## On Divine Punishment 2

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In the name of Allah, the Beneficent, the Merciful.

Those women who trivialize marriage and those who refuse to get married,

Iblis (Satan) is inviting them to hell!

Men who are also wrongdoers who are fraudulent and betray others,

their betrayal will be rewarded with tears [on the Day of Judgment].

If the victim of the injustice suffers from the wrong done to him,

imagine the fate of the perpetrator of the injustice on the Day of Judgment?

Punishment will come in the form of storms showering the perpetrators.

They will hear flashes of thunder and try to seek refuge.

Allah, the Creator will tell them

that He alone has dominion over creatures.

All the actions of the wrongdoers will be displayed for them.<sup>1</sup>

When one head is cut off another will emerge!<sup>2</sup>

Any intelligent person should reassess their behavior in this life,

for, your behavior follows you until the Day of Judgment!

One who is followed by his bad acts, when he is caught,

he will go to hell and receive punishment on the Day of Judgment!

Let us repent then and devote ourselves to acts of worship of Allah.

Those who are blessed will be in the land of eternal bliss [Paradise]!

<sup>&</sup>lt;sup>1</sup> The bad deeds that the wrongdoers and the unjust did in their lifetime will be displayed before them on the last Day of Judgment for the authors to be punished.

<sup>&</sup>lt;sup>2</sup> This expression means that after each punishment for a bad deed committed, another bad deed will appear for its perpetrator to be punished again.

Those are the ones who will live for eternity.

Their infinite privilege is a blessing.

If all mankind refuses to worship Allah, nothing would change,

for nothing can decrease His power.

If all mankind worshipped Allah too, nothing would change,

for that would not increase His power.

Those who consume what would consume them have something to worry about!<sup>3</sup>

Let's do our best<sup>4</sup> then before the Day of Judgment!

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Those who consume what would consume them have something to worry about!

Let's give back all that does not belong to us before the Day of Judgment!<sup>5</sup>

Those who consume what would consume them have something to worry about!

Let us repent before the Day of Judgment!

May Allah bless our Master Muhammad, his family, and his companions. Peace be upon them.

<sup>&</sup>lt;sup>3</sup> This metaphor and the two following mean that those who commit bad deeds in their lifetime without repenting must be worried for their bad deeds will turn against them after they die so they can be punished.

<sup>&</sup>lt;sup>4</sup> By performing good deeds before dying.

<sup>&</sup>lt;sup>5</sup> Here the author means that one should repay any wrongly-acquired goods and pay back their debts before dying.