be transferred, after similar determination, from the several state or other funds and amounts received in payment of all such charges or transfers shall be credited to the General Fund; provided further, that funds may be expended from this item for the Commonwealth's share of group insurance premium and plan costs provided to employees and retirees in prior fiscal years; provided further, that the group insurance commission shall obtain reimbursement for premium and administrative expenses from other agencies and authorities not funded by state appropriation; provided further, that the secretary of administration and finance may charge all agencies for the Commonwealth's share of the health insurance costs incurred on behalf of any employees of those agencies who are on leave of absence for a period of more than 1 year; provided further, that the amounts received in payment for the charges shall be credited to the General Fund; provided further, that notwithstanding section 26 of chapter 29 of the General Laws, the commission may negotiate, purchase and execute contracts before July 1 of each year for policies of group insurance under chapter 32A of the General

Laws; provided further, that the rules for determining the Commonwealth's share of the group insurance premiums for retired and active state employees shall be the same as the standards in effect on July 1, 2012; provided further, that the commission shall notify the house and senate committees on ways and means not later than March 1, 2017 of the cost of the Commonwealth's projected share of group insurance premiums for the next fiscal year; provided further, that the commission shall notify the house and senate committees on ways and means at least 90 days before any changes in coverage, benefits or the schedule of copayments and deductibles for plans offered by the group insurance commission; provided further, that the commission may pay premium and plan costs for municipal employees and retirees who are enrolled in the commission's health plans under the commission's regulations; provided further, that the commission shall report to the house and senate committees on ways and means not later than March 1, 2017 on the average full cost premium equivalent per enrollee, the average actual cost per enrollee for enrollees from participating municipalities and the contribution ratios for each participating municipality for fiscal year 2016; and provided further, that the report shall include: (a) the premium reimbursement paid by each municipality per active enrollee by plan; (b) the average employee premium contribution by plan for each municipality; (c) estimates for the total premium per active enrollee by plan for each municipality; and (d) a comparison of the total premium estimate with the sum total of municipality reimbursement and average employee premium contribution..... \$1,637,028,930.

The Governor reduced this item by \$30,000,000 and struck the following wording "; provided further, that the rules for determining the Commonwealth's share of the group insurance premiums for retired and active state employees shall be the same as the standards in effect on July 1, 2012" and inserting the words "; provided further, that the rules for determining the Commonwealth's share of the group insurance premiums for retired state employees shall be the same as the standards in effect on July 1, 2012".

After remarks, the question on passing item 1108-5200, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-nine minutes past eleven o'clock P.M., as follows, to wit (yeas 38 — nays 0) [**Yeas and Nays No. 665**]:

**YEAS.**

- |                          |                         |
|--------------------------|-------------------------|
| Barrett, Michael J.      | Keenan, John F.         |
| Boncore, Joseph A.       | Lesser, Eric P.         |
| Brady, Michael D.        | Lewis, Jason M.         |
| Brownsberger, William N. | L'Italien, Barbara A.   |
| Chandler, Harriette L.   | Lovely, Joan B.         |
| Chang-Diaz, Sonia        | McGee, Thomas M.        |
| Creem, Cynthia Stone     | Montigny, Mark C.       |
| deMacedo, Viriato M.     | Moore, Michael O.       |
| DiDomenico, Sal N.       | O'Connor Ives, Kathleen |
| Donoghue, Eileen M.      | OConnor, Patrick M.     |

**UNCORRECTED PROOF.**

Downing, Benjamin B.  
Eldridge, James B.  
Fattman, Ryan C.  
Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Humason, Donald F., Jr.  
Jehlen, Patricia D.  
Joyce, Brian A.

Pacheco, Marc R.  
Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Spilka, Karen E.  
Tarr, Bruce E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – **38.**

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – **1.**

**The yeas and nays having been completed at twenty-nine minutes past eleven o'clock P.M., item 1108-5200, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 0337-0002 (Juvenile Court Department) was considered as follows:

Juvenile Court  
Department.

0337-0002 For the operation of the juvenile court department; provided, that not less than \$150,000 shall be expended on the Worcester county CASA program, not less than \$100,000 shall be expended on the Franklin and Hampshire county CASA program, not less than \$143,989 shall be expended on the Hampden county CASA program, not less than \$98,730 shall be expended on the Essex county CASA program, not less than \$100,000 shall be expended on the Boston CASA program and not less than \$53,995 shall be expended on the Berkshire County CASA program.....\$18,992,783.

The Governor reduced this item by \$189,928.

The question on passing item 0337-0002, contained in section 2, in concurrence, the reduction of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at a half past eleven o'clock P.M., as follows, to wit (yeas 32 — nays 6) [**Yeas and Nays No. 666**]:

**YEAS.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Chang-Diaz, Sonia  
Creem, Cynthia Stone  
DiDomenico, Sal N.  
Donoghue, Eileen M.  
Downing, Benjamin B.  
Eldridge, James B.

Keenan, John F.  
Lesser, Eric P.  
Lewis, Jason M.  
L'Italien, Barbara A.  
Lovely, Joan B.  
McGee, Thomas M.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor Ives, Kathleen  
Pacheco, Marc R.  
Rodrigues, Michael J.

**UNCORRECTED PROOF.**

Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Jehlen, Patricia D.  
Joyce, Brian A.

Rush, Michael F.  
Spilka, Karen E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – **32.**

**NAYS.**

deMacedo, Viriato M.  
Fattman, Ryan C.  
Humason, Donald F., Jr.

OConnor, Patrick M.  
Ross, Richard J.  
Tarr, Bruce E. – **6.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – **1.**

**The yeas and nays having been completed at a half past eleven o'clock P.M., item 0337-0002, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

A Bill authorizing the city of Springfield to convert park land at Ruth Elizabeth Park for traffic improvement use (House, No. 4567,-- on petition),-- was read.

Springfield,-- traffic improvement.

**There being no objection, the rules were suspended, on motion of Mr. Welch, and the bill was read a second time, ordered to a third reading, read a third time and passed to be engrossed, in concurrence, its title having been changed by the committee on Bills in the Third Reading to read as follows: "An Act authorizing the city of Springfield to transfer a portion of park land at Ruth Elizabeth Park for traffic improvement use".**

*Engrossed Bills — Land Takings for Conservation Etc.*

An engrossed Bill authorizing the conveyance of a certain parcel of land in the town of Chesterfield to Denise T. Cormier (see House, No. 4469, amended) (which originated in the House), having been certified by the Senate Clerk to be rightly and truly prepared for final passage,-- was put upon its final passage; and, this being a bill providing for the taking of land or other easements used for conservation purposes, etc., as defined by Article XCVII of the Amendments to the Constitution, the question on passing it to be enacted was determined by a call of the yeas and nays, at twenty-seven minutes before twelve o'clock midnight, as follows, to wit (yeas 38 - nays 0) [**Yeas and Nays No. 667**]:

Chesterfield,-- land conveyance.

**YEAS.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Chang-Diaz, Sonia  
Creem, Cynthia Stone  
deMacedo, Viriato M.  
DiDomenico, Sal N.  
Donoghue, Eileen M.

Keenan, John F.  
Lesser, Eric P.  
Lewis, Jason M.  
L'Italien, Barbara A.  
Lovely, Joan B.  
McGee, Thomas M.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor Ives, Kathleen  
OConnor, Patrick M.



**UNCORRECTED PROOF.**

Downing, Benjamin B.  
Eldridge, James B.  
Fattman, Ryan C.  
Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Humason, Donald F., Jr.  
Jehlen, Patricia D.  
Joyce, Brian A.

Pacheco, Marc R.  
Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Spilka, Karen E.  
Tarr, Bruce E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – **38.**

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – **1.**

**The yeas and nays having been completed at twenty-six minutes before twelve o'clock midnight, the bill was passed to be enacted, two-thirds of the members present having agreed to pass the same, and it was signed by the President and laid before the Governor for his approbation.**

An engrossed Bill authorizing the Division of Capital Asset Management and Maintenance to grant certain easements in the city of Medford and in the town of Winchester (see House, No. 4518) (which originated in the House), having been certified by the Senate Clerk to be rightly and truly prepared for final passage,-- was put upon its final passage; and, this being a bill providing for the taking of land or other easements used for conservation purposes, etc., as defined by Article XCVII of the Amendments to the Constitution, the question on passing it to be enacted was determined by a call of the yeas and nays, at twenty-six minutes before twelve o'clock midnight, as follows, to wit (yeas 38 - nays 0) [**Yeas and Nays No. 668**]:

Medford and  
Winchester,--  
easements.

**YEAS.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Chang-Diaz, Sonia  
Creem, Cynthia Stone  
deMacedo, Viriato M.  
DiDomenico, Sal N.  
Donoghue, Eileen M.  
Downing, Benjamin B.  
Eldridge, James B.  
Fattman, Ryan C.  
Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Humason, Donald F., Jr.  
Jehlen, Patricia D.  
Joyce, Brian A.

Keenan, John F.  
Lesser, Eric P.  
Lewis, Jason M.  
L'Italien, Barbara A.  
Lovely, Joan B.  
McGee, Thomas M.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor Ives, Kathleen  
O'Connor, Patrick M.  
Pacheco, Marc R.  
Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Spilka, Karen E.  
Tarr, Bruce E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – **38.**

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at twenty-six minutes before twelve o'clock midnight, the bill was passed to be enacted, two-thirds of the members present having agreed to pass the same, and it was signed by the President and laid before the Governor for his approbation.**

An engrossed Bill authorizing the commissioner of Capital Asset Management and Maintenance to convey an easement over certain park land to the city of Boston (see House, No. 4540) (which originated in the House), having been certified by the Senate Clerk to be rightly and truly prepared for final passage,-- was put upon its final passage; and, this being a bill providing for the taking of land or other easements used for conservation purposes, etc., as defined by Article XCVII of the Amendments to the Constitution, the question on passing it to be enacted was determined by a call of the yeas and nays, at twenty-six minutes before twelve o'clock midnight, as follows, to wit (yeas 38 - nays 0) [**Yeas and Nays No. 669**]:

Boston,-- land conveyance.

**YEAS.**

- |                          |                              |
|--------------------------|------------------------------|
| Barrett, Michael J.      | Keenan, John F.              |
| Boncore, Joseph A.       | Lesser, Eric P.              |
| Brady, Michael D.        | Lewis, Jason M.              |
| Brownsberger, William N. | L'Italien, Barbara A.        |
| Chandler, Harriette L.   | Lovely, Joan B.              |
| Chang-Diaz, Sonia        | McGee, Thomas M.             |
| Creem, Cynthia Stone     | Montigny, Mark C.            |
| deMacedo, Viriato M.     | Moore, Michael O.            |
| DiDomenico, Sal N.       | O'Connor Ives, Kathleen      |
| Donoghue, Eileen M.      | OConnor, Patrick M.          |
| Downing, Benjamin B.     | Pacheco, Marc R.             |
| Eldridge, James B.       | Rodrigues, Michael J.        |
| Fattman, Ryan C.         | Ross, Richard J.             |
| Flanagan, Jennifer L.    | Rush, Michael F.             |
| Forry, Linda Dorcena     | Spilka, Karen E.             |
| Gobi, Anne M.            | Tarr, Bruce E.               |
| Humason, Donald F., Jr.  | Timilty, James E.            |
| Jehlen, Patricia D.      | Welch, James T.              |
| Joyce, Brian A.          | Wolf, Daniel A. – <b>38.</b> |

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at twenty-five minutes before twelve o'clock midnight, the bill was passed to be enacted, two-thirds of the members present having agreed to pass the same, and it was signed by the President and laid before the Governor for his approbation.**

An engrossed Bill authorizing the Massachusetts Department of Transportation to acquire certain parcels of land in the city known as the town of Weymouth (see House, No. 4548, amended) (which originated in the House), having been certified by the Senate Clerk to be rightly and truly prepared for final passage,-- was put upon its final passage; and, this being a bill providing for the

Weymouth,-- land acquisition.

**UNCORRECTED PROOF.**

taking of land or other easements used for conservation purposes, etc., as defined by Article XCVII of the Amendments to the Constitution, the question on passing it to be enacted was determined by a call of the yeas and nays, at twenty-five minutes before twelve o'clock midnight, as follows, to wit (yeas 38 - nays 0) [**Yeas and Nays No. 670**]:

**YEAS.**

Barrett, Michael J.	Keenan, John F.
Boncore, Joseph A.	Lesser, Eric P.
Brady, Michael D.	Lewis, Jason M.
Brownsberger, William N.	L'Italien, Barbara A.
Chandler, Harriette L.	Lovely, Joan B.
Chang-Diaz, Sonia	McGee, Thomas M.
Creem, Cynthia Stone	Montigny, Mark C.
deMacedo, Viriato M.	Moore, Michael O.
DiDomenico, Sal N.	O'Connor Ives, Kathleen
Donoghue, Eileen M.	O'Connor, Patrick M.
Downing, Benjamin B.	Pacheco, Marc R.
Eldridge, James B.	Rodrigues, Michael J.
Fattman, Ryan C.	Ross, Richard J.
Flanagan, Jennifer L.	Rush, Michael F.
Forry, Linda Dorcena	Spilka, Karen E.
Gobi, Anne M.	Tarr, Bruce E.
Humason, Donald F., Jr.	Timilty, James E.
Jehlen, Patricia D.	Welch, James T.
Joyce, Brian A.	Wolf, Daniel A. – <b>38.</b>

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – **1.**

**The yeas and nays having been completed at twenty-five minutes before twelve o'clock midnight, the bill was passed to be enacted, two-thirds of the members present having agreed to pass the same, and it was signed by the President and laid before the Governor for his approbation.**

*Engrossed Bills.*

The following engrossed bills (the first two of which originated in the Senate), having been certified by the Senate Clerk to be rightly and truly prepared for final passage, were severally passed to enacted and were signed by the President and laid before the Governor for his approbation, to wit:

Authorizing the conveyance of certain property in the town of Salisbury (Senate, No. 1095, amended);

Relative to HIV-associated lipodystrophy syndrome treatment (see Senate, No. 2137);

Relative to fire safety (see House, No. 2112, amended); and

Increasing access to immunizations (see House, No. 3895).

Bills laid before the Governor.

*Committee of Conference Report.*

A report of the committee of conference of the disagreeing votes of the two branches, with reference to the Senate amendments to the House Bill relative to job creation, workforce development and infrastructure investment (House, No. 4483)

Economic Development.

(amended by the Senate by striking out all after the enacting clause and inserting in place thereof the text contained in Senate document numbered 2435),-- reported, a “Bill relative to job creation and workforce development” (House, No. 4569),-- came from the House, and was read.

**The rules were suspended, on motion of Ms. Donoghue, and the report was accepted in concurrence.**

*Message from the Governor — Reductions and Disapprovals*

*General Appropriations Bill.*

A message from His Excellency the Governor, returning, with his disapproval of certain items and sections and parts of certain items, and reductions in certain items contained in the engrossed Bill making appropriations for the fiscal year 2017 for the maintenance of the departments, boards, commissions, institutions and certain activities of the Commonwealth, for interest, sinking funds and serial bond requirements and for certain permanent improvements (see House, No. 4450), which on Friday, July 1, 2016, had been laid before the Governor for his approbation,— came from the House, in part, several items and sections having been passed by the House notwithstanding the reduction or disapproval of the Governor.

General  
Appropriation Bill,--  
vetoes.

The message (House, No. 4505) was read; and the Senate proceeded to reconsider several sections, which had been disapproved in accordance with the provisions of the Constitution.

Section 45 (Retiree Health Care Premium Increase Moratorium) was considered as follows:

Retiree Health Care  
Premium Increase  
Moratorium.

SECTION 45. Section 22 of chapter 32B of the General Laws, as so appearing, is hereby amended by striking out, in line 63, the figure “2016” and inserting in place thereof the following figure:- 2018.

The Governor disapproved this section.

After remarks, the question on passing section 45, in concurrence, the disapproval of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at eleven minutes before twelve o’clock midnight, as follows, to wit (yeas 37 - nays 0) [**Yeas and Nays No. 671**]:

**YEAS.**

- |                          |                         |
|--------------------------|-------------------------|
| Barrett, Michael J.      | Keenan, John F.         |
| Boncore, Joseph A.       | Lesser, Eric P.         |
| Brady, Michael D.        | Lewis, Jason M.         |
| Brownsberger, William N. | L’Italien, Barbara A.   |
| Chandler, Harriette L.   | Lovely, Joan B.         |
| Chang-Diaz, Sonia        | McGee, Thomas M.        |
| Creem, Cynthia Stone     | Montigny, Mark C.       |
| deMacedo, Viriato M.     | Moore, Michael O.       |
| DiDomenico, Sal N.       | O’Connor Ives, Kathleen |
| Donoghue, Eileen M.      | OConnor, Patrick M.     |
| Downing, Benjamin B.     | Pacheco, Marc R.        |
| Eldridge, James B.       | Rodrigues, Michael J.   |
| Fattman, Ryan C.         | Ross, Richard J.        |

**UNCORRECTED PROOF.**

Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Humason, Donald F., Jr.  
Jehlen, Patricia D.  
Joyce, Brian A.

Rush, Michael F.  
Spilka, Karen E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – 37.

**NAYS – 0.**

**ANSWERED “PRESENT”.**

Tarr, Bruce E. (*present*) – 1.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at eleven minutes before twelve o'clock midnight, section 45 stands, in concurrence, notwithstanding the disapproval of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Section 110 (First Dose Monitoring) was considered as follows:

SECTION 110. Subsection (b) of section 3 of chapter 175H of the General Laws, as appearing in the 2014 Official Edition, is hereby amended by adding the following paragraph:-

(3) This section shall not apply to a discount, rebate or other payment by a pharmaceutical manufacturing company to a patient or another person on the patient's behalf, other than the prescriber of the drug or biologic, for health care items or services related to the patient's use of a drug or biologic of the manufacturer where such items or services are required under a Food and Drug Administration Risk Evaluation and Mitigation Strategy or are for the purpose of monitoring or facilitating the use of the drug or biologic in a manner consistent with the drug or biologic's approved labeling.

The Governor disapproved this section

After remarks, the question on passing section 110, in concurrence, the disapproval of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at nine minutes before twelve o'clock midnight, as follows, to wit (yeas 36 - nays 2) **[Yeas and Nays No. 672]**

First Dose  
Monitoring.

**YEAS.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Chang-Diaz, Sonia  
Creem, Cynthia Stone  
deMacedo, Viriato M.  
DiDomenico, Sal N.  
Donoghue, Eileen M.

Keenan, John F.  
Lesser, Eric P.  
Lewis, Jason M.  
L'Italien, Barbara A.  
Lovely, Joan B.  
McGee, Thomas M.  
Moore, Michael O.  
O'Connor Ives, Kathleen  
O'Connor, Patrick M.  
Pacheco, Marc R.

**UNCORRECTED PROOF.**

Downing, Benjamin B.  
Eldridge, James B.  
Fattman, Ryan C.  
Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Humason, Donald F., Jr.  
Joyce, Brian A.

Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Spilka, Karen E.  
Tarr, Bruce E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – **36.**

**NAYS.**

Jehlen, Patricia D.

Montigny, Mark C. – **2.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – **1.**

**The yeas and nays having been completed at nine minutes before twelve o'clock midnight, section 110 stands, in concurrence, notwithstanding the disapproval of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Section 166 (Special Commission on Chronic Obstructive Pulmonary Disease) was considered as follows:

Special Commission  
on Chronic  
Obstructive  
Pulmonary Disease.

SECTION 166. The special commission established in section 206 of chapter 139 of the acts of 2012 and extended by section 24A of chapter 118 of the acts of 2013 is hereby revived and continued. The commission shall file a report of its recommendations to the clerks of the senate and house of representatives, the joint committee on public health, the joint committee on health care financing and the house and senate committees on ways and means not later than December 31, 2017.

The Governor disapproved this section.

The question on passing section 166, in concurrence, the disapproval of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at eight minutes before twelve o'clock midnight, as follows, to wit (yeas 34 - nays 4) [**Yeas and Nays No. 673**]:

**YEAS.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Chang-Diaz, Sonia  
Creem, Cynthia Stone  
DiDomenico, Sal N.  
Donoghue, Eileen M.  
Downing, Benjamin B.  
Eldridge, James B.

Lesser, Eric P.  
Lewis, Jason M.  
L'Italien, Barbara A.  
Lovely, Joan B.  
McGee, Thomas M.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor Ives, Kathleen  
O'Connor, Patrick M.  
Pacheco, Marc R.  
Rodrigues, Michael J.

**UNCORRECTED PROOF.**

Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Jehlen, Patricia D.  
Joyce, Brian A.  
Keenan, John F.

Ross, Richard J.  
Rush, Michael F.  
Spilka, Karen E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – **34.**

**NAYS.**

deMacedo  
Viriato M.

Fattman, Ryan C.

Humason, Donald F., Jr.

Tarr, Bruce E. – **4.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – **1.**

**The yeas and nays having been completed at eight minutes before twelve o'clock midnight, section 166 stands, in concurrence, notwithstanding the disapproval of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Section 172 (Water Transportation Advisory Council) was considered as follows:

Water Transportation  
Advisory Council.

SECTION 172. There shall be a water transportation advisory council to create a vision for a comprehensive system of water transportation services to serve the commonwealth's ferry passengers, including commuters and tourists, in a safe, secure, environmentally sustainable and efficient manner. The council shall include, but not be limited to: the secretary of transportation who shall serve as the chair; the general manager of the Massachusetts Bay Transportation Authority; the house and senate chairs of the joint committee on transportation; the president and 1 additional officer of Boston Harbor Now, Inc.; the executive director of the Seaport Economic Council; the general manager of the Woods Hole, Martha's Vineyard and Nantucket Steamship Authority; the chief executive officer of the Massachusetts Port Authority; representatives of the private ferry operations industry; the mayors of the cities of Boston, Lynn, New Bedford, Quincy and Salem; and the town managers of the towns of Hingham, Hull, Provincetown and Winthrop. Membership shall be expanded as considered appropriate upon consensus of the council.

The council shall: (i) identify an overall vision for the ferry system to enable the transportation of people, goods and vehicles by water; (ii) develop a series of goals and objectives to support the overall vision; (iii) identify implementable policies and improvements including, but not limited to, investment of public funds to support operating and capital expenses for existing and new ferry services; and (iv) support the state agencies and independent authorities responsible for planning, designing, constructing, operating, funding and maintaining the ferry transportation infrastructure facilities.

The council shall prepare and make available to the public a report summarizing its work not less than every 6 months.

The council shall be administratively supported by the Massachusetts Department of Transportation. The council shall conduct its first meeting not more than 90 days after the effective date of this act and shall conduct meetings not less than quarterly thereafter.

**UNCORRECTED PROOF.**

The Governor disapproved this section.

The question on passing section 172, in concurrence, the disapproval of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, eight minutes before twelve o'clock midnight, as follows, to wit (yeas 32 — nays 5) [**Yeas and Nays No. 674**]:

**YEAS.**

Barrett, Michael J.	Lesser, Eric P.
Boncore, Joseph A.	Lewis, Jason M.
Brady, Michael D.	L'Italien, Barbara A.
Brownsberger, William N.	Lovely, Joan B.
Chandler, Harriette L.	McGee, Thomas M.
Chang-Diaz, Sonia	Montigny, Mark C.
Creem, Cynthia Stone	Moore, Michael O.
DiDomenico, Sal N.	O'Connor Ives, Kathleen
Donoghue, Eileen M.	OConnor, Patrick M.
Downing, Benjamin B.	Pacheco, Marc R.
Eldridge, James B.	Rodrigues, Michael J.
Flanagan, Jennifer L.	Rush, Michael F.
Forry, Linda Dorcena	Spilka, Karen E.
Gobi, Anne M.	Timilty, James E.
Joyce, Brian A.	Welch, James T.
Keenan, John F.	Wolf, Daniel A. — <b>32.</b>

**NAYS.**

deMacedo, Viriato M.	Ross, Richard J.
Fattman, Ryan C.	Tarr, Bruce E. — <b>5.</b>
Humason, Donald F., Jr.	

**ANSWERED "PRESENT".**

Jehlen, Patricia D. (*present*) — **1.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. — **1.**

**The yeas and nays having been completed at seven minutes before twelve o'clock midnight. section 172 stands, in concurrence, notwithstanding the disapproval of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Section 195 (Special Commission on Switching Medications) was considered as follows:

SECTION 195. There shall be a special commission to study the practice by health insurers and pharmacy benefit managers of switching, for non-medical reasons, individuals with complex or chronic diseases from safe and effective prescription medications to other medications. The commission shall investigate and study several areas including, but not limited to, the following: (i) the frequency by which patients are switched from prescription medications to other medications for non-medical reasons and without the consent or notification of the

Special Commission  
on Switching  
Medications.



patients' prescribing physicians; (ii) the frequency of a health provider prescribing an alternative drug in response to changes in health plan policies mid-year for non-medical reasons; (iii) evaluating the role of financial incentives to pharmacists and prescribers in prescription drug switching decisions, including but not limited to payment, fee, incentive or other contractual reward for choosing a drug alternative; (iv) determining the total cost to the commonwealth when individuals are switched from prescription drugs that have been safe and effective, including but not limited to increased use of services, emergency rooms visits, inpatient hospital stays and outpatient office visits; and (v) identifying the patient populations most impacted by and vulnerable to being switched from prescription drugs for non-medical reasons. The commission shall file a report on its findings and any accompanying recommendations to the joint committee on health care financing, the joint committee on financial services and the house and senate committees on ways and means on or before January 1, 2018.

The commission shall consist of the following members or their designees: the secretary of health and human services, who shall serve as chair; the executive director of the health policy commission; the executive director of the center for health information and analysis; 2 individuals with disabilities, one of whom shall be appointed by the speaker of the house and one of whom shall be appointed by the senate president; 2 individuals who are public policy or advocacy representatives for patient organizations with rare, complex or chronic diseases, one of whom shall be appointed by the speaker of the house and one of whom shall be appointed by the senate president and; 2 members appointed by the governor, 1 of whom shall be an individual who is an actively practicing physician with expertise in the use and prescribing of complex specialty medications including biologics in the treatment of chronic autoimmune diseases and 1 individual who is an actively practicing physician with expertise in treating conditions for which treatment disruptions are likely to result in excess morbidity, disability, or demand of health care resources such as hospitalization, emergency or urgent care visits. The commission may hold public meetings to solicit public input from interested parties in a manner and frequency to be determined by the chair.

The Governor disapproved this section.

The question on passing section 195, in concurrence, the disapproval of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, six minutes before twelve o'clock midnight, as follows, to wit (yeas 33 — nays 5) [**Yeas and Nays No. 675**]:

**YEAS.**

Barrett, Michael J.	Lesser, Eric P.
Boncore, Joseph A.	Lewis, Jason M.
Brady, Michael D.	L'Italien, Barbara A.
Brownsberger, William N.	Lovely, Joan B.
Chandler, Harriette L.	McGee, Thomas M.
Chang-Diaz, Sonia	Montigny, Mark C.
Creem, Cynthia Stone	Moore, Michael O.
DiDomenico, Sal N.	O'Connor Ives, Kathleen
Donoghue, Eileen M.	OConnor, Patrick M.
Downing, Benjamin B.	Pacheco, Marc R.

**UNCORRECTED PROOF.**

Eldridge, James B.  
Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Jehlen, Patricia D.  
Joyce, Brian A.  
Keenan, John F.

Rodrigues, Michael J.  
Rush, Michael F.  
Spilka, Karen E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – 33.

**NAYS.**

deMacedo, Viriato M.  
Fattman, Ryan C.  
Humason, Donald F., Jr.

Ross, Richard J.  
Tarr, Bruce E. – 5.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at six minutes before twelve o'clock midnight, section 195 stands, in concurrence, notwithstanding the disapproval of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

*Committee of Conference Report.*

A report of the committee of conference of the disagreeing votes of the two branches, with reference to the Senate amendments to the House Bill relative to the ride for hire industry (House, No. 4064) (*amended by the Senate* by striking out all after the enacting clause and inserting in place thereof the text contained in Senate document numbered 2398; and by striking out the title and inserting in place thereof the following title: "An Act regulating transportation network companies") ,-- reported, a "Bill regulating transportation network companies" (House, No. 4570),-- came from the House, and was read.

Transportation  
network companies.

**The rules were suspended, on motion of Mr. Eldridge, and the report was accepted in concurrence.**

*Emergency Preamble Adopted.*

An engrossed Bill relative to job creation and workforce development (see House, No. 4569, amended), having been certified by the Senate Clerk to be rightly and truly prepared for final passage and containing an emergency preamble,-- was laid before the Senate; and, a separate vote being taken in accordance with the requirements of Article LXVII of the Amendments to the Constitution, the preamble was adopted in concurrence, by a vote of 23 to 0.

Economic  
Development.

**The bill was signed by the President and sent to the House for enactment.**

*Engrossed Bill Returned by Governor With His Objections Thereto.*

The engrossed Bill relative to long-term antibiotic therapy for the treatment of Lyme disease (see House, No. 4491), which, on Monday, July 18, 2016, had been laid before His Excellency the Governor for his approbation,-- came from the House the same having been returned by His Excellency the Governor, with his objections thereto in writing, (for message, See House, No. 4559) and having passed that branch, notwithstanding said objections.

Lyme disease,--  
treatment.

The message (House, No. 4559) was read; and the Senate proceeded to

reconsider the bill, in accordance with the provisions of the Constitution.

The question on passing the bill, in concurrence, the objections of the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at three minutes before twelve o'clock midnight, as follows, to wit (yeas 37 — nays 1) [Yeas and Nays No. 676]:

**YEAS.**

- |                          |                         |
|--------------------------|-------------------------|
| Boncore, Joseph A.       | Lesser, Eric P.         |
| Brady, Michael D.        | Lewis, Jason M.         |
| Brownsberger, William N. | L'Italien, Barbara A.   |
| Chandler, Harriette L.   | Lovely, Joan B.         |
| Chang-Diaz, Sonia        | McGee, Thomas M.        |
| Creem, Cynthia Stone     | Montigny, Mark C.       |
| deMacedo, Viriato M.     | Moore, Michael O.       |
| DiDomenico, Sal N.       | O'Connor Ives, Kathleen |
| Donoghue, Eileen M.      | OConnor, Patrick M.     |
| Downing, Benjamin B.     | Pacheco, Marc R.        |
| Eldridge, James B.       | Rodrigues, Michael J.   |
| Fattman, Ryan C.         | Ross, Richard J.        |
| Flanagan, Jennifer L.    | Rush, Michael F.        |
| Forry, Linda Dorcena     | Spilka, Karen E.        |
| Gobi, Anne M.            | Tarr, Bruce E.          |
| Humason, Donald F., Jr.  | Timilty, James E.       |
| Jehlen, Patricia D.      | Welch, James T.         |
| Joyce, Brian A.          | Wolf, Daniel A. — 37.   |
| Keenan, John F.          |                         |

**NAYS.**

- Barrett, Michael J. — 1.

**ABSENT OR NOT VOTING.**

- Donnelly, Kenneth J. — 1.

**The yeas and nays having been completed at three minutes before twelve o'clock midnight, the bill was passed by the Senate, notwithstanding the objections of the Governor, two-thirds of the members present and voting having approved the same.**

*Engrossed Bill — Land Taking for Conservation Etc.*

An engrossed Bill conveying a certain parcel of land on East First Street in the South Boston section of the City of Boston (see House, No. 4293, amended) (which originated in the House), having been certified by the Senate Clerk to be rightly and truly prepared for final passage,— was put upon its final passage; and, this being a bill providing for the taking of land or other easements used for conservation purposes, etc., as defined by Article XCVII of the Amendments to the Constitution, the question on passing it to be enacted was determined by a call of the yeas and nays, at two minutes before twelve o'clock midnight, as follows, to wit (yeas 38 - nays 0) [Yeas and Nays No. 677]:

South Boston,—  
land conveyance.

**YEAS.**

- |                     |                 |
|---------------------|-----------------|
| Barrett, Michael J. | Keenan, John F. |
| Boncore, Joseph A.  | Lesser, Eric P. |

Brady, Michael D.  
 Brownsberger, William N.  
 Chandler, Harriette L.  
 Chang-Diaz, Sonia  
 Creem, Cynthia Stone  
 deMacedo, Viriato M.  
 DiDomenico, Sal N.  
 Donoghue, Eileen M.  
 Downing, Benjamin B.  
 Eldridge, James B.  
 Fattman, Ryan C.  
 Flanagan, Jennifer L.  
 Forry, Linda Dorcena  
 Gobi, Anne M.  
 Humason, Donald F., Jr.  
 Jehlen, Patricia D.  
 Joyce, Brian A.

Lewis, Jason M.  
 L'Italien, Barbara A.  
 Lovely, Joan B.  
 McGee, Thomas M.  
 Montigny, Mark C.  
 Moore, Michael O.  
 O'Connor Ives, Kathleen  
 O'Connor, Patrick M.  
 Pacheco, Marc R.  
 Rodrigues, Michael J.  
 Ross, Richard J.  
 Rush, Michael F.  
 Spilka, Karen E.  
 Tarr, Bruce E.  
 Timilty, James E.  
 Welch, James T.  
 Wolf, Daniel A. – 38.

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at one minute before twelve o'clock midnight, the bill was passed to be enacted, two-thirds of the members present having agreed to pass the same, and it was signed by the President and laid before the Governor for his approbation on August 1, 2016.**

*Emergency Preamble Adopted.*

An engrossed Bill authorizing the conveyance of a certain parcel of land in the city of Boston to the Haitian Church of the Nazarene Friends of the Humbles and the Greater Boston Nazarene Compassionate Center (see Senate, No. 1646, changed), having been certified by the Senate Clerk to be rightly and truly prepared for final passage and containing an emergency preamble,-- was laid before the Senate; and, a separate vote being taken in accordance with the requirements of Article LXVII of the Amendments to the Constitution, the preamble was adopted in concurrence, by a vote of 27 to 0.

Boston,-- land conveyance.

**The bill was signed by the President and sent to the House for enactment.**

*Suspension of Senate Rule 38A½.*

Mr. Tarr moved that Senate Rule 38A½ be suspended to allow the Senate to continue in session beyond the hour of midnight; and, there being no objection, on further motion of the same Senator, the rule was suspended without a recorded yea and nay vote.

Senate Rule 38A½ .

**PAPERS FROM THE HOUSE**

*Engrossed Bill — Land Taking for Conservation Etc.*

An engrossed Bill authorizing the city of Springfield to transfer a portion of park land at Ruth Elizabeth Park for traffic improvement use (see House, No. 4567) (which originated in the House), having been certified by the Senate Clerk to be rightly and truly prepared for final passage,-- was put upon its final passage; and, this being a bill providing for the taking of land or other easements used for

Springfield,-- land conveyance.

**UNCORRECTED PROOF.**

conservation purposes, etc., as defined by Article XCVII of the Amendments to the Constitution, the question on passing it to be enacted was determined by a call of the yeas and nays, at three minutes past twelve o'clock midnight, as follows, to wit (yeas 38 - nays 0) **[Yeas and Nays No. 678]:**

**YEAS.**

Barrett, Michael J.	Keenan, John F.
Boncore, Joseph A.	Lesser, Eric P.
Brady, Michael D.	Lewis, Jason M.
Brownsberger, William N.	L'Italien, Barbara A.
Chandler, Harriette L.	Lovely, Joan B.
Chang-Diaz, Sonia	McGee, Thomas M.
Creem, Cynthia Stone	Montigny, Mark C.
deMacedo, Viriato M.	Moore, Michael O.
DiDomenico, Sal N.	O'Connor Ives, Kathleen
Donoghue, Eileen M.	O'Connor, Patrick M.
Downing, Benjamin B.	Pacheco, Marc R.
Eldridge, James B.	Rodrigues, Michael J.
Fattman, Ryan C.	Ross, Richard J.
Flanagan, Jennifer L.	Rush, Michael F.
Forry, Linda Dorcena	Spilka, Karen E.
Gobi, Anne M.	Tarr, Bruce E.
Humason, Donald F., Jr.	Timilty, James E.
Jehlen, Patricia D.	Welch, James T.
Joyce, Brian A.	Wolf, Daniel A. – <b>38.</b>

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – **1.**

**The yeas and nays having been completed at four minutes past twelve o'clock midnight, the bill was passed to be enacted, two-thirds of the members present having agreed to pass the same, and it was signed by the President and laid before the Governor for his approbation on August 1, 2016.**

*Engrossed Bill — State Loan.*

An engrossed Bill relative to job creation and workforce development (see House, No. 4569) (which originated in the House), having been certified by the Senate Clerk to be rightly and truly prepared for final passage, was put upon its final passage; and, this being a bill providing for the borrowing of money, in accordance with the provisions of Section 3 of Article LXII of the Amendments to the Constitution, the question on passing it to be enacted was determined by a call of the yeas and nays, at five minutes past twelve o'clock midnight, as follows to wit (yeas 38 - nays 1) **[Yeas and Nays No. 679]:**

Economic  
Development.

**YEAS.**

Barrett, Michael J.	Keenan, John F.
Boncore, Joseph A.	Lesser, Eric P.
Brady, Michael D.	Lewis, Jason M.
Brownsberger, William N.	L'Italien, Barbara A.
Chandler, Harriette L.	Lovely, Joan B.
Chang-Diaz, Sonia	McGee, Thomas M.
Creem, Cynthia Stone	Moore, Michael O.

**UNCORRECTED PROOF.**

deMacedo, Viriato M.  
DiDomenico, Sal N.  
Donoghue, Eileen M.  
Downing, Benjamin B.  
Eldridge, James B.  
Fattman, Ryan C.  
Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Humason, Donald F., Jr.  
Jehlen, Patricia D.  
Joyce, Brian A.

O'Connor Ives, Kathleen  
OConnor, Patrick M.  
Pacheco, Marc R.  
Rodrigues, Michael J.  
Rosenberg, Stanley C.  
Ross, Richard J.  
Rush, Michael F.  
Spilka, Karen E.  
Tarr, Bruce E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – 38.

**NAYS.**

Montigny, Mark C. – 1.

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at five minutes past twelve o'clock midnight, the bill was passed to be enacted, two-thirds of the members present having agreed to pass the same, and it was signed by the President and laid before the Governor for his approbation on August 1, 2016.**

*Engrossed Bill.*

An engrossed Bill to promote energy diversity (see House, No. 4568) (which originated in the House), **having been certified by the Senate Clerk to be rightly and truly prepared for final passage,-- after remarks, was passed to be enacted and signed by the President and laid before the Governor for his approbation on August 1, 2016.**

Bill laid before the Governor.

*Engrossed Bill — Land Taking for Conservation Etc.*

An engrossed Bill authorizing the conveyance of a certain parcel of land in the city of Boston to the Haitian Church of the Nazarene Friends of the Humbles and the Greater Boston Nazarene Compassionate Center (see Senate, No. 1646, changed) (which originated in the Senate), having been certified by the Senate Clerk to be rightly and truly prepared for final passage,-- was put upon its final passage; and, this being a bill providing for the taking of land or other easements used for conservation purposes, etc., as defined by Article XCVII of the Amendments to the Constitution, the question on passing it to be enacted was determined by a call of the yeas and nays, at thirteen minutes past twelve o'clock midnight, as follows, to wit (yeas 38 - nays 0) **[Yeas and Nays No. 680]:**

Boston,-- land conveyance.

**YEAS.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Chang-Diaz, Sonia  
Creem, Cynthia Stone  
deMacedo, Viriato M.  
DiDomenico, Sal N.  
Donoghue, Eileen M.

Keenan, John F.  
Lesser, Eric P.  
Lewis, Jason M.  
L'Italien, Barbara A.  
Lovely, Joan B.  
McGee, Thomas M.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor Ives, Kathleen  
OConnor, Patrick M.

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Downing, Benjamin B.  
Eldridge, James B.  
Fattman, Ryan C.  
Flanagan, Jennifer L.  
Forry, Linda Dorcena  
Gobi, Anne M.  
Humason, Donald F., Jr.  
Jehlen, Patricia D.  
Joyce, Brian A.

Pacheco, Marc R.  
Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Spilka, Karen E.  
Tarr, Bruce E.  
Timilty, James E.  
Welch, James T.  
Wolf, Daniel A. – 38.

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at thirteen minutes past twelve o'clock midnight, the bill was passed to be enacted, two-thirds of the members present having agreed to pass the same, and it was signed by the President and laid before the Governor for his approbation on August 1, 2016.**

*Engrossed Bill.*

An engrossed Bill regulating transportation network companies (see House, No. 4570) (which originated in the House), **having been certified by the Senate Clerk to be rightly and truly prepared for final passage, was passed to be enacted and signed by the President and laid before the Governor for his approbation on August 1, 2016.**

Bill laid before the Governor.

*Order Adopted.*

On motion of Mr. Tarr,--  
*Ordered*, That when the Senate adjourns today, it adjourn to meet again on Tuesday next at eleven o'clock A.M., and that the Clerk be directed to dispense with the printing of a calendar.

Time of meeting.

PAPERS FROM THE HOUSE

*Message from the Governor —Disapproval*

*General Appropriations Bill.*

A message from His Excellency the Governor, returning, with his disapproval of certain items and sections and parts of certain items, and reductions in certain items contained in the engrossed Bill making appropriations for the fiscal year 2017 for the maintenance of the departments, boards, commissions, institutions and certain activities of the Commonwealth, for interest, sinking funds and serial bond requirements and for certain permanent improvements (see House, No. 4450), which on Friday, July 1, 2016, had been laid before the Governor for his approbation,— came from the House, in part, several items and sections having been passed by the House notwithstanding the reduction or disapproval of the Governor.

General Appropriation Bill,--vetoes.

The message (House, No. 4505) was read; and the Senate proceeded to reconsider one item, which had been disapproved in accordance with the provisions of the Constitution.

Section 89 (Augmentative and Alternative Communication Devices) was

Augmentative and Alternative

considered as follows:

Communication  
Devices.

SECTION 89. Section 10H of chapter 118E of the General Laws, inserted by section 25 of chapter 226 of the acts of 2014, is hereby amended by inserting after the word “tablets”, in line 11, the following words:- ; provided, however, that the division shall also provide coverage for augmentative and alternative communication devices not eligible for federal funds if the total cost incurred by the division for a device that is not eligible for federal funds is not more than the commonwealth’s share of a comparable device that is eligible for federal funds.

The Governor disapproved this section.

The question on passing section 89, in concurrence, the disapproval of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, eighteen minutes past twelve o’clock midnight, as follows, to wit (yeas 37 — nays 1) [**Yeas and Nays No. 681**]:

**YEAS.**

- |                          |                         |
|--------------------------|-------------------------|
| Barrett, Michael J.      | Lesser, Eric P.         |
| Boncore, Joseph A.       | Lewis, Jason M.         |
| Brady, Michael D.        | L’Italien, Barbara A.   |
| Brownsberger, William N. | Lovely, Joan B.         |
| Chandler, Harriette L.   | McGee, Thomas M.        |
| Chang-Diaz, Sonia        | Montigny, Mark C.       |
| Creem, Cynthia Stone     | Moore, Michael O.       |
| DiDomenico, Sal N.       | O’Connor Ives, Kathleen |
| Donoghue, Eileen M.      | OConnor, Patrick M.     |
| Downing, Benjamin B.     | Pacheco, Marc R.        |
| Eldridge, James B.       | Rodrigues, Michael J.   |
| Fattman, Ryan C.         | Ross, Richard J.        |
| Flanagan, Jennifer L.    | Rush, Michael F.        |
| Forry, Linda Dorcena     | Spilka, Karen E.        |
| Gobi, Anne M.            | Tarr, Bruce E.          |
| Humason, Donald F., Jr.  | Timilty, James E.       |
| Jehlen, Patricia D.      | Welch, James T.         |
| Joyce, Brian A.          | Wolf, Daniel A. – 37.   |
| Keenan, John F.          |                         |

**NAYS.**

- deMacedo, Viriato M. – 1.

**ABSENT OR NOT VOTING.**

- Donnelly, Kenneth J. – 1.

**The yeas and nays having been completed at eighteen minutes past twelve o’clock A.M., section 195 stands, in concurrence, notwithstanding the disapproval of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

*Moment of Silence.*

At the request of the President, the members, guests and staff stood in a

Moment of silence.



**UNCORRECTED PROOF.**

moment of silence and prayer for the speedy recovery of Senator Kenneth J. Donnelly.

On motion of Mr. Tarr, at twenty minutes past twelve o'clock midnight, the Senate adjourned to meet again on Tuesday next at eleven o'clock A.M.